



## Legislation Details (With Text)

**File #:** EC-20-180

**Type:** Executive Communication

**Status:** Confirmed

**File created:** 10/19/2020

**In control:** City Council

**Final action:** 11/2/2020

**Enactment date:**

**Enactment #:**

**Title:** Mayor's Appointment of Mr. Shawn M. Maden to the Affordable Housing Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EC-180

Date	Ver.	Action By	Action	Result
11/2/2020	1	City Council	Confirmed	Pass
10/19/2020	1	President	To be heard at the Council Meeting	
10/19/2020	1	City Council	Received	



## INTER-OFFICE MEMORANDUM

October 12, 2020

**TO:** Pat Davis , President, City Council

**FROM:** Timothy M. Keller, Mayor

**SUBJECT:**

Mayor's Appointment of Mr. Shawn M. Maden to the Affordable Housing Committee

I am submitting for your advice and consent the following name for appointment to the Affordable Housing Committee in accordance with the City of Albuquerque Resolution No. R-06-159, Enactment No. 2007-011.

**APPOINTEE NAME      TERM**

Mr. Shawn M. Maden June 1, 2023 4200 Palo Duro Avenue NE Albuquerque, NM 87110-1028 Mr. Maden is the current CIP Strategic Program Coordinator for the City of Albuquerque. Formerly from Parks and Recreation, he has 17 years experience in program creation for underserved and low income communities, as well as facility management and maintenance. A resident of Council District 7, Mr. Maden will serve as the Department of Municipal Development Representative on the Committee replacing Mr. Mark Motsko. His first term will expire June 1, 2023.

**The remaining members are:**

<b>Representing</b>	<b>Name</b>	<b>Term</b>
1. Low and Moderate Income Advocate	Ms. Joan Costello	06/01/2020
2. Low and Moderate Income Advocate	Ms. Diane Mourning Brown	06/01/2021
3. Housing Building Industry	Vacant	
4. Housing Lending Industry	Ms. Patricia C. Nie	06/01/2016
5. Housing Lending Industry	Ms. Shawn M. Colbert	06/01/2020
6. Not-For-Profit Housing Sector	Mr. Felipe Rael	06/01/2021
7. Housing for People with Disabilities	Ms. Elena Gonzales	06/01/2021
8. Senior Citizen Advocate	Vacant	
9. Dept. of Family and Community Services	Ms. Lisa Huval	06/01/2021
10. Dpt. of Family and Community Services - AHA	Ms. Linda Bridge	06/01/2016
11. Dept. of Planning	Mr. Matthew B. Butkus	06/01/2021
12. Dept. of Municipal Development	Mr. Mark Motsko	06/01/2018

Affordable Housing Committee

Appointment of Mr. Shawn M. Maden

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Sarita Nair, Chief Administrative Officer

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Date