



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Legislation Details (With Text)

**File #:** EC-19-507  
**Type:** Executive Communication **Status:** Confirmed  
**File created:** 11/18/2019 **In control:** City Council  
**Final action:** 12/2/2019  
**Enactment date:** **Enactment #:**  
**Title:** Mayor's Appointment of Mr. David J Chapek To The EMS Providers Advisory Committee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. EC-507

Date	Ver.	Action By	Action	Result
12/2/2019	1	City Council	Confirmed	Pass
11/18/2019	1	City Council	Received	
11/18/2019	1	President	To be heard at the Council Meeting	



### INTER-OFFICE MEMORANDUM

October, 24, 2019

**TO:** Klarissa J. Peña, President, City Council

**FROM:** Timothy M. Keller, Mayor

**SUBJECT:**  
Mayor's Appointment of Mr. David J Chapek To The EMS Providers Advisory Committee

I am submitting for your advice and consent the following name for appointment to the EMS Providers Advisory Committee in accordance with the City of Albuquerque Ordinance 25-1999; 9-4-4-9.

**APPOINTEE NAME**      **TERM**

Mr. David J Chapek August 15, 2021 1840  
Indiana St NE Albuquerque, NM 87110 Mr. David J Chapek currently serves as the Deputy Chief of System Improvement for Albuquerque Ambulance Service. Mr. Chapek performs duties including overseeing education and onboarding, quality improvement efforts, department & staff management, budgeting, and special projects oversight. Previously, Mr. Chapek has served Albuquerque Ambulance Service as the Critical Care Commander, overseeing the critical care transportation program, managing staff, protocol development, and other logistical responsibilities. In addition, he has served as a Critical Care Transportation Paramedic and a Paramedic for Jemez Pueblo EMS.

A resident of Council District 7, Mr. Chapek will represent EMS Operators on the Committee, and his term will expire August 15, 2021.

**The remaining members are:**  
**Representing**

**Name**

**Term**

1. AFD BCFD	Mr. Christopher G Ortiz	08/15/2020
2. EMS Operators	Mr. Jason Hackett	08/15/2019
3. EMS Operators	Mr. Christopher G. Graham	08/15/2017
4. County	Mr. Michael J Cross	08/15/2020
5. County	Mr. Shawn P Williams	08/15/2020
6. EMT Ambulance Service	Mr. Scott B. Wilson	08/15/2016
7. EMT Ambulance Service	Mrs. Shelley Kleinfeld	08/15/2018
8. EMT Ambulance Service	Ms. Kelly J. Garvin	08/15/2020
9. EMT Ambulance Service	Mr. Jim Allday	08/15/2022
10 EMT Ambulance Service	Mr. Andrew C Ortega	08/15/2018

EMS Providers Advisory Committee

Appointment of Mr. David J Chapek

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Sarita Nair, Chief Administrative Officer

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Date