



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Ken Sanchez, District 1

Vice-President, Don Harris, District 9

Isaac Benton, District 2; Klarissa J. Peña, District 3

Brad Winter, District 4; Cynthia D. Borrego, District 5

Patrick Davis, District 6; Diane G. Gibson, District 7

Trudy E. Jones, District 8

Monday, September 17, 2018

5:00 PM

REVISED - September 18, 2018

1. COMMUNICATIONS

- a. [EC-18-227](#) Mayor's Recommendation of Souder Miller and Associates for City Wide, On- Call Surveying Services
Attachments: [EC-227](#)
Referred to the Finance & Government Operations Committee
- b. [EC-18-228](#) Mayor's Recommendation of Lee Gamelsky Architect for Architectural Design and Construction of a Computer "Mirror" Facility at the Albuquerque International Sunport
Attachments: [EC-228](#)
Referred to the Finance & Government Operations Committee
- c. [EC-18-229](#) Mayor's Recommendation of Studio Southwest Architects for Architectural Consultants for Australia at ABQ BioPark Zoo
Attachments: [EC-229](#)
To be heard at the Council Meeting on 10/1/2018
- d. [EC-18-230](#) Mayor's Recommendation of AECOM for Townsend Drainage Improvements
Attachments: [EC-230](#)
To be heard at the Council Meeting on 10/1/2018
- e. [EC-18-231](#) Lodgers' Tax Advisory Board Quarterly Reporting - FY'18 Program Highlights & Recommendations

Attachments: [EC-231](#)

Referred to the Finance & Government Operations Committee

- f. [EC-18-233](#) Approval of a Contract for Modrall, Sperling, Roehl, Harris & Sisk, P.A. to Provide Assistance in Labor Negotiations

Attachments: [EC-233](#)

Referred to the Finance & Government Operations Committee

- g. [EC-18-234](#) Early Head Start Quarterly Report for April, May and June 2018

Attachments: [EC-234](#)

Referred to the Finance & Government Operations Committee

2. INTRODUCTIONS

- a. [O-18-31](#) Adopting A Uniform Administrative Code And Technical Codes Prescribing Minimum Standards Regulating The Construction, Alteration, Moving, Repair And Use And Occupancies Of Buildings And Structures And Building Service Equipment And Installations Including Plumbing, Swimming Pools, Electrical, Mechanical, Signs, Solar, Energy Conservation, Building Conservation And The Abatement Of Dangerous Buildings Within The City Of Albuquerque; Providing For The Issuance Of Permits And Collecting Fees Therefore; Repealing Chapter 14, Article 1, ROA 1994, The Present Uniform Administrative Code And Technical Codes Including The Building Code, The Plumbing Code, The Swimming Pool Code, The Mechanical Code, The Solar Energy Code, The Electrical Code, Providing For Penalties For Violation Of The Code (Benton, by request)

Attachments: [O-31](#)

**Referral amended*

Referred to the Land Use, Planning, and Zoning Committee

- b. [O-18-32](#) Approving The Formation Of The Albuquerque Renewable Energy Financing District Pursuant To The Renewable Energy Financing District Act, NMSA (1978) § 5-18-1 Et Seq; Determining The Method Of Including Commercial Real Property Within The District And The Purposes For Which The District Is Formed; Approving The Manner Of Collection Of A Renewable Energy Improvement Assessment To Be Imposed Upon Real Property Included In The District; Providing For Governance Of The District; Providing For The Inclusion Of Real Property Within The District By Subsequent Resolutions; And Related Matters (Davis)

Attachments: [O-32](#)

Referred to the Finance & Government Operations Committee

- c. [O-18-33](#) Amending Section 13-5-3-3(A) ROA 1994 Of The Grant Of Cable Television Franchise Ordinance To Extend The Expiration Date An Additional Two Months From October 1, 2018 To December 1, 2018 (Jones)

Attachments: [O-33](#)

To be heard at the Council Meeting on 10/15/2018

- d. [O-18-34](#) Amending The Official Zone Map From R-1D To R-1B For All Or A Portion Of Tract 2 And Tract 6 Bulk Land Plat Of The Trails Unit 3A; And To Maintain R-1D Within 200 Feet From The Petroglyph National Monument And From R-1D To R-1B For The Remainder Of Tract C Correction Plat Of Valle Prado Unit 3 And Tract H Plat Of Durango Unit 1 (Borrego, by request)

Attachments: [O-34](#)

Referred to the Land Use, Planning, and Zoning Committee

- e. [R-18-73](#) Approving And Authorizing The Acceptance Of Grant Funds Based On Applications For Federal And State Assistance For The Senior Corps Programs Including The Foster Grandparent Program (FGP), The Retired And Senior Volunteer Program (RSVP), And The Senior Companion Program (SCP), With The Corporation For National And Community Service (CNCS) And The New Mexico Aging And Long Term Services Department (ALTSD) And Providing For An Appropriation To The Department Of Senior Affairs In Fiscal Year 2019 (Jones, by request)

Attachments: [R-73](#)

Referred to the Finance & Government Operations Committee

- f. [R-18-74](#) Declaring The Intent Of The City Council Of The City Of Albuquerque, New Mexico, To Hold A Hearing To Consider The Formation Of Renewable Energy Financing District For The Purpose Of Encouraging, Accommodating And Financing Renewable Energy Improvements To Commercial Properties Within The District, And To Consider For Adoption An Ordinance Approving Such Formation; And Directing The Publication In A Newspaper Of General Circulation Within The City Of A Notice Of Public Hearing To Consider The Adoption Of An Ordinance Approving The Formation Of The District (Davis)

Attachments: [R-74](#)

Referred to the Finance & Government Operations Committee

- g. [R-18-75](#) To Support New Mexico's Development Of A Public Option Buy-In For Healthcare Coverage To Better Ensure Affordability And Choice (Borrego)

Attachments: [R-75](#)

Referred to the Finance & Government Operations Committee

- h. [R-18-76](#) Appropriating Funds To The Department Of Finance And Administrative Services To Provide For Supportive Housing Vouchers And Staffing For The Bernalillo County Criminal Justice Coordinating Council (BCCJCC) In Fiscal Year 2019 (Davis)

Attachments: [R-76](#)

Referred to the Finance & Government Operations Committee