



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Ken Sanchez, District 1*

*Vice-President, Don Harris, District 9*

*Isaac Benton, District 2; Klarissa J. Peña, District 3  
Brad Winter, District 4; Cynthia D. Borrego, District 5  
Patrick Davis, District 6; Diane G. Gibson, District 7  
Trudy E. Jones, District 8*

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Monday, April 16, 2018

5:00 PM

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**REVISED - April 17, 2018**

### 1. COMMUNICATIONS

- a. [EC-18-93](#) FY/17 Goal 7, Objective 2, Balloon Museum
- Attachments:** [EC-93](#)
- Referred to the Finance & Government Operations Committee**
- b. [EC-18-94](#) Snow Heights Circle Vacation - Project# 1001081/ 18DRB-70038 - Tierra West LLC agent for Ben Sapir Family Trust request Vacation Of Public Right-Of-Way for all or a portion of Lots 023 031 N, 023 031 W, Parcel A-2, Parcel B, Snow Heights Addition, zoned C-2, located on Snow Heights Cir NE between Menaul Blvd NE and Eubank Blvd NE containing approximately 6.698 acres
- Attachments:** [EC-94](#)
- To be heard at the Council Meeting on 5/7/2018**
- c. [EC-18-95](#) Revenue & Expense Report for Second Quarter Fiscal Year 2018
- Attachments:** [EC-95](#)
- Referred to the Finance & Government Operations Committee**
- d. [EC-18-96](#) Declaring the Southeast Corner of Ouray Road & Corona Drive, Not-Essential for Municipal Purposes
- Attachments:** [EC-96](#)
- Referred to the Finance & Government Operations Committee**
- e. [EC-18-97](#) Declaring Land Adjacent to Glenwood Point Condominium,

Not-Essential for Municipal Purposes

**Attachments:** [EC-97](#)

**Referred to the Finance & Government Operations Committee**

- f. [EC-18-98](#) Declaring Not Essential for Municipal Purposes a Tract of land being a S.E. portion of the N.E. ¼ of the S.E. ¼ of Section 11, T. 10 N, R 3 E., N.M.P.M containing 0.4187 acres more or less, aka Kimo Park located on the corner of San Mateo Blvd. and Cutler Ave

**Attachments:** [EC-98](#)

**Referred to the Finance & Government Operations Committee**

- g. [EC-18-99](#) Declaring Not Essential for Municipal Purposes Lot 12-A in Block 4, Santa Fe Addition aka 821 Santa Fe Ave. SW containing 4,160 sq. ft.

**Attachments:** [EC-99](#)

**Referred to the Finance & Government Operations Committee**

- h. [EC-18-100](#) Mayor's Appointment of Mr. Fred E. Mondragon to the Lodgers' Tax Advisory Board

**Attachments:** [EC-100](#)

**To be heard at the Council Meeting on 5/7/2018**

- i. [EC-18-101](#) Mayor's Reappointment of Ms. Diane Harrison Ogawa to the Indicators Progress Commission

**Attachments:** [EC-101](#)

**To be heard at the Council Meeting on 5/7/2018**

- j. [EC-18-102](#) Mayor's Appointment of Mr. Joseph M. Cruz to the Environmental Planning Commission

**Attachments:** [EC-102](#)

**Referred to the Land Use, Planning, and Zoning Committee**

- k. [EC-18-103](#) Mayor's Appointment of Mr. Robert G. Stetson to the Environmental Planning Commission

**Attachments:** [EC-103](#)

**Referred to the Land Use, Planning, and Zoning Committee**

- l. [EC-18-104](#) Mayor's Appointment of Mr. David Stromberg to the Greater Albuquerque Bicycling Advisory Committee

**Attachments:** [EC-104](#)

To be heard at the Council Meeting on 5/7/2018

- m. [EC-18-105](#) Mayor's Appointment of Ms. Coby Livingstone to the Para Transit Advisory Board

**Attachments:** [EC-105](#)

To be heard at the Council Meeting on 5/7/2018

- n. [EC-18-106](#) Mayor's Appointment of Mr. Steve P. Vatochow to the Central Avenue Business Advisory Board

**Attachments:** [EC-106](#)

To be heard at the Council Meeting on 5/7/2018

- o. [EC-18-107](#) Mayor's Appointment of Mr. Tim Nisly to the Small Business Regulatory Advisory Committee

**Attachments:** [EC-107](#)

To be heard at the Council Meeting on 5/7/2018

- p. [EC-18-108](#) Mayor's Appointment of Mr. Kenneth J. Carson, Jr to the Small Business Regulatory Advisory Committee

**Attachments:** [EC-108](#)

To be heard at the Council Meeting on 5/7/2018

- q. [EC-18-109](#) Mayor's Appointment of Mr. Christopher M. Schroeder to the Information Services Committee

**Attachments:** [EC-109](#)

To be heard at the Council Meeting on 5/7/2018

- r. [EC-18-110](#) Mayor's Appointment of Ms. Paulette M. Baca to the Small Business Regulatory Advisory Committee

**Attachments:** [EC-110](#)

To be heard at the Council Meeting on 5/7/2018

- s. [EC-18-111](#) Mayor's Appointment of Mr. Michael M. Silva Jr to the Small Business Regulatory Advisory Committee

**Attachments:** [EC-111](#)

To be heard at the Council Meeting on 5/7/2018

- t. [EC-18-112](#) Mayor's Reappointment of Mr. Jesse A. Herron to the Lodgers' Tax Advisory Board

**Attachments:** [EC-112](#)

To be heard at the Council Meeting on 5/7/2018

- u. [EC-18-113](#) Mayor's Appointment of Mr. Matthew Biggs to the Small Business Regulatory Advisory Committee

**Attachments:** [EC-113](#)

To be heard at the Council Meeting on 5/7/2018

- v. [EC-18-114](#) Mayor's Appointment of Ms. Crystiana M. Baca-Bosiljevac to the Biological Park Board

**Attachments:** [EC-114](#)

To be heard at the Council Meeting on 5/7/2018

- w. [EC-18-115](#) Mayor's Appointment of Ms. Cynthia D. Serna to the Metropolitan Parks & Recreation Advisory Board

**Attachments:** [EC-115](#)

To be heard at the Council Meeting on 5/7/2018

- x. [EC-18-116](#) Mayor's Appointment of Ms. Sandra McCardell to the Albuquerque Energy Council

**Attachments:** [EC-116](#)

To be heard at the Council Meeting on 5/7/2018

- y. [EC-18-117](#) Mayor's Appointment of Mr. Troy Alan Bradley to the Balloon Museum Board of Trustees

**Attachments:** [EC-117](#)

To be heard at the Council Meeting on 5/7/2018

- z. [OC-18-6](#) Selection of the City Auditor

**Attachments:** [OC-6](#)

To be heard at the Council Meeting on 5/7/2018

## 2. INTRODUCTIONS

- a. [O-18-15](#) Adopting Amendments To The Integrated Development Ordinance (IDO) For Certain Dimensional Standards In Low Density Residential Zones (Jones)

**Attachments:** [O-15](#)

**To be heard at the Council Meeting on 5/7/2018**

- b. [R-18-28](#) Relating To Economic Development Assistance In Support Of A Proposed Topgolf Project At The Former Beach Water Park Site Near The Intersection Of I-25 And Montaña Boulevard; Amending The Capital Improvements Program Of The City Of Albuquerque (Sanchez, Peña)

**Attachments:** [R-28.pdf](#)

*\*Referral amended*

**Referred to the Finance & Government Operations Committee**

- c. [R-18-29](#) Repealing And Replacing C/S R-17-240; Establishing A Process For IDO-Related Zone Map Amendments That Are To Be Processed By The City Planning Department Commencing On The Effective Date Of The IDO, And Concluding Within One Year Therefrom (Jones, Benton)

**Attachments:** [R-29.pdf](#)

**To be heard at the Council Meeting on 5/7/2018**

- d. [R-18-30](#) Amending The 2017 Action Plan And Program Investment Summary Of The 2013 - 2017 Consolidated Plan To Provide Funding For The Acquisition Of A Parcel Of Land (Borrego, by request)

**Attachments:** [R-30](#)

**To be heard at the Council Meeting on 5/7/2018**

- e. [R-18-31](#) Making An Appropriation In FY/18 From Unspent, Unencumbered Funds Within The General Fund (110) For The Mariachi Spectacular De Albuquerque (Gibson, Borrego)

**Attachments:** [R-31](#)

**Referred to the Finance & Government Operations Committee**

- f. [R-18-32](#) Directing The Administration To Issue A Request For Proposals To Acquire Property, Plan, Design And Construct A Single-Site Supportive Housing Project For Persons Who Are Suffering From Behavioral Health Issues And In Need Of Housing, And Adjusting Department Of Family And Community Services Fiscal Year 2018 City Housing Fund Appropriations (Benton)

**Attachments:** [R-32](#)

*\*Not moved for Immediate Action, referral changed to FGO*

**Referred to the Finance & Government Operations Committee**