



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Isaac Benton, District 2*

*Vice-President, Brad Winter, District 4*

*Ken Sanchez, District 1; Klarissa J. Peña, District 3*

*Dan Lewis, District 5; Patrick Davis, District 6*

*Diane G. Gibson, District 7; Trudy E. Jones, District 8*

*Don Harris, District 9*

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Monday, March 20, 2017

5:00 PM

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**REVISED - March 21, 2017**

### 1. COMMUNICATIONS

- a. [EC-17-303](#) Mayor's Recommendation of Award to Taser International for "City of Albuquerque Body Worn Cameras and Digital Evidence Management and Storage System"
- Attachments: [EC-303](#)
- Referred to the Finance & Government Operations Committee**
- b. [EC-17-304](#) Office Lease Agreement for the APD Family Advocacy Center - Silver Square
- Attachments: [EC-304](#)
- Referred to the Finance & Government Operations Committee**
- c. [EC-17-305](#) Contract Supplement with Brian Bullard for Software Support of the Traffic and Criminal Software (TraCS) Electronic Citation System
- Attachments: [EC-305](#)
- Referred to the Finance & Government Operations Committee**
- d. [EC-17-306](#) Second Quarter Fiscal Year 2017 Priority Objective Reports for the Albuquerque Police Department
- Attachments: [EC-306](#)
- Referred to the Finance & Government Operations Committee**
- e. [EC-17-307](#) Mayor's Recommendation of Smith Engineering Company for Marble-Arno Storm Drainage Design

**Attachments:**     [EC-307](#)

To be heard at the Council Meeting on 4/3/2017

- f.     [EC-17-308](#)     Department of Family & Community Services FY 15/16 Reversions Report

**Attachments:**     [EC-308](#)

Referred to the Finance & Government Operations Committee

- g.     [AC-17-3](#)     (Project #1003275/16EPC-40088) Laurelwood Neighborhood Association appeals the decision of the Environmental Planning Commission (EPC) to Approve a Site Development Plan for Building Permit for Tract A-2, Heritage Marketplace, located at Ladera Drive and Market Street NW

**Attachments:**     [AC-17-3](#)

Referred to the Land Use Hearing Officer, scheduled for 4/4/2017

## 2.     INTRODUCTION

- a.     [O-17-40](#)     Adopting A Uniform Administrative Code And Technical Codes Prescribing Minimum Standards Regulating The Construction, Alteration, Moving, Repair And Use And Occupancies Of Buildings And Structures And Building Service Equipment And Installations; Providing For The Issuance Of Permits And Collecting Fees; Repealing Chapter 14, Article 1, ROA 1994, The Present Uniform Administrative Code And Technical Codes; Providing For Penalties For Violation Of The Code (Benton, by request)

**Attachments:**     [O-40](#)

Referred to the Land Use, Planning, and Zoning Committee

- b.     [R-17-172](#)     Approving And Authorizing The Filing Of A Grant Application For A Fine Particulate Matter Air Monitoring Grant With The U.S. Environmental Protection Agency And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2017 (Jones, by request)

**Attachments:**     [R-172](#)

Referred to the Finance & Government Operations Committee

- c.     [R-17-173](#)     Naming The Existing Stage And Buildings At Civic Plaza As The "Al Hurricane Sr. Pavilion At Civic Plaza" In Honor Of Al Hurricane Sr., The Godfather Of New Mexico Music, For His Dedication And Commitment To Our Great City And State And For His Remarkable

Six Decade Music Career (Sanchez, Peña, Benton)

**Attachments:** [R-173](#)

**To be heard at the Council Meeting on 4/3/2017**

- d. [R-17-174](#) Approving And Authorizing The Filing Of A Grant Application For A Mock Food-Borne Illness Exercise To Test Task Force Program Readiness Grant With The U.S. Food And Drug Administration And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2017 (Sanchez, by request)

**Attachments:** [R-174](#)

**Referred to the Finance & Government Operations Committee**

- e. [R-17-175](#) Naming The Alamosa Center The “Ted M. Gallegos Center” (Peña)

**Attachments:** [R-175](#)

**Referred to the Finance & Government Operations Committee**

- f. [R-17-176](#) Amending C/S R-17-148, Which Approved The Programming Of Funds And Projects For The 2017-2026 Decade Plan For Capital Improvements Including The 2017 Two-Year Capital Budget, To Formalize The Approval Of 2017 Council Neighborhood Set-Asides; And Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Changing The Scope Of Existing Projects (Harris, Gibson)

**Attachments:** [R-176.pdf](#)

**To be heard at the Council Meeting on 4/3/2017**

- g. [R-17-177](#) Directing The Transit Department To Evaluate The Performance Of The Albuquerque Rapid Transit (A.R.T.) Project As It Impacts Traffic Volume Along Central Avenue, Changes In Transit Ridership, Changes In Pedestrian Volume Along Central Avenue, Changes In Traffic Volume On Residential Side Streets, And Positive Or Adverse Economic Impacts To Businesses Abutting The Corridor After It Has Been In Operation For The Sixty-Day Period Starting One Month After Project Completion Compared With The Same Sixty-Day Period One Year Prior And The Same Sixty-Day Period Two Years Prior; And To Work With Affected Communities To Mitigate Negative Impacts Revealed By Those Assessments, To Include Re-Opening Dedicated Transit Lanes To General Traffic. The Results Of The Assessments Outlined Below Are To Be Evaluated By A Third Party That Is Independent Of Both The City Transit Department And MRCOG (Lewis)

**Attachments:** [R-177](#)

**Referred to the Finance & Government Operations Committee**

- h. [R-17-178](#) Approving And Authorizing The Filing Of A Grant Application For An Electronic Food Inspection Database Enhancement Grant With The U.S. Food And Drug Administration And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2017 (Harris, by request)

**Attachments:** [R-178](#)

**Referred to the Finance & Government Operations Committee**

- i. [R-17-179](#) Approving And Authorizing The Filing Of A Grant Application For Attendance At FD152 Food Core III Food Processing And Technology Grant With The U.S. Food And Drug Administration And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2017 (Gibson, by request)

**Attachments:** [R-179](#)

**Referred to the Finance & Government Operations Committee**

- j. [R-17-180](#) Appropriating Open Space Trust Fund Interest Earnings For The Acquisition Of Land Designated For Major Public Open Space (Benton)

**Attachments:** [R-180](#)

**To be heard at the Council Meeting on 4/3/2017**

- k. [R-17-181](#) Requiring That The City Issue A Request For Proposals For A Qualified Lender Or Lenders To Provide Safe, Non-Predatory Short-Term Financing To City Permanent And Temporary Employees, Subject To Credit Approval (Gibson)

**Attachments:** [R-181](#)

**Referred to the Finance & Government Operations Committee**

- l. [R-17-182](#) Adding The Name Of Ruby Tafoya To The Louis Tafoya Community Room At The Shawn McWethy Southwest Police Substation, In Honor Of Her Tireless Community Advocacy And Distinguished Service To The Community Alongside Her Husband, Louis Tafoya (Sanchez)

**Attachments:** [R-182](#)

**To be heard at the Council Meeting on 4/3/2017**

- m. [R-17-183](#) Amending C/S R-17-148, Which Approved The Programming Of Funds And Projects For The 2017-2026 Decade Plan For Capital Improvements Including The 2017 Two-Year Capital Budget, To Increase Funding For Critical Storm Drainage Projects (Benton)

**Attachments:**     [R-183.pdf](#)

*\*Late Introduction*

**Referred to the Finance & Government Operations Committee**

**n.**     [R-17-184](#)

Approving A Change In The Alvarado Transportation Center Project  
Master Developer Team Pursuant To Enactment No. 47-1999 (F/S  
R-190) (Benton)

**Attachments:**     [R-184.pdf](#)

*\*Late Introduction*

**To be heard at the Council Meeting on 4/3/2017**