



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Klarissa J. Peña, District 3*

*Vice-President, Cynthia D. Borrego, District 5*

*Ken Sanchez, District 1; Isaac Benton, District 2*

*Brad Winter, District 4; Patrick Davis, District 6*

*Diane G. Gibson, District 7; Trudy E. Jones, District 8*

*Don Harris, District 9*

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Monday, December 2, 2019

5:00 PM

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**REVISED - December 3, 2019**

### 1. COMMUNICATIONS

- a. [EC-19-508](#) Mayor's Appointment of Ms. Brittany Schulman To The Commission On American Indian And Alaska Native Affairs  
  
Attachments: [EC-508](#)  
  
To be heard at the Council Meeting on 12/16/2019
- b. [EC-19-509](#) Mayor's Appointment of Ms. Jessie M. Calero To The Americans With Disabilities Act Advisory Council  
  
Attachments: [EC-509](#)  
  
To be heard at the Council Meeting on 12/16/2019
- c. [EC-19-510](#) Mayor's Appointment of Mr. Rodney E. Bowe To The Public Safety Tax Advisory Board  
  
Attachments: [EC-510](#)  
  
To be heard at the Council Meeting on 12/16/2019
- d. [EC-19-511](#) Mayor's Appointment of Ms. Memar D. Ivy To The Youth Advisory Council  
  
Attachments: [EC-511](#)  
  
To be heard at the Council Meeting on 12/16/2019
- e. [EC-19-512](#) Mayor's Appointment of Dr. Maggie George To The Commission On American Indian And Alaska Native Affairs  
  
Attachments: [EC-512](#)

**To be heard at the Council Meeting on 12/16/2019**

- f. [EC-19-513](#) Mayor's Appointment of Ms. Rebecca Riley To The Commission On American Indian And Alaska Native Affairs

**Attachments:** [EC-513](#)

**To be heard at the Council Meeting on 12/16/2019**

- g. [EC-19-514](#) Mayor's Appointment of Mrs. Brandi Stone To The Library Advisory Board

**Attachments:** [EC-514](#)

**To be heard at the Council Meeting on 12/16/2019**

- h. [EC-19-515](#) Mayor's Appointment of Mr. Alex Montano To The Albuquerque Energy Council

**Attachments:** [EC-515](#)

**To be heard at the Council Meeting on 12/16/2019**

- i. [EC-19-516](#) Mayor's Appointment of Dr. Scott D. Crago To The Greater Albuquerque Recreational Trails Committee

**Attachments:** [EC-516](#)

**To be heard at the Council Meeting on 12/16/2019**

- j. [EC-19-517](#) Mayor's Reappointment of Dr. Lloyd Lee To The Commission On American Indian And Alaska Native Affairs

**Attachments:** [EC-517](#)

**To be heard at the Council Meeting on 12/16/2019**

- k. [EC-19-518](#) Mayor's Recommendation Of Mullen Heller Architecture PC For Architectural Services For The Emergency And Homeless Housing Facility

**Attachments:** [EC-518](#)

**To be heard at the Council Meeting on 12/16/2019**

- l. [EC-19-519](#) Mayor's Recommendation of WHPacific Inc. for Architectural On-Call Services for the Aviation Department at the Albuquerque International Sunport and the Double Eagle II Airport

**Attachments:** [EC-519](#)

**To be heard at the Council Meeting on 12/16/2019**

- m. [EC-19-520](#) Mayor's Appointment of Mr. Manilal (Manu) Patel to the Public Safety Tax Advisory Board  
  
**Attachments:** [EC-520](#)  
  
To be heard at the Council Meeting on 12/16/2019
- n. [EC-19-521](#) Mayor's Appointment of Ms. Kimberly D. Gleason to the Commission on American Indian and Alaska Native Affairs  
  
**Attachments:** [EC-521](#)  
  
To be heard at the Council Meeting on 12/16/2019
- o. [EC-19-522](#) Mayor's Appointment of Mr. Kyle J. Tapaha to the Commission on American Indian and Alaska Native Affairs  
  
**Attachments:** [EC-522](#)  
  
To be heard at the Council Meeting on 12/16/2019
- p. [EC-19-523](#) Mayor's Appointment of Leah Nauman (Black) to the Lodgers' Tax Advisory Board  
  
**Attachments:** [EC-523](#)  
  
To be heard at the Council Meeting on 12/16/2019

## 2. INTRODUCTIONS

- a. [R-19-212](#) A Resolution Relating To The Proposed Relationship Between The City Of Albuquerque's Departments Of Economic Development And Aviation And The New Mexico Small Business Investment Corporation For The Purpose Of Promoting Economic Development At The Albuquerque International Sunport's Aviation Center For Excellence (ACE) Business Park; Declaring The Intent Of The City Of Albuquerque To Consider For Adoption An Ordinance Authorizing The Pledge Of Certain Aviation Department Revenues Previously Appropriated For Local Economic Development Purposes To Leverage A Revolving Loan Program With The New Mexico Small Business Investment Corporation For The Benefit Of Eligible Private Entities Seeking To Locate At The Albuquerque International Sunport's Ace Business Park (Davis, by request)  
  
**Attachments:** [R-212](#)  
  
To be heard at the Council Meeting on 12/16/2019
- b. [R-19-213](#) Establishing A Process To Gather And Include Neighborhood Input In The Development Of The Capital Improvement Program Of The City Of Albuquerque Through Community Planning Area Assessments And Community Town Hall Meetings (Borrego)

**Attachments:**     [R-213](#)

**Referred to the Finance & Government Operations Committee**

- c.     [M-19-7](#)     Supporting The City Of Albuquerque's Application Pending Before The New Mexico Public Regulation Commission To Grant Albuquerque Fire Rescue Full EMS Transport Authority (Davis, Harris, Jones)

**Attachments:**     [M-7.pdf](#)

*\*Late Introduction*

**To be heard at the Council Meeting on 12/16/2019**