



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Legislation Text

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**File #:** EC-22-106, **Version:** 1

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### INTER-OFFICE MEMORANDUM

July 19, 2022

**TO:** Isaac Benton, President, City Council

**FROM:** Timothy M. Keller, Mayor

**SUBJECT:** ..title  
Mayor's appointment of Ms. Rachel E. Hawkins to the Biological Park Board

I am submitting for your advice and consent the following name for appointment to the Biological Park Board in accordance with the City of Albuquerque Ordinance 10-2-2-1

APPOINTEE NAME	TERM
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Ms. Rachel E. Hawkins

March 1, 2025

**Albuquerque, NM 87113** Ms. Hawkins has over 25 years of experience working with children; a key demographic area for the Biopark. One of her reasons for wanting to become a member of the board is to help discover ways to encourage students to visit, particularly those who have never been to the zoo or aquarium; a life experience they are missing. A second reason is to help identify and solve problems for the Biopark so that the facilities are more user friendly to those with disabilities. Due to her particular knowledge and experience working with people with disabilities, including her mother, she would be able to make suggestions for improvement. Ms. Hawkins enjoys reading (she recently installed a Little Library at her home), movies, the theater, wining & dining, gardening, and travel. Her favorite place in the city is the zoo--she has been a member since 2003 and always encourages friends and out of towners to visit. Although Ms. Hawkins enjoys visiting other zoos herself (Denver, San Diego, Australia) she has determined that the ABQ zoo is aesthetically one of the best. Ms. Hawkins is dedicated, generous, loyal, helpful, respectful, and kind and would be a great advocate for the Biopark. She was a member of the Junior League for over 10 years and she would appreciate another opportunity to serve the community. A resident of Council District 4, Ms. Hawkins will fill a vacancy and serve as the representative for District 4; her first partial term will expire on March 1, 2024.

### Current Membership

	Representing	Name	Term
1.	City Council District 1	Mr. Jon Sanchez	03/01/2024
2.	City Council District 2	Mr. Adam Silverman	03/01/2022
3.	City Council District 3	Mrs. Jeanette E. Baca	03/01/2024
4.	City Council District 4	Vacant	03/01/2024
5.	City Council District 5	Mrs. Angela Alderete	03/01/2024
6.	City Council District 6	Mrs. Christina B. Walker	03/01/2023
7.	City Council District 7	Mr. Jeremiah Gwin	03/01/2023
8.	City Council District 8	Dr. Colin Barnett	03/01/2023
9.	City Council District 9	Mr. Timothy R. McBride	03/01/2024
10.	At-Large	Dr. Kristina Chongsirirwatana	03/01/2025
11.	At-Large	Dr. Karl Horak	03/01/2024
12.	At-Large	Ms. Laura L. Harris	03/01/2024
13.	BioPark Society Rep.	Dr. Bruce W. Hinrichs	03/01/2024

Biological Park Board

Appointment of Ms. Rachel Hawkins

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Lawrence Rael, Chief Administrative Officer

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Date