



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Legislation Text

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INTER-OFFICE MEMORANDUM

March 22, 2021

TO: Cynthia D. Borrego, President, City Council

FROM: Timothy M. Keller, Mayor

SUBJECT: ..title
Mayor's appointment of Dr. Collin Barnett to the Biological Park Board

I am submitting for your advice and consent the following name for appointment to the Biological Park Board in accordance with the City of Albuquerque Ordinance 10-2-2-1

APPOINTEE NAME TERM

Dr. Collin Barnett	March 1, 2023
5715 Lost Dutchman Street NE Albuquerque, NM 87111	

Dr. Barnett has a Ph.D. in Zoology from UC Berkeley and has served on the faculty of Biological Sciences at Illinois State University, teaching ecology, evolution, and ethology. He was awarded an Alexander von Humboldt Fellowship to conduct research in Germany and a NOAA Fellowship to conduct research at the Southwest Fisheries Center. In the second part of his career, Dr. Barnett managed engineering staff in the development of robotic vehicles at General Dynamics. Dr. Barnett will bring to the Board an understanding of animals, biological concepts, and educational methods. A resident of the City Council District 8, Dr. Barnett will serve as the District 8 representative her first term will expire March 1, 2023.

Current Membership

	Representing	Name	Term
1.	City Council District 1	Vacant	
2.	City Council District 2	Mr. Adam Silverman	03/01/2022
3.	City Council District 3	Vacant	
4.	City Council District 4	Vacant	
5.	City Council District 5	Mrs. Christine Glidden	03/01/2020
6.	City Council District 6	Vacant	
7.	City Council District 7	Mr. Jeremiah Gwin	03/01/2023
8.	City Council District 8	Vacant	
9.	City Council District 9	Vacant	
10.	At-Large	Dr. Kristina Chongsirawatana	03/01/2022
11.	At-Large	Dr. Karl Horak	03/01/2021
12.	At-Large	Dr. Christine J Weidmann-Wilson	03/01/2021
13.	BioPark Society Rep.	Vacant	

Biological Park Board

Appointment of Dr. Collin Barnett

Sarita Nair, Chief Administrative Officer

____/____/____
Date