



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Cynthia D. Borrego, District 5
Vice-President, Diane G. Gibson, District 7

Lan Sena, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Pat Davis, District 6; Trudy E. Jones, District 8
Don Harris, District 9

Wednesday, September 8, 2021

3:00 PM

1. COMMUNICATIONS

- a. [EC-21-418](#) Mayor's appointment of Mr. Talal Saint-Lot to the Metropolitan Parks & Recreation Advisory Board
Attachments: [EC-418](#)
To be heard at the Council Meeting on 9/20/2021
- b. [EC-21-419](#) Mayor's appointment of Mrs. Catherine Nicolaou to the Information Services Committee
Attachments: [EC-419](#)
To be heard at the Council Meeting on 9/20/2021
- c. [EC-21-420](#) Mayor's re-appointment of Mr. Donald G. Meaders to the Open Space Advisory Board
Attachments: [EC-420](#)
To be heard at the Council Meeting on 9/20/2021
- d. [EC-21-421](#) Mayor's appointment of Mr. Jeffrey Blair to the Para Transit Advisory Board
Attachments: [EC-421](#)
To be heard at the Council Meeting on 9/20/2021
- e. [EC-21-422](#) Mayor's appointment of Mr. John Garrity to the Urban Enhancement Trust Fund
Attachments: [EC-422](#)
To be heard at the Council Meeting on 9/20/2021

- f. [EC-21-423](#) Mayor's appointment of Dr. Deb Thrall to the Municipal Golf Advisory Board
Attachments: [EC-423](#)
To be heard at the Council Meeting on 9/20/2021
- g. [EC-21-424](#) Mayor's Recommendation of Award to SWCA, Incorporated for "Rio Grande Bosque Wildfire Mitigation Services"
Attachments: [EC-424](#)
Immediate Action Requested
- h. [EC-21-425](#) Mayor's Recommendation of Award for "Language Interpretation and Translation Services"
Attachments: [EC-425](#)
Immediate Action Requested
- i. [EC-21-426](#) Mayor's Recommendation of Award to Guidehouse Inc. for "ARPA Fund Management Services"
Attachments: [EC-426](#)
Immediate Action Requested
- j. [EC-21-427](#) Mayor's appointment of Ms. Lily Hofstra to the Early Head Start Program Governance Advisory Committee
Attachments: [EC-427](#)
To be heard at the Council Meeting on 9/20/2021
- k. [EC-21-428](#) Approval of Fourth Supplemental Agreement with Domestic Violence Resource Center
Attachments: [EC-428](#)
Referred to the Public Safety Committee
- l. [EC-21-429](#) Eastman Avenue and Hawking Drive Right of Way Vacation - Project# PR-2020-004138 SD-2021-00104 Netflix Studios, LLC requests Vacation of Public Right-of-Way Amended for all or a portion of Eastman Avenue and Hawking Drive located east of University Boulevard and north of Stryker Road containing approximately 10.9 acres
Attachments: [EC-429](#)
To be heard at the Council Meeting on 9/20/2021
- m. [EC-21-430](#) Mayor's Recommendation of On-Call Engineering for the Albuquerque

International Sunport and the Double Eagle II Airport

Attachments: [EC-430](#)

To be heard at the Council Meeting on 9/20/2021

- n. [EC-21-431](#) Approval of an Application for State Grid Modernization Grant

Attachments: [EC-431](#)

Referred to the Finance & Government Operations Committee

2. INTRODUCTIONS

- o. [M-21-11](#) The City Of Albuquerque Reaffirms Its Strong Commitment To End The Drivers Of Crime, Including Criminal Firearm Use And Recidivism (Borrego)

Attachments: [M-11.pdf](#)

Immediate Action Requested

- p. [O-21-76](#) Adopting A Uniform Administrative Code And Technical Codes Prescribing Minimum Standards Regulating The Construction, Alteration, Moving, Repair And Use And Occupancies Of Buildings And Structures And Building Service Equipment And Installations Including Plumbing, Swimming Pools, Electrical, Mechanical, Signs, Solar, Energy Conservation, Building Conservation And The Abatement Of Dangerous Buildings Within The City Of Albuquerque; Providing For The Issuance Of Permits And Collecting Fees Therefore; Repealing Chapter 14, Article 1, ROA 1994, The Present Uniform Administrative Code And Technical Codes Including The Building Code, The Plumbing Code, The Swimming Pool Code, The Mechanical Code, The Solar Energy Code, The Electrical Code, Providing For Penalties For Violation Of The Code (Jones, by request)

Attachments: [O-76](#)

Referred to the Finance & Government Operations Committee

- q. [O-21-77](#) Amending Article 20 Of Chapter 13 Of The Revised Ordinances Of Albuquerque (The "Albuquerque Tax Preparer And Consumer Rights Ordinance") Regarding Requirements For Tax Preparation Services (Davis, by request)

Attachments: [O-77](#)

Referred to the Finance & Government Operations Committee

- r. [R-21-194](#) Amending The Memorandum Of Agreement Between City Of

Albuquerque Parks And Recreation And New Mexico Department Of Agriculture In Fiscal Year 2021 (Gibson, by request)

Attachments: [R-194](#)

Referred to the Finance & Government Operations Committee

s. [R-21-195](#)

Directing That The Civilian Police Oversight Agency Provide A Training Compliance Report For Members Of The Civilian Police Oversight Agency Board With Respect To The Training Requirements Under The Court Approved Settlement Agreement With The United States Department Of Justice, And The Civilian Police Oversight Ordinance (Borrego)

Attachments: [R-195](#)

To be heard at the Council Meeting on 9/20/2021