



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Cynthia D. Borrego, District 5*  
*Vice-President, Diane G. Gibson, District 7*

*Lan Sena, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Pat Davis, District 6; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Monday, May 3, 2021

3:00 PM

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### 1. COMMUNICATIONS

- a. [EC-21-330](#) 4th Supplemental Agreement with New Mexico Solutions
- Attachments:* [EC-330](#)
- Referred to the Public Safety Committee
- b. [EC-21-331](#) Approval of the Real Estate Purchase and Sale Agreement and Approval of Lease Agreement for Rosenwald Building Condominiums First and Second Floor and segregated 2/3 of basement, limited common areas on floors one and two and proportionate use of common areas containing 15,250 sq. ft.
- Attachments:* [EC-331](#)
- Referred to the Public Safety Committee
- c. [EC-21-332](#) Revenue & Expense Report for Second Quarter Fiscal Year 2021
- Attachments:* [EC-332](#)
- Referred to the Finance & Government Operations Committee
- d. [EC-21-333](#) Mayor's appointment of Ms. Laura L. Harris to the Biological Park Board
- Attachments:* [EC-333](#)
- To be heard at the Council Meeting on 5/17/2021
- e. [EC-21-334](#) Mayor's re-appointment of Dr. Karl Horak to the Biological Park Board
- Attachments:* [EC-334](#)
- To be heard at the Council Meeting on 5/17/2021

- f. [EC-21-335](#) Agreement with DLG Accounting Advisory Services

**Attachments:** [EC-335](#)

Referred to the Public Safety Committee

- g. [OC-21-32](#) Selection of the City Auditor

**Attachments:** [OC-32.pdf](#)

To be heard at the Council Meeting on 5/17/2021

## 2. INTRODUCTIONS

- a. [O-21-60](#) Adopting Text Amendments To The Integrated Development Ordinance §14-16 For The 2020 IDO Annual Update; Including Text Amendments For Small Mapped Areas (Benton, Jones)

**Attachments:** [O-60.pdf](#)

[O-60 Exhibit 1.pdf](#)

Referred to the Land Use, Planning, and Zoning Committee

- b. [O-21-61](#) Amending The City Of Albuquerque Charter, Article XIII; Repealing Voter ID Requirements For Municipal Elections (Peña and Benton, by request)

**Attachments:** [O-61](#)

Referred to the Finance & Government Operations Committee

- c. [R-21-158](#) Approving Renewal Awards From The U.S. Department Of Housing And Urban Development For The 2021 Continuum Of Care Grant And Providing An Appropriation To The Department Of Family And Community Services, Beginning In Fiscal Year 2021 (Bassan, by request)

**Attachments:** [R-158](#)

Referred to the Finance & Government Operations Committee

- d. [R-21-159](#) Adopting The 2021 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds; Providing An Appropriation To The Department Of Family And Community Services For 2021 U.S Department Of Housing And Urban Development (HUD) Entitlement Funds (Bassan, by request)

**Attachments:** [R-159](#)

Referred to the Finance & Government Operations Committee