



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Ken Sanchez, District 1

Vice-President, Don Harris, District 9

*Isaac Benton, District 2; Klarissa J. Peña, District 3
Brad Winter, District 4; Cynthia D. Borrego, District 5
Patrick Davis, District 6; Diane G. Gibson, District 7
Trudy E. Jones, District 8*

Wednesday, January 3, 2018

5:00 PM

REVISED - January 4, 2018

1. COMMUNICATIONS

- a. [EC-18-9](#) Mayor's Appointment of Jolene Wolfley to the Zoning Board of Appeals

Attachments: [EC-9](#)

Referred to the Land Use, Planning, and Zoning Committee

- b. [EC-18-10](#) Revenue & Expense Report for First Quarter Fiscal Year 2018

Attachments: [EC-10](#)

Referred to the Finance & Government Operations Committee

- c. [AC-17-16](#) (Project #1010582/16EPC-40078) Timothy Flynn-O'Brien, Agent for Greater Gardner Neighborhood Association, North Valley Coalition, Larry Stepp, Mary Beth Maloy and Guy Conway appeals the decision of the Environmental Planning Commission (EPC) to Approve a Site Plan for Building Permit as required for a request of an SU-1 zone for all or a portion of northerly portion of Tract 107B1A1, Tract 107B1A1 excluding portion to right-of-way & excluding a northerly portion, Tract 107B1A2 excluding portion to right-of-way, Tract in the SW corner-Tract 107B1B, Tract 108A3A1A, Tract 108A3A1B, and Tract 108A3B, Tracts 108A1A2B1B & 108A1A2B2, Tract 108A1A2B1A, Tract 107B2A2 excluding portion to the right-of-way, Tract 107B2A1 excluding portion to the right-of-way, MRGCD MAP #33, zoned M-1 to SU-1 for M-1, Solid Waste Transfer Station and Convenience Center and Household Hazardous Waste Collection, located on Edith Blvd., NE, between Comanche Rd. NE and Rankin Rd. NE, containing approximately 22 acres

Attachments: [AC-17-16](#)

Withdrawal of the appeal accepted; the lower decision of the Environmental Planning Commission (EPC) is vacated.

- d. [AC-17-17](#) (Project #1004075/17EPC-40049) Dekker/Perich/Sabatini (DPS), Agents for Land Advisors Organization, LLC appeals the decision of the Environmental Planning Commission (EPC) to deny text amendments to the Mesa del Sol Level B Community Master Plan (the "Level B Plan"); The Level B Plan area, approximately 3,100 acres, is located generally south of the Tijeras Arroyo and Montessa Park; north of the Level A Plan Area and Isleta Pueblo; west of Broadway Blvd. and I-25; east of the Level A "La Semilla" Reserve Area, and is zoned PC (Planned Community)

Attachments: [AC-17-17](#)

Referred to the Land Use Hearing Officer, scheduled for 1/24/2018

- e. [AC-18-1](#) (Project #1010763) Steven Tal Young, Esquire, Agent for the Nob Hill Neighborhood Association appeals the Planning Director's decision to approve a minor change to the Nob Hill/Highland Sector Development Plan per the authority granted by Zoning Code Section 14-16-4-3(D)(2) for a property located at 3812, 3816, and 3820 Copper Ave NE, on Lots 11-A, 12-A, and 13-A, Block 3, College View Business Addition, containing approximately 0.1629 acres

Attachments: [AC-18-1](#)

Referred to the Land Use Hearing Officer, scheduled for 1/22/2018

- f. [AC-18-2](#) (Project #1007960) Steven Tal Young, Esquire, Agent for the Nob Hill Neighborhood Association appeals the Zoning Enforcement Officer's (ZEO) determination that "storage of household goods" is a permissive use in the Nob Hill/Highland Sector Development Plan's SU-2/CCR-2 zone for a site located at 4100 Central Ave SE, on Lots 1 - 8, Block 7, Mesa Grande Addition, containing approximately 0.5937 acres

Attachments: [AC-18-2](#)

Referred to the Land Use Hearing Officer, scheduled for 1/29/2018

- g. [OC-18-2](#) Reappointment of Mr. Leonard Waites to the Police Oversight Board

Attachments: [OC-2.pdf](#)

**Late Introduction*

To be heard at the Council Meeting on 1/17/2018

- h. [OC-18-3](#) Reappointment of Mr. Johnny J. Armijo to the Police Oversight Board

Attachments: [OC-3.pdf](#)

**Late Introduction*

To be heard at the Council Meeting on 1/17/2018

2. INTRODUCTIONS

- a. [O-18-2](#) Amending Chapter 14, Article 5, Part 2, ROA 1994, The Drainage Ordinance, To Implement Best Practices For The Management Of New Runoff Associated With Land Development (Jones)

Attachments: [O-2](#)

**Referral changed*

Referred to the Land Use, Planning, and Zoning Committee

- b. [R-18-2](#) Establishing A Legislative Policy For The City Of Albuquerque For The 2018 New Mexico State Legislature (Peña)

Attachments: [R-2.pdf](#)

To be heard at the Council Meeting on 1/17/2018

- c. [R-18-3](#) Expressing The City's Support For The Proposed Atrisco West Route 66 MainStreet Organization (Peña, Sanchez)

Attachments: [R-3.pdf](#)

**Late Introduction*

To be heard at the Council Meeting on 1/17/2018