



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Legislation Details

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**File #:** EC-19-507

**Type:** Executive Communication      **Status:** Confirmed

**File created:** 11/18/2019      **In control:** City Council

**Final action:** 12/2/2019

**Enactment date:**      **Enactment #:**

**Title:** Mayor's Appointment of Mr. David J Chapek To The EMS Providers Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EC-507

Date	Ver.	Action By	Action	Result
12/2/2019	1	City Council	Confirmed	Pass
11/18/2019	1	City Council	Received	
11/18/2019	1	President	To be heard at the Council Meeting	