



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Pat Davis, District 6
Vice-President, Diane G. Gibson, District 7

Vacant, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Cynthia D. Borrego, District 5; Trudy E. Jones, District 8
Don Harris, District 9

Monday, February 3, 2020

5:00 PM

1. COMMUNICATIONS

- a. [EC-20-19](#) Report of Bond Sale Results for \$33,830,000 Gross Receipts Tax/Lodger's Tax (GRT/LT) Refunding and Improvement Revenue Bonds, Series 2019A & \$8,745,000 Gross Receipts Tax (GRT) Refunding Revenue Bonds, Series 2019B
Attachments: [EC-19](#)
Referred to the Finance & Government Operations Committee
- b. [EC-20-20](#) Lease Agreement between City of Albuquerque and Christopher M. Sosa-Gomez dba KJ's Café
Attachments: [EC-20](#)
Referred to the Finance & Government Operations Committee
- c. [EC-20-21](#) Mayor's Appointment of Mr. Donald G. Meaders to the Open Space Advisory Board
Attachments: [EC-21](#)
To be heard at the Council Meeting on 2/19/2020
- d. [EC-20-22](#) Mayor's Appointment of Eric Mendoza to the Fire Code Board of Appeals
Attachments: [EC-22](#)
To be heard at the Council Meeting on 2/19/2020
- e. [EC-20-23](#) Mayor's Appointment of John Lance Hunter to the Fire Code Board of Appeals
Attachments: [EC-23](#)

To be heard at the Council Meeting on 2/19/2020

- f. [EC-20-24](#) Mayor's Appointment of Ms. Robin J Allen to the Greater Albuquerque Bicycling Advisory Committee

Attachments: [EC-24](#)

To be heard at the Council Meeting on 2/19/2020

- g. [EC-20-25](#) Mayor's Appointment of Mr. Louis Carlentine to the Senior Affairs Advisory Council

Attachments: [EC-25](#)

To be heard at the Council Meeting on 2/19/2020

- h. [EC-20-26](#) Mayor's Appointment of Scott C. Anderson to the Fire Code Board of Appeals

Attachments: [EC-26](#)

To be heard at the Council Meeting on 2/19/2020

- i. [EC-20-27](#) Mayor's Appointment of Mr. Nicholas T Padilla to the Youth Advisory Council

Attachments: [EC-27](#)

To be heard at the Council Meeting on 2/19/2020

- j. [EC-20-28](#) Mayor's Appointment of Mr. Raul S. Chavira to the Greater Albuquerque Bicycling Advisory Committee

Attachments: [EC-28](#)

To be heard at the Council Meeting on 2/19/2020

- k. [EC-20-29](#) Mayor's Appointment of Mr. Josiah M. Hooten to the Greater Albuquerque Bicycling Advisory Committee

Attachments: [EC-29](#)

To be heard at the Council Meeting on 2/19/2020

- l. [AC-19-19](#) Project PR-2019-002629, 1011232/ VA-2019-00270/ VA-2019-00450: Anaya Law, agents for Darlene M. Anya, appeals the Environmental Planning Commission (EPC's) decision to approve a Zone Map Amendment for all or a portion of Tracts 22403B, 225B2AIAI & 226C2B, 225B2AIA2, 225B2B, 225B2C, 225B20, 225B2E, 225B2F & 225B2A2, 225B2G, 225B2H, 225821, 226A, 227, 228, 232, 233A, 236-A, 236-B, and Land of J A Garcia Tract A. MRGCOG Map #35, zoned M-1 and R-1 to C-2 and R-2, located North of I-40 and East of Rio Grande Blvd.

between the Alameda Drain and Campbell Ditch, containing approximately 20 acres

Attachments: [AC-19-19](#)

Referred to the Land Use Hearing Officer, scheduled for 2/12/2020

- m. [AC-19-20](#) Project PR-2019-002629, 1011232/ VA-2019-00270/ VA-2019-00450/ VA-2019-00454: Peggy Norton, North Valley Coalition, appeals the Environmental Planning Commission (EPC's) decision to approve a Zone Map Amendment for all or a portion of Tracts 22403B, 225B2AIA1 & 226C2B, 225B2AIA2, 225B2B, 225B2C, 225B20, 225B2E, 225B2F & 225B2A2, 225B2G, 225B2H, 225821, 226A, 227, 228, 232, 233A, 236-A, 236-B, and Land of J A Garcia Tract A. MRGCOG Map #35, zoned M-I and R-I to C-2 and R-2, located North of I-40 and East of Rio Grande Blvd. between the Alameda Drain and Campbell Ditch, containing approximately 20 acres

Attachments: [AC-19-20](#)

Referred to the Land Use Hearing Officer, scheduled for 2/12/2020

2. INTRODUCTIONS

- a. [O-20-1](#) Authorizing The Issuance And Sale Of (I) \$85,540,000 City Of Albuquerque, New Mexico General Obligation Bonds, Consisting Of \$67,830,000 General Purpose General Obligation Bonds, Series 2020A, \$11,210,000 General Obligation Storm Sewer Bonds, Series 2020B, And \$6,500,000 Short-Term General Obligation Bonds, Series 2020C, Authorized At An Election Of The City Held On November 5, 2019 To Finance Projects Relating To Public Safety, Citizens' Centers, Parks And Recreation, Facilities And Equipment, Library, Public Transportation, Museum And Cultural Facilities, Storm Sewers, Streets, And Metropolitan Redevelopment, And (II) A Par Amount Of \$57,430,000 For The City Of Albuquerque, New Mexico General Obligation Refunding Bonds, Series 2020D; Authorizing The Sale Of The Series 2020C Bonds To The State Of New Mexico (Gibson, by request)

Attachments: [O-1](#)

To be heard at the Council Meeting on 2/19/2020

- b. [O-20-2](#) Relating To The Redevelopment, Leasing And Sale Of A Metropolitan Redevelopment Project And The Issuance Of Metropolitan Redevelopment Revenue Bonds; Approving The Metropolitan Redevelopment Application Entitled "1716 Central Avenue, LLC Metropolitan Redevelopment Bond Application"; Authorizing The Acquisition Of Land And Existing Improvements And Construction Of A Building Within The Historic Central Metropolitan Redevelopment Area;

Authorizing The Disposition By Lease And Sale Of The City's Interest In Such Project To 1716 Central Avenue, LLC; Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Metropolitan Redevelopment Revenue Bonds (The Franz Project) Series 2020 In The Maximum Principal Amount Of \$10,000,000 To Provide Funds To Finance A Portion Of The Costs Of The Construction Of The Project; Authorizing The Execution And Delivery Of An Indenture, Lease Agreement, Bond Purchase Agreement, The Bonds (Benton, by request)

Attachments: [O-2](#)

Referred to the Finance & Government Operations Committee

- c. [RA-20-1](#) Amending Article III, Section 4 of the City Council Rules of Procedure relating to "Proclamations and Presentations." (Davis)

Attachments: [RA-1.pdf](#)

To be heard at the Council Meeting on 2/19/2020

- d. [R-20-11](#) Approving And Authorizing The Acceptance Of Grant Funds From The New Mexico State Library For The Basic State Grants In Aid And Providing For An Appropriation To The Cultural Services Department In Fiscal Year 2020 (Gibson)

Attachments: [R-11](#)

Referred to the Finance & Government Operations Committee

- e. [R-20-12](#) Approving And Authoring A Grant Application From The Dennis Friends Foundation And Providing An Appropriation To The City Of Albuquerque Animal Welfare Department In Fiscal Year 2020 & 2021 (Davis, by request)

Attachments: [R-12](#)

Referred to the Finance & Government Operations Committee

- f. [R-20-13](#) Authorizing The Giving Of Notices For Bids For The Sale Of City Of Albuquerque, New Mexico General Obligation Bonds Consisting Of \$67,830,000 General Obligation General Purpose Bonds, Series 2020A, \$11,210,000 General Obligation Storm Sewer Bonds, Series 2020B And \$57,430,000 General Obligation Refunding Bonds, Series 2020D (Gibson, by request)

Attachments: [R-13](#)

To be heard at the Council Meeting on 2/19/2020

- g. [R-20-14](#) Renaming Bridge Boulevard Within The Albuquerque City Limits, From 4th Street SW To The West Side Of The Rio Grande River, Avenida

Dolores Huerta (Benton, Peña, Borrego)

Attachments: [R-14](#)

Immediate Action Requested

- h. [R-20-15](#) Declaring The Intent Of The City Of Albuquerque, New Mexico, Subject To The Satisfaction Of Certain Conditions, To Issue Metropolitan Redevelopment Bonds In An Aggregate Principal Amount Not To Exceed \$10,000,000.00 In Connection With The Acquisition, Construction And Equipping Of The Franz Project For The Purpose Of Inducing 1716 Central Avenue, LLC Or Its Successors And Assigns, To Locate The Project In The City And To Develop The Project In The City As Described In The Project Plan (Benton, by request)

Attachments: [R-15](#)

Referred to the Finance & Government Operations Committee