



Legislation Text

File #: R-22-14, Version: 2

**CITY of ALBUQUERQUE**  
**TWENTY FIFTH COUNCIL**

COUNCIL BILL NO. R-22-14 ENACTMENT NO. \_\_\_\_\_

SPONSORED BY: Brook Bassan by request

RESOLUTION

Approving And Authorizing The Mayor To Execute A One-Time Grant Agreement With The U.S. Department Of Health And Human Services, Early Head Start Program And Providing An Appropriation To The Department Of Family And Community Services For Fiscal Year 2021 For The Grant Term Of 4/1/2021 Through 3/31/2023 (Bassan, by request)

APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A ONE-TIME GRANT AGREEMENT WITH THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, EARLY HEAD START PROGRAM AND PROVIDING AN APPROPRIATION TO THE DEPARTMENT OF FAMILY AND COMMUNITY SERVICES FOR FISCAL YEAR 2021 FOR THE GRANT TERM OF 4/1/2021 THROUGH 3/31/2023.

WHEREAS, the City of Albuquerque has been selected by the U.S. Department of HHS to receive a long-term grant under the Early Head Start Program; and

WHEREAS, the Mayor has been informed that the City of Albuquerque is eligible for \$38,524 in Federal funds for early childhood development activities; and

WHEREAS, the City of Albuquerque will apply for these grant funds for which City match funds in the amount of \$0 City cash match and \$0 City non-cash in-kind will meet matching requirements.

BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF ALBUQUERQUE:

Section 1. That the grant application for the Early Head Start Program from the U.S.

Department of HHS in the amount \$38,524 is approved, and its acceptance and filing with the appropriate official of the U.S. Department of HHS is in all respects approved.

Section 2. That in the event this grant is awarded, federal funds in the amount of \$38,524, \$0 of City cash match, and \$0 of City non-cash in-kind match with IDOH is waived for Early Head Start is hereby appropriated to the Department of Family and Community Services in the Operating Grant Fund (265), for Fiscal Year 2021 for the grant term of 4/1/2021 through 3/31/2023.

X:\CL\SHARE\CL-Staff\Legislative Staff\Legislation\25 Council\R-14final.docx