



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Cynthia D. Borrego, District 5
Vice-President, Diane G. Gibson, District 7

Lan Sena, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Pat Davis, District 6; Trudy E. Jones, District 8
Don Harris, District 9

Monday, October 18, 2021

3:00 PM

1. COMMUNICATIONS

- a. [EC-21-453](#) Lease Agreement between CLNKids and the City of Albuquerque at John Marshall Health and Social Service Center at 1500 Walter SE
Attachments: [EC-453](#)
Referred to the Finance & Government Operations Committee
- b. [EC-21-454](#) Approval of the First Supplemental Agreement to add monies for FY22 outside Counsel Legal Services between Peifer, Hanson, Mullins & Baker P.A. and the City of Albuquerque
Attachments: [EC-454](#)
Referred to the Finance & Government Operations Committee
- c. [EC-21-455](#) Legal Department's Quarterly Litigation Report for the 3rd Quarter of FY 2021 (Greater than 10,000)
Attachments: [EC-455](#)
Referred to the Finance & Government Operations Committee
- d. [EC-21-456](#) Legal Department's Quarterly Litigation Report for the 4th Quarter of FY 2021 (Greater than 10,000)
Attachments: [EC-456](#)
Referred to the Finance & Government Operations Committee
- e. [EC-21-457](#) Request For FY22 Substance Use Treatment Voucher Contractors To Exceed \$100,000 Funding Aggregate
Attachments: [EC-457](#)
Referred to the Finance & Government Operations Committee

- f. [EC-21-458](#) Ground Lease and Development Agreement between the City of Albuquerque and Amazon.com Services LLC
Attachments: [EC-458.pdf](#)
To be heard at the Council Meeting on 11/3/2021
- g. [EC-21-459](#) Approval of Third Supplemental Agreement with Albuquerque Sexual Assault Nurse Examiner (S.A.N.E.) Collaborative
Attachments: [EC-459](#)
To be heard at the Council Meeting on 11/3/2021
- h. [OC-21-46](#) Appointment of Mrs. Shawn L. Penman to the Accountability in Government Oversight Committee
Attachments: [OC-46](#)
Immediate Action Requested
- i. [OC-21-47](#) Receipt of City Legal Department's Evaluation of Training Completion by CPOA Board Members
Attachments: [OC-47](#)
Immediate Action Requested

2. INTRODUCTIONS

- j. [O-21-78](#) Amending Chapter 9, Article 4, Part 1 ROA 1994, The Police Oversight Ordinance (Bassan, Benton, Davis, Sena)
Attachments: [O-78](#)
Referred to the Public Safety Committee
- k. [R-21-209](#) Amending The Declaration Of Local Emergency Due To Novel Coronavirus COVID-19 To Require Vaccination Of Certain City Employees (Benton)
Attachments: [R-209.pdf](#)
Referred to the Public Safety Committee