



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Pat Davis, District 6*  
*Vice-President, Diane G. Gibson, District 7*

*Lan Sena, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Cynthia D. Borrego, District 5; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Monday, September 21, 2020

3:00 PM

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### 1. COMMUNICATIONS

- a. [EC-20-147](#) Mayor's Re-appointment of Dr. Bruce Perlman to the Labor-Management Board

**Attachments:** [EC-147](#)

To be heard at the Council Meeting on 10/5/2020

- b. [EC-20-148](#) Mayor's Appointment of Mr. George A. Maestas to the Affordable Housing Committee

**Attachments:** [EC-148](#)

To be heard at the Council Meeting on 10/5/2020

- c. [EC-20-149](#) Mayor's Re-appointment of Ms. Linda I. Castagneri to the Library Advisory Board

**Attachments:** [EC-149](#)

To be heard at the Council Meeting on 10/5/2020

- d. [EC-20-150](#) Mayor's Appointment of Mr. George B. Heckler to the Urban Enhancement Trust Fund

**Attachments:** [EC-150](#)

To be heard at the Council Meeting on 10/5/2020

- e. [EC-20-151](#) MOU Agreement with the Parks and Recreation Department Utilizing Community Development Block Grant (CDBG) Funds in the Amount of Five Hundred Twenty-Five Thousand Four Hundred Fifteen and 00/100 to Complete the Renovation of Wilson Park

**Attachments:** [EC-151.pdf](#)

**To be heard at the Council Meeting on 10/5/2020**

- f. [EC-20-152](#) Transmitting the Year End Status Report on FY/20 Objectives

**Attachments:** [EC-152.pdf](#)

**Referred to the Finance & Government Operations Committee**

- g. [EC-20-153](#) Mayor's Appointment of Mr. Daniel Jensen to the Greater Albuquerque Bicycling Advisory Committee

**Attachments:** [EC-153](#)

**To be heard at the Council Meeting on 10/5/2020**

- h. [EC-20-154](#) Mayor's Appointment of Ms. Leigh Sellari to the Greater Albuquerque Recreational Trails Committee

**Attachments:** [EC-154](#)

**To be heard at the Council Meeting on 10/5/2020**

- i. [EC-20-155](#) Mayor's Re-appointment of Mr. Christopher Ortiz to the EMS Providers Advisory Committee

**Attachments:** [EC-155](#)

**To be heard at the Council Meeting on 10/5/2020**

- j. [EC-20-156](#) Mayor's Re-appointment of Mr. John R. Castillo to the Personnel Board

**Attachments:** [EC-156](#)

**To be heard at the Council Meeting on 10/5/2020**

- k. [EC-20-157](#) Mayor's Appointment of Ms. Julie Henss to the Library Advisory Board

**Attachments:** [EC-157](#)

**To be heard at the Council Meeting on 10/5/2020**

- l. [EC-20-158](#) Mayor's Re-appointment of Mr. Carlos Lucero to the Albuquerque Energy Council

**Attachments:** [EC-158](#)

**To be heard at the Council Meeting on 10/5/2020**

## **2. INTRODUCTIONS**

- a. [R-20-101](#) Setting The Official List Of City Council Meetings From January 2021 Through December 2021 (Davis)

**Attachments:**     [R-101](#)

To be heard at the Council Meeting on 10/5/2020

b.     [R-20-102](#)

Determining Reasonable Notice Of Public Meetings Of The City Council  
(Davis)

**Attachments:**     [R-102](#)

To be heard at the Council Meeting on 10/5/2020