



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Isaac Benton, District 2

Vice-President, Brad Winter, District 4

Ken Sanchez, District 1; Klarissa J. Peña, District 3

Dan Lewis, District 5; Patrick Davis, District 6

Diane G. Gibson, District 7; Trudy E. Jones, District 8

Don Harris, District 9

Monday, October 16, 2017

5:00 PM

1. COMMUNICATIONS

- a. [EC-17-453](#) Mayor's Recommendation of Award to Intera Incorporation for "Operation and Maintenance of Los Angeles Landfill"

Attachments: [EC-453](#)

Referred to the Finance & Government Operations Committee

- b. [EC-17-454](#) Mayors Appointment of Mrs. Dorothy Stermer to the Arts Board

Attachments: [EC-454](#)

To be heard at the Council Meeting on 11/6/2017

- c. [EC-17-455](#) Mayor's Appointment of Mr. Joe McKinney to the Landmarks and Urban Conservation Commission

Attachments: [EC-455](#)

Referred to the Land Use, Planning, and Zoning Committee

- d. [EC-17-456](#) Mayor's Appointment of Ms. Shari Weinstein to the Landmarks and Urban Conservation Commission

Attachments: [EC-456](#)

Referred to the Land Use, Planning, and Zoning Committee

- e. [EC-17-457](#) Mayor's Appointment of Ms. Shawn Colbert to the Affordable Housing Committee

Attachments: [EC-457](#)

To be heard at the Council Meeting on 11/6/2017

- f. [EC-17-458](#) Mayor's Reappointment of Mr. Gary Van Luchene to the Ethics Board

Attachments: [EC-458](#)

To be heard at the Council Meeting on 11/6/2017

- g. [EC-17-459](#) Updated Integrated Waste Management Plan 2017

Attachments: [EC-459](#)

Referred to the Finance & Government Operations Committee

- h. [EC-17-460](#) Approving an Agreement with SMG to Operate the Albuquerque Baseball Complex

Attachments: [EC-460](#)

To be heard at the Council Meeting on 11/6/2017

2. INTRODUCTION

- a. [R-17-248](#) Concerning The Municipal Runoff Election To Be Held In The City Of Albuquerque, New Mexico, On Tuesday, The Fourteenth Day Of November 2017 And Making A Contingent Appropriation Of Funds For The Runoff Election (Benton, by request)

Attachments: [R-248](#)

Immediate Action Requested

- b. [R-17-249](#) Relating To Capital Projects; Amending The Adopted Capital Implementation Program Of The City Of Albuquerque To Provide Funding For Certain District 2 Road Projects (Benton)

Attachments: [R-249](#)

Referred to the Finance & Government Operations Committee

- c. [R-17-250](#) Creating A Cruising Task Force To Explore Options And Make Recommendations To Promote Responsible Cruising In The City Of Albuquerque (Peña, Benton)

Attachments: [R-250.pdf](#)

Referred to the Finance & Government Operations Committee

- d. [R-17-251](#) Approving And Authorizing The Acceptance Of A Grant Agreement With The State Of New Mexico, Department Of Health For An Evidence-Based Chronic Disease Self-Management Education Program And Providing An Appropriation To The Department Of Senior Affairs (Gibson, by request)

Attachments: [R-251](#)

Referred to the Finance & Government Operations Committee