|                 |  | City of Albuquerque  |             |           |                                    | City of Albuquerque<br>Government Center<br>One Civic Plaza<br>Albuquerque, NM 87102 |  |
|-----------------|--|----------------------|-------------|-----------|------------------------------------|--|--|
| M L MARKA       |  | Legislation Details  |             |           |                                    |  |  |
| File #:         | EC-2   | 20-109               |             |           |                                    |  |  |
| Туре:           | Exe  | cutive Communication | Status:     |           | Confirmed                          |  |  |
| File created:   | 8/3/2  | 2020                 | In control: |           | City Council                       |  |  |
|                 |  |                      | Final actio | n:        | 8/17/2020                          |  |  |
| Enactment date: | 1  | Enactmen             | nent #:     |           |                                    |  |  |
| Title:          | Mayor's Appointment of Ms. Maurreen Skowran to the Albuquerque Housing Authority Board |                      |             |           |                                    |  |  |
| Sponsors:       |  |                      |             |           |                                    |  |  |
| Indexes:        |  |                      |             |           |                                    |  |  |
| Code sections:  |  |                      |             |           |                                    |  |  |
| Attachments:    | 1. EC-109.pdf  |                      |             |           |                                    |  |  |
| Date            | Ver.   | Action By            |             | Action    |                                    | Result   |  |
| 8/17/2020       | 1  | City Council         |             | Confirmed |                                    | Pass   |  |
| 8/3/2020        | 1  | 1 President          |             |           | To be heard at the Council Meeting |  |  |
| 8/3/2020        | 1  | City Council F       |             |           | Received                           |  |  |