



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Pat Davis, District 6*  
*Vice-President, Diane G. Gibson, District 7*

*Lan Sena, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Cynthia D. Borrego, District 5; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Monday, October 5, 2020

3:00 PM

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**REVISED - October 6, 2020**

### 1. COMMUNICATIONS

- a. [EC-20-159](#) Mayor's Recommendation of Huitt-Zollars, Inc. for Architectural Consultants for North Domingo Baca Aquatic Center Design  
**Attachments:** [EC-159](#)  
**To be heard at the Council Meeting on 10/19/2020**
- b. [EC-20-160](#) Mayor's Recommendation of Vigil & Associates, Dyron Murphy Architects, P.C., and SMPC Architects for City Wide On-Call Architectural Services  
**Attachments:** [EC-160.pdf](#)  
[EC-160 Vigil & Associates.pdf](#)  
[EC-160 DyronMurphy.pdf](#)  
[EC-160 SMPC Architects.pdf](#)  
**To be heard at the Council Meeting on 10/19/2020**
- c. [EC-20-161](#) Mayor's Recommendation of Molzen Corbin, Smith Engineering, and WSP USA Inc. for City Wide On-Call Engineering Services for Transportation and Storm Drainage  
**Attachments:** [EC-161.pdf](#)  
[EC-161 Molzen Corbin.pdf](#)  
[EC-161 Smith Engineering.pdf](#)  
[EC-161 WSP.pdf](#)  
**To be heard at the Council Meeting on 10/19/2020**

- d. [EC-20-162](#) Mayor's Recommendation of Bohannon Huston Inc., Lee Engineering, and Souder Miller, & Associates for Engineering Consultants for City Wide On-Call Traffic Engineering
- Attachments:** [EC-162.pdf](#)  
[EC-162 Bohannon Huston.pdf](#)  
[EC-162 Lee Engineering.pdf](#)  
[EC-162 Souder Miller.pdf](#)
- To be heard at the Council Meeting on 10/19/2020**
- e. [EC-20-163](#) Mayors Re-appointment of Dr. Dorothy Habrat to the EMS Medical Control Board
- Attachments:** [EC-163.pdf](#)
- To be heard at the Council Meeting on 10/19/2020**
- f. [EC-20-164](#) Mayors Re-appointment of Dr. Gurujot Khalsa to the EMS Medical Control Board
- Attachments:** [EC-164.pdf](#)
- To be heard at the Council Meeting on 10/19/2020**
- g. [EC-20-165](#) Authorize supplemental agreement for Assertive Community Treatment (ACT) IT services through December 31, 2020 and add \$24,000 to the contract for a total of \$124,000
- Attachments:** [EC-165](#)
- Referred to the Finance & Government Operations Committee**
- h. [EC-20-166](#) Authorize supplemental agreement for Treatment Provider Network (TPN) IT services through December 31, 2020 and add \$24,000 to the contract for a total of \$124,000
- Attachments:** [EC-166](#)
- Referred to the Finance & Government Operations Committee**
- i. [EC-20-167](#) Mayor's Recommendation of Award to CorVel Corporation for "Workers Compensation Cost Containment Service Medical Bill Review"
- Attachments:** [EC-167](#)
- Referred to the Finance & Government Operations Committee**
- j. [EC-20-168](#) Mayor's Recommendation of RoVolus for On-Call Engineering for Aviation Sustainability and Environmental Services

**Attachments:** [EC-168.pdf](#)  
[EC-168 RoVolus.pdf](#)

To be heard at the Council Meeting on 10/19/2020

- k. [EC-20-169](#) Mayors Re-appointment of Dr. Kimberly M. Pruett to the EMS Medical Control Board

**Attachments:** [EC-169](#)

To be heard at the Council Meeting on 10/19/2020

- l. [EC-20-170](#) Mayor's Recommendation of Award to Guidehouse Inc. for "COVID-19 Cost Recovery Services"

**Attachments:** [EC-170](#)  
[EC-170 Guidehouse](#)

**Immediate Action Requested**

- m. [EC-20-171](#) Mayor's Re-appointment of Mr. Scott B. Wilson to the EMS Providers Advisory Committee

**Attachments:** [EC-171](#)

To be heard at the Council Meeting on 10/19/2020

- n. [EC-20-172](#) Mayor's Appointment of Mr. Joel Trujillo to the Human Rights Board

**Attachments:** [EC-172](#)

To be heard at the Council Meeting on 10/19/2020

- o. [EC-20-173](#) Mayors Re-appointment of Dr. Randall D. Lahr to the EMS Medical Control Board

**Attachments:** [EC-173](#)

To be heard at the Council Meeting on 10/19/2020

- p. [EC-20-174](#) Approval of the Second Supplemental Agreement with WindFire Production Services

**Attachments:** [EC-174](#)

**Referred to the Finance & Government Operations Committee**

- q. [EC-20-175](#) Mayor's Re-appointment of Ms. Kelly Garvin to the EMS Providers Advisory Committee

**Attachments:** [EC-175](#)

To be heard at the Council Meeting on 10/19/2020

- r. [EC-20-176](#) Mayor's Appointment of Mrs. Denisha Pierre to the Human Rights Board  
***Attachments:*** [EC-176](#)  
To be heard at the Council Meeting on 10/19/2020
- s. [OC-20-10](#) Appointment of Mr. Wilton Rogers III to the Accountability in Government Oversight Committee  
***Attachments:*** [OC-10.pdf](#)  
To be heard at the Council Meeting on 10/19/2020
- t. [OC-20-11](#) Selection of the City Auditor  
***Attachments:*** [OC-11](#)  
To be heard at the Council Meeting on 10/19/2020
- u. [OC-20-12](#) Appointment of Member to the Open Space Advisory Board  
***Attachments:*** [OC-12.pdf](#)  
*\*Late Introduction*  
To be heard at the Council Meeting on 10/19/2020

## 2. INTRODUCTIONS

- a. [M-20-5](#) Recognizing The Senior Corp Volunteers Composed Of Foster Grandparents, Senior Companions And Retired And Senior Volunteer Program Volunteers For Their Exemplary Service During The Time Of The COVID-19 Pandemic To The Senior Citizen Population Of The City Of Albuquerque (Borrego, Peña)  
***Attachments:*** [M-5](#)  
To be heard at the Council Meeting on 10/19/2020
- b. [O-20-37](#) Amending Sections 9-10-1-3, 9-10-1-6(E)(2), 9-10-1-8(C)(4), 9-10-1-8(D)(5), 9-10-1-8(F), 9-10-1-8(F)(2), 9-10-1-9(B), 9-10-1-10(B)(1), 9-10-1-10(B)(4), 9-10-1-11(A), 9-10-1-11(B), 9-10-1-11(H), Section 2, Section 3, And Section 4, ROA 1994 Of The Municipal Solid Waste Ordinance, To Update Effective Date Of Rate Change; Amending Rate Table Appendix To Incorporate Residential Rate Increase In The Rate Appendix; And Amending Rate Table To Incorporate The FY21 Rate Increase In The Rate Appendix (Benton, by request)  
***Attachments:*** [O-37](#)

**Referred to the Committee of the Whole**

- c. [O-20-38](#) Adopting A Uniform Administrative Code And Technical Codes Prescribing Minimum Standards Regulating The Construction, Alteration, Moving, Repair And Use And Occupancies Of Buildings And Structures And Building Service Equipment And Installations Including Plumbing, Swimming Pools, Electrical, Mechanical, Signs, Solar, Energy Conservation, Building Conservation And The Abatement Of Dangerous Buildings Within The City Of Albuquerque; Providing For The Issuance Of Permits And Collecting Fees Therefore; Repealing Chapter 14, Article 1, ROA 1994, The Present Uniform Administrative Code And Technical Codes Including The Building Code, The Plumbing Code, The Swimming Pool Code, The Mechanical Code, The Solar Energy Code, The Electrical Code, Providing For Penalties For Violation Of The Code (Benton, by request)

**Attachments:** [O-38.pdf](#)  
[O-38 Uniform Administrative Code.pdf](#)

**To be heard at the Council Meeting on 10/19/2020**

- d. [R-20-103](#) Designating Workforce Housing Trust Funds For The Acquisition Of Single-Family Residence On The Sawmill Community Land Trust (Benton, by request)

**Attachments:** [R-103](#)

**To be heard at the Council Meeting on 10/19/2020**

- e. [R-20-104](#) Adopting The 2020 Update Of The Neighborhood Traffic Management Program Manual (Davis, Benton)

**Attachments:** [R-104.pdf](#)  
[R-104 Attachment A 2020 NTMP Manual.pdf](#)

*\*Referral Amended*

**To be heard at the Council Meeting on 10/19/2020**

- f. [R-20-105](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations (Gibson)

**Attachments:** [R-105](#)

**Referred to the Finance & Government Operations Committee**

- g. [R-20-106](#) Approving Submittal Of Grant Applications By The Parks And Recreation Department To The New Mexico Finance Authority, Water Trust Board (Davis, by request)

**Attachments:**     [R-106](#)

**To be heard at the Council Meeting on 10/19/2020**

- h.     [R-20-107](#)     Making Findings In Connection With The Resolution Of Winrock Town Center Tax Increment Development District 1 Authorizing The Issuance And Sale Of Subordinate Lien Tax Increment Bonds; Ratifying And Approving The Issuance And Sale Of The Winrock Town Center Tax Increment Development District 1 Subordinate Lien Gross Receipts Tax Increment Bonds, Series 2020; Authorizing Amendments To The Operation Agreement And The Construction Agreement Previously Entered Into By The City With Respect To Such District; And Repealing City Council Enactment No. R-2020-013 (Gibson)

**Attachments:**     [R-107.pdf](#)

*\*Late Introduction*

**Referred to the Finance & Government Operations Committee**