



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Klarissa J. Peña, District 3*

*Vice-President, Cynthia D. Borrego, District 5*

*Ken Sanchez, District 1; Isaac Benton, District 2*

*Brad Winter, District 4; Patrick Davis, District 6*

*Diane G. Gibson, District 7; Trudy E. Jones, District 8*

*Don Harris, District 9*

---

Monday, June 3, 2019

5:00 PM

---

**REVISED - June 4, 2019**

### 1. COMMUNICATIONS

- a. [EC-19-409](#) Extension to Office Lease with Whitfield Enterprises, Inc.
- Attachments:* [EC-409](#)
- Referred to the Finance & Government Operations Committee**
- b. [EC-19-410](#) Amendment to Office Lease Agreement for the APD Family Advocacy Center - Silver Square
- Attachments:* [EC-410](#)
- Referred to the Finance & Government Operations Committee**
- c. [EC-19-411](#) Lease Agreement between the City of Albuquerque and Albuquerque Adult Learning Center, a New Mexico nonprofit corporation
- Attachments:* [EC-411](#)
- Referred to the Finance & Government Operations Committee**
- d. [EC-19-412](#) Approving Real Estate Sale Agreement for Tract A-19-A Re-division of Tract A-19 Northeast Unit together with a portion of vacated Corona Drive NW, Town Of Atrisco Grant, Containing 39,465 square feet (0.906 acres)
- Attachments:* [EC-412](#)
- Referred to the Finance & Government Operations Committee**
- e. [EC-19-413](#) Mayor's Recommendation of WSP USA Inc. for Engineering Consultant for West Central Avenue Complete Streets Improvements

**Attachments:** [EC-413](#)

To be heard at the Council Meeting on 6/17/2019

- f. [EC-19-414](#) Mayor's Recommendation of Award to Jacobs Engineering Group, Inc. for "Closed Landfill Characterization and Treatment Options"

**Attachments:** [EC-414](#)

Referred to the Finance & Government Operations Committee

- g. [EC-19-415](#) Agreement with the Honorable Nan Nash to Provide Services as a Hearing Officer

**Attachments:** [EC-415](#)

Immediate Action Requested

- h. [EC-19-416](#) Approving an Agreement with Barel Community Coalition to Create A Retail Food Business Incubator Program Within the Barel Community

**Attachments:** [EC-416](#)

Referred to the Finance & Government Operations Committee

## 2. INTRODUCTIONS

- a. [O-19-66](#) Amending Chapter 8, Article 2, Part 7 Of The Traffic Code, Relating To Pedestrian Safety In Medians And Certain Roadside Areas And Pedestrian-Vehicle Interactions; And Amending Associated Definitions Within The Traffic Code - Chapter 8, Article 2, Part 1 (Jones)

**Attachments:** [O-66](#)

To be heard at the Council Meeting on 6/17/2019

- b. [O-19-67](#) Amending Article VI, Section 4 And Article XVI, Sections 3, 6, 7, 12, And 20 Of The Charter, Amending Chapter 2, Article 4, Part 13, ROA 1994, The Filing Of Petitions Ordinance, And Amending Chapter 2, Article 4, ROA 1994, To Add The Limitations On Seed Money And Maintenance Of Campaign In Off Years Ordinances (Sanchez, by request)

**Attachments:** [O-67.pdf](#)

*\*Late Introduction*

Referred to the Finance & Government Operations Committee

- c. [R-19-158](#) Amending The Adopted Capital Implementation Program For The City Of Albuquerque - Aviation Department By Supplementing, Reducing And

Closing Existing Projects And Approving New Projects And Grant Acceptance (Jones, by request)

**Attachments:** [R-158](#)

**Referred to the Finance & Government Operations Committee**

- d. [R-19-159](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations (Davis, by request)

**Attachments:** [R-159](#)

**Referred to the Finance & Government Operations Committee**

- e. [R-19-160](#) Adopting A Proposition To Be Submitted To The Voters At The Next Municipal Election Concerning The Renewal Of A Quarter Of One Percent Transportation Infrastructure Gross Receipts Tax (Sanchez and Benton, by request)

**Attachments:** [R-160](#)

**Referred to the Finance & Government Operations Committee**

- f. [R-19-161](#) Approving An Appropriation To The Planning Department To Redeploy U.S. Environmental Protection Agency (EPA) National Brownfields Cleanup Revolving Loan Fund Repayments; And Repealing All Actions Inconsistent With This Resolution (Benton, by request)

**Attachments:** [R-161](#)

**Referred to the Finance & Government Operations Committee**

- g. [R-19-162](#) Adopting Interim Regulations For The North 4th Corridor To Implement Development Regulations Until The Integrated Development Ordinance Is Updated With Permanent Regulations For The Area (Benton)

**Attachments:** [R-162.pdf](#)

**To be heard at the Council Meeting on 6/17/2019**

- h. [R-19-163](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects, Supplementing Current Appropriations And Changing The Scope Of Existing Projects (Harris and Sanchez, by request)

**Attachments:** [R-163](#)

*\*Late Introduction*

**Referred to the Finance & Government Operations Committee**

- i. [R-19-164](#) Concerning A Bond Election To Be Held In The City Of Albuquerque At

The Next Regular Local Election On November 5, 2019; Submitting To A Vote Of The Qualified Electors At Such Regular Local Election Certain Questions For Authorizing The Issuance Of General Obligation Bonds In Varying Principal Amounts And For Specified Public Purposes And, Providing The Form Of The Bond Questions And The Designation Clause For Such Questions On The Ballot; Prescribing Other Details In Connection With Such Bond Election And Bonds; And Ratifying Action Previously Taken In Connection Therewith (Sanchez, by request)

**Attachments:** [R-164.pdf](#)

*\*Late Introduction*

**Referred to the Finance & Government Operations Committee**

j. [R-19-165](#)

Adopting Propositions To Be Submitted To The Voters At The Next Local Election To Be Held In The City Of Albuquerque Concerning Questions Amending Article II, Sections 2 And 3; Article IV, Section 4; Article V, Section 2; Article VIII, Section 14 And Article XVI, Sections 3, 4, 8, 12, 15, 20 And 21, Of The Albuquerque City Charter; And Adding Section 22 To Article XVI Of The Albuquerque City Charter, Providing The Form Of The Questions And The Designation Clause For Such Questions On The Ballot (Sanchez, by request)

**Attachments:** [R-165.pdf](#)

*\*Late Introduction*

**Referred to the Finance & Government Operations Committee**

k. [R-19-166](#)

Concerning The Local Election To Be Held In The City Of Albuquerque On November 5, 2019 (Sanchez, by request)

**Attachments:** [R-166.pdf](#)

*\*Late Introduction*

**Referred to the Finance & Government Operations Committee**