



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Isaac Benton, District 2

Vice-President, Brad Winter, District 4

Ken Sanchez, District 1; Klarissa J. Peña, District 3

Dan Lewis, District 5; Patrick Davis, District 6

Diane G. Gibson, District 7; Trudy E. Jones, District 8

Don Harris, District 9

Wednesday, February 22, 2017

5:00 PM

REVISED - February 23, 2017

1. COMMUNICATIONS

- a. [EC-17-285](#) Reporting of expenditures by the Albuquerque Police Department related to the implementation of the Court Approved Settlement Agreement (CASA) - Second Quarter Fiscal Year 2017
Attachments: [EC-285](#)
Referred to the Finance & Government Operations Committee
- b. [EC-17-286](#) Expansion of the Better Way Van Program
Attachments: [EC-286](#)
Referred to the Finance & Government Operations Committee
- c. [EC-17-287](#) Approval of Supplement to Parsons Brinkerhoff, Inc. Professional/Technical Contract
Attachments: [EC-287](#)
Referred to the Finance & Government Operations Committee
- d. [EC-17-288](#) FY/16 Goal #1 Priority Objective #6 - Status Report from Senior Affairs
Attachments: [EC-288](#)
Referred to the Finance & Government Operations Committee
- e. [EC-17-289](#) FY/16 Goal #1 Priority Objective #7 - Status Report from Senior Affairs
Attachments: [EC-289](#)
Referred to the Finance & Government Operations Committee

- f. [EC-17-290](#) FY/16 Goal #1 Priority Objective #8 - Status Report from Senior Affairs

Attachments: [EC-290](#)

Referred to the Finance & Government Operations Committee

- g. [EC-17-291](#) Mayor's Appointment of Mrs. Lydia A. Riley to the Area Agency On Aging Advisory Council

Attachments: [EC-291](#)

To be heard at the Council Meeting on 3/6/2017

- h. [EC-17-292](#) Mayor's Appointment of Mr. David A. Ferrance to the Cable Franchise & Hearing Board

Attachments: [EC-292](#)

To be heard at the Council Meeting on 3/6/2017

- i. [EC-17-293](#) Mayor's Reappointment of Mrs. Dara Ambriz to the ABQ Volunteers Advisory Board

Attachments: [EC-293](#)

To be heard at the Council Meeting on 3/6/2017

- j. [EC-17-294](#) Development Agreement with Greater Albuquerque Housing Partnership (GAHP) Utilizing Workforce Housing Trust Funds in the Amount of Four Million Dollars (\$4,000,000) for the Construction of a 107-Unit Affordable Rental Housing Development Project located in the Raynolds Addition Neighborhood

Attachments: [EC-294](#)

**Late Introduction*

To be heard at the Council Meeting on 3/6/2017

- k. [OC-17-24](#) Reappointment of Ms. Joanne Fine to the Police Oversight Board

Attachments: [OC-24](#)

To be heard at the Council Meeting on 3/6/2017

- l. [OC-17-25](#) Reappointment of Rev. Dr. David Z. Ring III to the Police Oversight Board

Attachments: [OC-25](#)

To be heard at the Council Meeting on 3/6/2017

2. INTRODUCTIONS

- a. [O-17-38](#) Amending The Code Of Ethics Relating To Campaign Finance Disclosures (Harris, Benton)
Attachments: [O-38.pdf](#)
Referred to the Finance & Government Operations Committee
- b. [O-17-39](#) Amending The Albuquerque Zoning Code §14-16-2-6(A)(2)(C) To Increase The Allowed Number Of Garage Or Yard Sales In An R-1 Zone From One Sale A Year To Two Sales A Year And To Clarify The Time Period In Which Garage Sales Are Allowed (Harris)
Attachments: [O-39](#)
Referred to the Land Use, Planning, and Zoning Committee
- c. [R-17-162](#) Approving And Authorizing The Acceptance Of A Grant From Bernalillo County For The Sawmill Community Land Trust Mill Pond Refuge Project And Providing An Appropriation To The Planning Department (Benton)
Attachments: [R-162](#)
Referred to the Finance & Government Operations Committee
- d. [R-17-163](#) Rescinding Section 4 Of F/S R-11-259 Which Designated A Portion Of District 2 Set-Aside 2011 General Obligation Bond Funds For Acquisition Of Land For A Pocket Park (Benton)
Attachments: [R-163](#)
To be heard at the Council Meeting on 3/6/2017
- e. [R-17-164](#) Designating Funding Within The APD Neighborhood Policing Program Strategy In FY/17 For The Purpose Of Providing Funding For Bicycle Patrols In The UNM Main Campus Area, Specifically In The Area Bounded By Yale And Carlisle Boulevards And Campus And Coal Avenues (Davis)
Attachments: [R-164.pdf](#)
Immediate Action Requested
- f. [R-17-165](#) Designating Affordable Housing Trust Fund Money For Development Of A Mixed Income Multifamily Housing Development (Benton)
Attachments: [R-165.pdf](#)
Withdrawn by Sponsor

- g. [R-17-166](#) Widening Sidewalks In The Historic Nob Hill Corridor To Increase Pedestrian Safety, Walkability, And Commerce (Davis)

Attachments: [R-166.pdf](#)

**Late Introduction*

Referred to the Finance & Government Operations Committee