|  | City of Albuquerque  |                           |             |  |              | City of Albuquerque<br>Government Center<br>One Civic Plaza<br>Albuquerque, NM 87102 |        |
|--|--|---------------------------|-------------|--|--------------|--|--------|
| M.C. Land  | Legislation Details  |                           |             |  |              |  |        |
| File #:  | AC-  | 15-6                      |             |  |              |  |        |
| Туре:  | App  | eal                       | Status:     |  | Passed       |  |        |
| File created:  | 12/2   | 1/2015                    | In control: |  | City Council |  |        |
|  |  |                           | Final actio | on:  | 3/7/2016     |  |        |
| Enactment date:  | ate: Enactment #:  |                           |             |  |              |  |        |
| Title:   | (Project# 1010582/15EPC-40051) Peggy Norton appeals the Environmental Planning Commission's (EPC's) Approval of a Zone Map Amendment (Zone Change) from M-1 to SU-1 for M-1, Solid Waste Transfer Station and Convenience Center for a northerly portion of Tract 107B1A1, Tract 107B1A1 excluding portion to right-of-way & excluding a northerly portion, Tract 107B1A2 excluding portion to right-of-way & excluding a northerly portion, Tract 107B1A2 excluding portion to right-of-way, Tract in the SW corner-Tract 107B1B, Tract 108A3A1A, Tract 108A3A1B, and Tract 108A3B, Tracts 108A1A2B1B & 108A1A2B2, Tract 108A1A2B1A, Tract 107B2A2 excluding portion to the right-of-way, Tract 107B2A1 excluding portion to the right-of-way, MRGCD MAP #33, containing approximately 22 acres |                           |             |  |              |  |        |
| Sponsors:  |  |                           |             |  |              |  |        |
| Indexes:   |  |                           |             |  |              |  |        |
| Code sections:   |  |                           |             |  |              |  |        |
| Attachments: 1. AC-15-6, 2. AC-15-6&7 pt 1 Transmittal, 3. AC-15-6&7 pt 2 Transmittal, 4. NoDAC-15-6&7 |  |                           |             |  |              |  |        |
| Date   | Ver.   | Action By                 |             | Acti   | on           |  | Result |
| 3/7/2016<br>12/21/2015   | 1<br>1   | City Council<br>President |             | To Accept the Land Use Hearing Officer Pass<br>Recommendation and Findings<br>Referred |              | Pass   |        |
| 12/21/2013   | I  | FICSIUCIIL                |             | Rel  |              |  |        |

Received and Referred

City Council

12/21/2015

1