



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Pat Davis, District 6
Vice-President, Diane G. Gibson, District 7

Lan Sena, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Cynthia D. Borrego, District 5; Trudy E. Jones, District 8
Don Harris, District 9

Monday, March 16, 2020

5:00 PM

REVISED - March 17, 2020

1. COMMUNICATIONS

- a. [EC-20-50](#) Early Head Start Quarterly Report for October, November, and December 2019
Attachments: [EC-50](#)
Referred to the Finance & Government Operations Committee
- b. [EC-20-51](#) Mayor's Recommendation of AECOM Technical Services, Inc. for Engineering Consultants for McMahon Boulevard Widening - Kayenta Street to Unser Boulevard
Attachments: [EC-51](#)
To be heard at the Council Meeting on 4/6/2020
- c. [EC-20-52](#) Approval of the First Supplemental Agreement to add monies for FY20 Outside Counsel Legal Services between Law Office of Jonlyn Martinez and the City of Albuquerque
Attachments: [EC-52](#)
To be heard at the Council Meeting on 4/6/2020
- d. [EC-20-53](#) Mayor's Recommendation of Award to Industrial Organizational Solutions, Inc. for "Promotional Testing Services for Albuquerque Fire Rescue and Albuquerque Police Department"
Attachments: [EC-53](#)
To be heard at the Council Meeting on 4/6/2020

- e. [EC-20-54](#) Submission of the Comprehensive Annual Financial Report (CAFR) for Fiscal Year 2019

Attachments: [EC-54](#)
[EC-54 CAFR 2019](#)

Referred to the Finance & Government Operations Committee

- f. [EC-20-55](#) Appointment of Ethan Watson to the Position of City Clerk

Attachments: [EC-55](#)

Immediate Action Requested

- g. [EC-20-56](#) Mayor's Appointment of Mr. Joel C. Wooldridge to the Water Protection Advisory Board

Attachments: [EC-56](#)

To be heard at the Council Meeting on 4/6/2020

- h. [OC-20-6](#) Staff Recommendation to Appoint Mr. Eric Nixon to the Civilian Police Oversight Agency Board

Attachments: [OC-6](#)

To be heard at the Council Meeting on 4/6/2020

2. INTRODUCTIONS

- a. [M-20-1](#) Urging The United States Congress To Amend The National Trails System Act To Designate The Route 66 National Historic Trail (Harris, Davis, Peña, Benton)

Attachments: [M-1](#)

To be heard at the Council Meeting on 4/6/2020

- b. [O-20-4](#) Updating "Civil Emergency Powers," Sections 2-9-1-1 Through 2-9-1-7, Of The Revised Ordinances Of Albuquerque, And "Office Of Emergency Preparedness", Section 2-9-2-1 Through 2-9-2-2 (Davis)

Attachments: [O-4.pdf](#)

Immediate Action Requested

- c. [O-20-5](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Tax Refunding Revenue Bonds In Two Series In An Aggregate Principal Amount Not To Exceed \$143,000,000: (I) Gross Receipts Tax/Lodgers' Tax Refunding Revenue Bonds, Taxable Series 2020A In The Maximum Principal Amount Not To Exceed \$70,000,000, And (II)

Gross Receipts Tax Refunding Revenue Bonds, Taxable Series 2020B In The Maximum Principal Amount Not To Exceed \$73,000,000 For The Purpose Of (A) Financing The Cost Of Refunding Certain Of The City's Outstanding Gross Receipts Tax/Lodgers' Tax Revenue Bonds, And Certain Of The City's Outstanding Gross Receipts Tax Revenue Bonds; Providing For (I) The Payment Of The Series 2020A Bonds From Certain Gross Receipts Tax Revenues And Lodgers' Tax Revenues, And (II) The Payment Of The Series 2020B Bonds From Certain Gross Receipts Tax Revenues; Providing For The Collection Of Certain Lodgers' Taxes And Certain Gross Receipts Taxes; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2020 Bonds Pursuant To The Supplemental Public Securities Act (Gibson, by request)

Attachments: [O-5](#)

To be heard at the Council Meeting on 4/6/2020

- d. [O-20-6](#) Designating The Main Library Located At 501 Copper Avenue NW As A City Landmark (Benton)

Attachments: [O-6](#)

Referred to the Land Use, Planning, and Zoning Committee

- e. [O-20-7](#) Enacting An Ordinance To Provide Special Procedures For The City Of Albuquerque Fiscal Year 2021 Budget; Superseding Certain Provisions Of The Present City Budget Ordinance (Benton)

Attachments: [O-7.pdf](#)

**Late Introduction*

To be heard at the Council Meeting on 4/6/2020

- f. [R-20-22](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 412 Georgia St SE Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Davis, by request)

Attachments: [R-22](#)

Referred to the Finance & Government Operations Committee

- g. [R-20-23](#) Approving Grant Funds Awarded For The FY2020 Cities Of Service, Experience Matters Grant With Fund For Cities Of Service, Inc. Providing For An Appropriation To The Mayor's Office In Fiscal Year 2020 (Peña, by request)

Attachments: [R-23](#)

To be heard at the Council Meeting on 4/6/2020

- h. [R-20-24](#) Establishing Federal Programing And Policy Priorities For The City Of Albuquerque For Federal Fiscal Year 2021 (Davis)

Attachments: [R-24](#)

To be heard at the Council Meeting on 4/6/2020