



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Pat Davis, District 6
Vice-President, Diane G. Gibson, District 7

Lan Sena, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Cynthia D. Borrego, District 5; Trudy E. Jones, District 8
Don Harris, District 9

Monday, September 21, 2020

3:00 PM

1. COMMUNICATIONS

- a. [EC-20-147](#) Mayor's Re-appointment of Dr. Bruce Perlman to the Labor-Management Board
Attachments: [EC-147](#)
To be heard at the Council Meeting on 10/5/2020
- b. [EC-20-148](#) Mayor's Appointment of Mr. George A. Maestas to the Affordable Housing Committee
Attachments: [EC-148](#)
To be heard at the Council Meeting on 10/5/2020
- c. [EC-20-149](#) Mayor's Re-appointment of Ms. Linda I. Castagneri to the Library Advisory Board
Attachments: [EC-149](#)
To be heard at the Council Meeting on 10/5/2020
- d. [EC-20-150](#) Mayor's Appointment of Mr. George B. Heckler to the Urban Enhancement Trust Fund
Attachments: [EC-150](#)
To be heard at the Council Meeting on 10/5/2020
- e. [EC-20-151](#) MOU Agreement with the Parks and Recreation Department Utilizing Community Development Block Grant (CDBG) Funds in the Amount of Five Hundred Twenty-Five Thousand Four Hundred Fifteen and 00/100 to Complete the Renovation of Wilson Park
Attachments: [EC-151.pdf](#)

To be heard at the Council Meeting on 10/5/2020

- f. [EC-20-152](#) Transmitting the Year End Status Report on FY/20 Objectives

Attachments: [EC-152.pdf](#)

Referred to the Finance & Government Operations Committee

- g. [EC-20-153](#) Mayor's Appointment of Mr. Daniel Jensen to the Greater Albuquerque Bicycling Advisory Committee

Attachments: [EC-153](#)

To be heard at the Council Meeting on 10/5/2020

- h. [EC-20-154](#) Mayor's Appointment of Ms. Leigh Sellari to the Greater Albuquerque Recreational Trails Committee

Attachments: [EC-154](#)

To be heard at the Council Meeting on 10/5/2020

- i. [EC-20-155](#) Mayor's Re-appointment of Mr. Christopher Ortiz to the EMS Providers Advisory Committee

Attachments: [EC-155](#)

To be heard at the Council Meeting on 10/5/2020

- j. [EC-20-156](#) Mayor's Re-appointment of Mr. John R. Castillo to the Personnel Board

Attachments: [EC-156](#)

To be heard at the Council Meeting on 10/5/2020

- k. [EC-20-157](#) Mayor's Appointment of Ms. Julie Henss to the Library Advisory Board

Attachments: [EC-157](#)

To be heard at the Council Meeting on 10/5/2020

- l. [EC-20-158](#) Mayor's Re-appointment of Mr. Carlos Lucero to the Albuquerque Energy Council

Attachments: [EC-158](#)

To be heard at the Council Meeting on 10/5/2020

2. INTRODUCTIONS

- a. [R-20-101](#) Setting The Official List Of City Council Meetings From January 2021 Through December 2021 (Davis)

Attachments: [R-101](#)

To be heard at the Council Meeting on 10/5/2020

b. [R-20-102](#)

Determining Reasonable Notice Of Public Meetings Of The City Council
(Davis)

Attachments: [R-102](#)

To be heard at the Council Meeting on 10/5/2020