



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Ken Sanchez, District 1

Vice-President, Don Harris, District 9

Isaac Benton, District 2; Klarissa J. Peña, District 3

Brad Winter, District 4; Cynthia D. Borrego, District 5

Patrick Davis, District 6; Diane G. Gibson, District 7

Trudy E. Jones, District 8

Wednesday, January 17, 2018

5:00 PM

1. COMMUNICATIONS

- a. [EC-18-11](#) Mayor's Appointment of Timothy Waters to the Zoning Board of Appeals

Attachments: [EC-11](#)

Immediate Action Requested

- b. [EC-18-12](#) Mayor's Appointment of Mr. Robert Rayner to the Zoning Board of Appeals

Attachments: [EC-12](#)

Immediate Action Requested

- c. [EC-18-13](#) November 14, 2017 Run-off Municipal Election Canvass

Attachments: [EC-13](#)

To be heard at the Council Meeting on 2/5/2018

- d. [EC-18-14](#) Status FY18 Goal 3, Objective 3, Regarding Eastside Animal Shelter Kennel D Renovation

Attachments: [EC-14](#)

Referred to the Finance & Government Operations Committee

- e. [EC-18-15](#) Lease Agreement between City of Albuquerque and Regents of the University of New Mexico, a body corporate of the State of New Mexico, on behalf of the UNM Hospitals' public operation of the Maternity and Family Planning Program

Attachments: [EC-15](#)

Referred to the Finance & Government Operations Committee

- f. [EC-18-16](#) Agreement for Lease of City Property between United South Broadway Corporation ("USBC") and City of Albuquerque

Attachments: [EC-16](#)

Referred to the Finance & Government Operations Committee

- g. [EC-18-17](#) Mayor's Appointment of Ms. Nyika A. Allen to the Albuquerque Development Commission

Attachments: [EC-17](#)

To be heard at the Council Meeting on 2/5/2018

- h. [EC-18-18](#) Mayor's Appointment of Charles H. Bennett, IV to the Zoning Board of Appeals

Attachments: [EC-18](#)

Referred to the Land Use, Planning, and Zoning Committee

- i. [EC-18-19](#) Mayor's Appointment of Loretta Naranjo-Lopez to the Zoning Board of Appeals

Attachments: [EC-19](#)

Referred to the Land Use, Planning, and Zoning Committee

- j. [OC-18-4](#) Staff Recommendation to Appoint Ms. Chelsea Van Deventer to the Police Oversight Board

Attachments: [OC-4](#)

To be heard at the Council Meeting on 2/5/2018

- k. [OC-18-5](#) Staff Recommendation to Appoint Mr. James A. Larson to the Police Oversight Board

Attachments: [OC-5](#)

To be heard at the Council Meeting on 2/5/2018

2. INTRODUCTIONS

- a. [O-18-3](#) Amending The Municipal Solid Waste Collections And Disposal Rate Table To Incorporate Residential Rate Decreases In The Rate Appendix (Winter)

Attachments: [O-3](#)

Referred to the Finance & Government Operations Committee

- b. [R-18-4](#) Directing The Albuquerque Police And Fire Departments To Establish A Training Program In Collaboration With The Autism Society To Train First-Responders To Identify Individuals With Autism And To Develop Strategies For Safe Interactions (Davis)
- Attachments: [R-4.pdf](#)
- Referred to the Finance & Government Operations Committee
- c. [R-18-5](#) Condemning Animal Abuse In The Form Of Coyote Killing Contests And Urging The New Mexico Legislature To Pass Legislation Prohibiting Contests Organized, Arranged Or Sponsored For The Purpose Of Killing Coyotes For Prizes Or Entertainment (Gibson, Borrego)
- Attachments: [R-5.pdf](#)
- Referred to the Finance & Government Operations Committee
- d. [R-18-6](#) Designating Workforce Housing Trust Funds For An Affordable Housing Development Project And Directing The Mayor To Execute The Related Affordable Housing Development Agreement (Sanchez)
- Attachments: [R-6](#)
- To be heard at the Council Meeting on 2/5/2018
- e. [R-18-7](#) Strengthening Albuquerque's Status As An Immigrant Friendly City, Promoting Public Safety, Safeguarding The Civil Rights, Safety And Dignity Of All Our Residents And Creating An Environment Conducive To All Victims Of Violent Crime Seeking Assistance (Peña, Davis)
- Attachments: [R-7](#)
- Referred to the Finance & Government Operations Committee