



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Isaac Benton, District 2
Vice-President, Brad Winter, District 4

Ken Sanchez, District 1; Klarissa J. Peña, District 3
Dan Lewis, District 5; Patrick Davis, District 6
Diane G. Gibson, District 7; Trudy E. Jones, District 8
Don Harris, District 9

Monday, April 17, 2017

5:00 PM

1. COMMUNICATIONS

- a. [EC-17-317](#) Revenue & Expense Report for Second Quarter Fiscal Year 2017

Attachments: [EC-317](#)

Referred to the Finance & Government Operations Committee
- b. [EC-17-318](#) Mayor's Appointment of Mr. Jeffrey S. Blair to the Americans with Disabilities Act Advisory Council

Attachments: [EC-318](#)

To be heard at the Council Meeting on 5/1/2017
- c. [EC-17-319](#) Mayor's Appointment of Ms. Margaret Lopez to the Housing & Neighborhood Economic Development Committee

Attachments: [EC-319](#)

To be heard at the Council Meeting on 5/1/2017
- d. [EC-17-320](#) Mayor's Appointment of Ms. Sacheen Smith to the Americans with Disabilities Act Advisory Council

Attachments: [EC-320](#)

To be heard at the Council Meeting on 5/1/2017
- e. [EC-17-321](#) Mayor's Appointment of Mr. Jesse A. Lopez to the Housing & Neighborhood Economic Development Committee

Attachments: [EC-321](#)

To be heard at the Council Meeting on 5/1/2017
- f. [EC-17-322](#) Mayor's Appointment of Ms. Ramona Tafoya to the Old Town Portal

Market Advisory Board

Attachments: [EC-322](#)

To be heard at the Council Meeting on 5/1/2017

- g. [EC-17-323](#) Mayor's Appointment of Mr. Idcelir H. Mack to the Joint Air Quality Board

Attachments: [EC-323](#)

To be heard at the Council Meeting on 5/1/2017

- h. [EC-17-324](#) Mayors Appointment of Ms. Renee Conklin to the Arts Board

Attachments: [EC-324](#)

To be heard at the Council Meeting on 5/1/2017

2. INTRODUCTIONS

- a. [R-17-191](#) Prohibiting Additional Vehicular Access Points To Four Hills Village, Not Including Emergency Access Points (Harris)

Attachments: [R-191](#)

Referred to the Land Use, Planning, and Zoning Committee

- b. [R-17-192](#) Authorizing The Mayor To Execute A Contract Agreement With Living Cities For The Racial Equity Here Initiative And Providing An Appropriation To The Department Of Family And Community Services Beginning In FY17 (Benton, by request)

Attachments: [R-192](#)

Referred to the Finance & Government Operations Committee

- c. [R-17-193](#) Approving And Authorizing The Filing Of A Grant Application For Rapid Transit Operating Costs With The Federal Transit Administration (FTA) Of The U.S. Department Of Transportation And Providing For An Appropriation To The Transit Department (Benton, by request)

Attachments: [R-193](#)

Referred to the Finance & Government Operations Committee