



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Isaac Benton, District 2*

*Vice-President, Brad Winter, District 4*

*Ken Sanchez, District 1; Klarissa J. Peña, District 3*

*Dan Lewis, District 5; Patrick Davis, District 6*

*Diane G. Gibson, District 7; Trudy E. Jones, District 8*

*Don Harris, District 9*

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Monday, March 6, 2017

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-17-295](#) Status FY17 Goal 3, Objective 4: Complete Construction of Martin Luther King Jr.  
**Attachments:** [EC-295](#)  
**Referred to the Finance & Government Operations Committee**
- b. [EC-17-296](#) FY/16 Goal 7, Objective 4, Community Events  
**Attachments:** [EC-296](#)  
**Referred to the Finance & Government Operations Committee**
- c. [EC-17-297](#) Lease Agreement for City Property between Matt Blasing Photography, LLC and the City of Albuquerque  
**Attachments:** [EC-297](#)  
**Referred to the Finance & Government Operations Committee**
- d. [EC-17-298](#) Mulberry/Copper/Cedar Vacation (Project# 1010879/16DRB-70447)  
Consensus Planning agents for Titan Development/Cedar Investors LLC request Vacation Of Public Right-Of-Way for a portion of Mulberry Street NE, Copper Avenue NE and Cedar Street NE adjacent to Block 5, Rownewell & Lail's Addition zoned SU-2/CMU, located on the north side of Central Ave NE, east of I-25  
**Attachments:** [EC-298](#)  
**To be heard at the Council Meeting on 3/20/2017**
- e. [EC-17-299](#) Procurement Requisition for Digital Broadcast, Inc.  
**Attachments:** [EC-299](#)

**Referred to the Finance & Government Operations Committee**

- f. [EC-17-300](#) Mayor's Appointment of Mr. James G. Means to the Technical Standard Committee  
**Attachments:** [EC-300](#)  
To be heard at the Council Meeting on 3/20/2017
- g. [EC-17-301](#) Mayor's Appointment of Ms. Sonja Y. Brown to the Personnel Board  
**Attachments:** [EC-301](#)  
To be heard at the Council Meeting on 3/20/2017
- h. [EC-17-302](#) Solid Waste FY16, Goal 5, Objective 3 Report: Develop and implement a strategy to increase the amount of recyclable material delivered to Friedman Recycling to 3,200 tons per month  
**Attachments:** [EC-302](#)

**Referred to the Finance & Government Operations Committee****2. INTRODUCTIONS**

- a. [R-17-167](#) Approving A Grant Application For The FY2018 EMS ACT Grant With The New Mexico Department Of Health And Providing For An Appropriation To The Fire Department In Fiscal Year 2018 (Benton, by request)  
**Attachments:** [R-167](#)  
Referred to the Finance & Government Operations Committee
- b. [R-17-168](#) Adjusting Department Of Family And Community Services Fiscal Year 2017 City Housing Fund Appropriations To Provide For The Acquisition Of Property To Be Used For An Affordable Housing, Transitional Housing And Behavioral Health Services Project In Collaboration With Bernalillo County (Gibson)  
**Attachments:** [R-168](#)  
To be heard at the Council Meeting on 3/20/2017
- c. [R-17-169](#) Amending Resolution R-16-100 (Enactment No. R-2016-091) Which Created A New Priority Objective Within The Public Safety Goal Relating To The Creation Of A Naloxone Protocol And Program For The Albuquerque Police Department (Gibson)  
**Attachments:** [R-169](#)

**To be heard at the Council Meeting on 3/20/2017**

- d. [R-17-170](#) Adopting The FY 2018 - FY 2019 Two-Year Urban Enhancement Program And Appropriating Funds For The Urban Enhancement Program's Projects (Benton, by request)

**Attachments:** [R-170](#)

**Referred to the Finance & Government Operations Committee**

- e. [R-17-171](#) Reaffirming The Agreement Between The City Of Albuquerque And The United States Park Service For The Management And Protection Of The Petroglyph National Monument And Calling For The Creation Of A Joint Visitor Use Management Plan (Benton)

**Attachments:** [R-171.pdf](#)

**Referred to the Land Use, Planning, and Zoning Committee**