

Legislation Text

File #: EC-19-459, Version: 1



INTER-OFFICE MEMORANDUM

August 16, 2019

TO: Klarissa J Peña, President, City Council

FROM: Timothy M. Keller, Mayor

SUBJECT:

Mayor's Appointment of Dr. Bruce Perlman to the Labor-Management Board I am submitting for your advice and consent the following name for appointment to the Labor-Management Board in accordance with the City of Albuquerque Ordinance 3-2-15.

APPOINTEE NAME

Bruce Perlman 2020 8409 Vintage Dr. NE Albuquerque, NM 87122 **TERM** Dr. September 30,

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Bruce J. Perlman, Ph.D. Bruce Perlman received his Ph.D. in Government from the Claremont Graduate School. Currently he is Regents' Professor and Director of UNM's School of Public Administration where he has been a Senior Fulbright Lecturer, UNM Presidential Lecturer, and held the Hatch Chair in Law and Public Policy. He has held posts and consulted widely on government affairs both in the U.S. and abroad for governments and for organizations ranging from the U.S. Congress and Agency for International Development to the World Bank and Inter-American Development Bank. He has served as the Chief Administrative Officer of the City of Albuquerque and as Deputy Chief of Staff to the Governor of New Mexico. He is the former editor of the State and Local Government Review's Governance Matters Section and the former editor-in-chief of the Journal of Public Affairs Education. Dr. Perlman is the author of over fifty academic journal articles and publications and of two edited books, one in English and one in Spanish. Dr. Perlman is a resident of Council District 4 and will serve as the Mayor's Representative on the Board, replacing Mr. Ryan Harrigan. Dr. Perlman's first term will expire on September 30, 2020.

The remaining members are:RepresentingName Term1.Elected by Board Mr. Ted C. Baca 09/30/20202. Mayor Mr. Ryan Harrigan09/30/20203. Employee Organizations Mr. Juan B. Montoya 09/30/2020

Labor-Management Board

Appointment of Dr. Bruce J Perlman

Page 3

Sarita Nair, Chief Administrative Officer

____/__/____

Date