



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Ken Sanchez, District 1
Vice-President, Don Harris, District 9

Isaac Benton, District 2; Klarissa J. Peña, District 3
Brad Winter, District 4; Cynthia D. Borrego, District 5
Patrick Davis, District 6; Diane G. Gibson, District 7
Trudy E. Jones, District 8

Wednesday, September 5, 2018

5:00 PM

REVISED - September 6, 2018

1. COMMUNICATIONS

- a. [EC-18-219](#) Mayor's Recommendation of SMPC Architects for Architectural Consultant for Improvements to the Terminal Beyond the Security Check Point at the Albuquerque International Sunport
- Attachments:* [EC-219](#)
- To be heard at the Council Meeting on 9/17/2018
- b. [EC-18-220](#) Mayor's Appointment of Ms. Helen J. Atkins to the Albuquerque Museum Board of Trustees
- Attachments:* [EC-220](#)
- To be heard at the Council Meeting on 9/17/2018
- c. [EC-18-221](#) Mayor's Appointment of Mr. Shawn P. Williams to the EMS Providers Advisory Committee
- Attachments:* [EC-221](#)
- To be heard at the Council Meeting on 9/17/2018
- d. [EC-18-222](#) Mayor's Appointment of Mr. Geoffrey B. Tweed to the Greater Albuquerque Recreational Trails Committee
- Attachments:* [EC-222](#)
- To be heard at the Council Meeting on 9/17/2018
- e. [EC-18-223](#) Mayor's Appointment of Mr. W. Scott Appelman to the Balloon Museum Board of Trustees

Attachments: [EC-223](#)

To be heard at the Council Meeting on 9/17/2018

- f. [EC-18-224](#) Mayor's Appointment of Mr. Michael J. Cross to the EMS Providers Advisory Committee

Attachments: [EC-224](#)

To be heard at the Council Meeting on 9/17/2018

- g. [EC-18-225](#) Mayor's Appointment of Mr. Christopher Sedillo to the Veterans and Military Affairs Advisory Board

Attachments: [EC-225](#)

To be heard at the Council Meeting on 9/17/2018

- h. [EC-18-226](#) Mayor's Appointment of Dr. Karl E. Horak to the Biological Park Board

Attachments: [EC-226](#)

To be heard at the Council Meeting on 9/17/2018

- i. [AC-18-12](#) Project #VA-2018-001377/BP-2018-015054: Michael Voorhees Appeals the Decision of the Planning Department to Approve a Building Permit, located at 6328 Camino Alto NW

Referred to the Land Use Hearing Officer, scheduled for 9/26/2018

- j. [OC-18-11](#) Reappointment of Ms. Laura Smigielski Garcia to the Accountability in Government Oversight Committee

Attachments: [OC-11.pdf](#)

To be heard at the Council Meeting on 9/17/2018

- k. [OC-18-12](#) Recommendations of Appointees to the International Energy Conservation Code Committee

Attachments: [OC-12.pdf](#)

Immediate Action Requested

2. INTRODUCTIONS

- a. [O-18-28](#) Repealing The Cruising On Public Streets Ordinance (§ 8-2-1) (Peña)

Attachments: [O-28.pdf](#)

Referred to the Finance & Government Operations Committee

- b. [O-18-29](#) Amending The Traffic Code To Implement Minimum Standards For Shared Active Transportation Programs As They Relate To Operation And Maintenance In The Public Right-Of-Way (Davis)
Attachments: [O-29.pdf](#)
Referred to the Land Use, Planning, and Zoning Committee
- c. [O-18-30](#) Approving A Project Involving Taskus Inc. Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Renovation And Construction Of Approximately 50,578 Square Feet Of Commercial Rental Space In Downtown Albuquerque And Related Improvements To Provide Technical Operations And Customer Experience Center For Its Digital Operations Support And Management Services; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project (Benton, by request)
Attachments: [O-30](#)
Referred to the Finance & Government Operations Committee
- d. [R-18-65](#) Placing A Temporary Reprieve Of Enforcement Regarding The Prohibition On Existing Barbed Tape, Razor Wire, Barbed Wire Or Similar Materials, And Indicating The Council's Desire To Consider Amending The Integrated Development Ordinance As It Relates To Barbed Tape, Razor Wire, Barbed Wire Or Similar Materials To Reflect The Conditions Prior To The Passage Of The Integrated Development Ordinance (Davis)
Attachments: [R-65.pdf](#)
Referred to the Land Use, Planning, and Zoning Committee
- e. [R-18-66](#) Directing The Cultural Services Department To Develop A Special Interest Vehicle Club Recognition Program (Peña)
Attachments: [R-66.pdf](#)
Referred to the Finance & Government Operations Committee
- f. [R-18-67](#) Setting The Official List Of City Council Meetings From January 2019 Through December 2019 (Sanchez)
Attachments: [R-67](#)
To be heard at the Council Meeting on 9/17/2018
- g. [R-18-68](#) Determining Reasonable Notice Of Public Meetings Of The City Council (Sanchez)
Attachments: [R-68.pdf](#)

To be heard at the Council Meeting on 9/17/2018

- h. [R-18-69](#) Utilizing Available General Fund Balance To Add A Lateral Police Officer Class; Providing An Appropriation To APD In The General Fund In Fiscal Year 2019 (Harris, Borrego)

Attachments: [R-69](#)

Referred to the Finance & Government Operations Committee

- i. [R-18-70](#) Approving And Authorizing The Filing Of Grant Applications And The Acceptance Of Potential Grant Awards For Multiple Albuquerque Police Department Law Enforcement Programs From Associated Grantor Agencies And Providing For An Appropriation To The City Of Albuquerque (Sanchez, by request)

Attachments: [R-70](#)

Referred to the Finance & Government Operations Committee

- j. [R-18-71](#) Recognizing The Commercial Property Assessed Clean Energy (C-Pace) Ordinance, Passed By The County Of Bernalillo Board Of Commissioners August 14, 2018 And Urging The New Mexico State Legislature To Adopt Statutes That Facilitate C-Pace Programs By Cities And Counties Throughout The State (Peña)

Attachments: [R-71.pdf](#)

To be heard at the Council Meeting on 9/17/2018

- k. [R-18-72](#) Utilizing Available General Fund Balance To Purchase A Police Helicopter; Providing An Appropriation In Fiscal Year 2019 (Sanchez, Jones)

Attachments: [R-72.pdf](#)

**Late Introduction*

Referred to the Finance & Government Operations Committee