



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Dan Lewis, District 5
Vice-President, Klarissa J. Peña, District 3

Ken Sanchez, District 1; Isaac Benton, District 2
Brad Winter, District 4; Patrick Davis, District 6
Diane G. Gibson, District 7; Trudy E. Jones, District 8
Don Harris, District 9

Monday, August 15, 2016

5:00 PM

1. COMMUNICATIONS

- a. [EC-16-175](#) Mayor's Appointment of Dr. Alfred C. Emmel to the EMS Medical Control Board
Attachments: [EC-175](#)
To be heard at the Council Meeting on 9/7/2016
- b. [EC-16-176](#) Mayor's Appointment of Ms. Gabriela Pineda- Gutierrez to the Youth Advisory Council
Attachments: [EC-176](#)
To be heard at the Council Meeting on 9/7/2016
- c. [EC-16-177](#) Mayor's Reappointment of Dr. T. Zane Reeves to the Personnel Board
Attachments: [EC-177](#)
To be heard at the Council Meeting on 9/7/2016
- d. [EC-16-178](#) Mayor's Appointment of Mr. Joshua A. Padilla to the Youth Advisory Council
Attachments: [EC-178](#)
To be heard at the Council Meeting on 9/7/2016
- e. [EC-16-179](#) Mayor's Appointment of Mr. Hugh Curtas to the Library Advisory Board
Attachments: [EC-179](#)
To be heard at the Council Meeting on 9/7/2016
- f. [EC-16-180](#) Mayor's Appointment of Ms. Naima L. Johnson to the Youth Advisory Council

Attachments: [EC-180](#)

To be heard at the Council Meeting on 9/7/2016

- g. [EC-16-181](#) Early Head Start Quarterly Report for January, February and March of 2016

Attachments: [EC-181](#)

Referred to the Finance & Government Operations Committee

- h. [EC-16-182](#) 2016 Bi-Annual Home Owner Rehabilitation Program Status Report

Attachments: [EC-182](#)

Referred to the Finance & Government Operations Committee

- i. [EC-16-183](#) Mayor's Appointment of Mr. Harris A. Balkin to the Transit Advisory Board

Attachments: [EC-183](#)

To be heard at the Council Meeting on 9/7/2016

- j. [EC-16-184](#) Mayor's Appointment of Ms. Breanna Kwan to the Youth Advisory Council

Attachments: [EC-184](#)

To be heard at the Council Meeting on 9/7/2016

- k. [AC-16-10](#) Peggy Norton, Agent for North Valley Collation, appeals the June 10, 2016 declaratory ruling issued by Code Compliance Manager Andrew Garcia, regarding the Edith Solid Waste Transfer Station and Convenience Center

Attachments: [AC-16-10](#)

Referred to the Land Use Hearing Officer, scheduled for 9/9/2016

2. INTRODUCTIONS

- a. [O-16-22](#) Repealing F/S O-05-98; Pursuant To The Development Agreement Between The City Of Albuquerque (City) And Indian Pueblos Marketing, Inc. (IPMI) As Successor To The Indian Pueblos Federal Development Corporation: Approving An Amended Site Development Plan For 47.11 Acres, More Or Less, Located On 12th Street NW Between Indian School Road NW And Menaul Blvd NW; Adopting Updated Development Design Standards For The Commercial And Office Tracts; Adopting Updated Development Design Guidelines; And Adopting Updated Authorized Uses For The Commercial And Office

Tracts (Benton)

Attachments: [O-22.pdf](#)
 [O-22 Exhibits.pdf](#)

Referred to the Land Use, Planning, and Zoning Committee

- b. [R-16-88](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects From The Proceeds Of City Of Albuquerque, New Mexico Gross Receipts Tax Improvement Revenue Bonds Series 2016C (Davis)

Attachments: [R-88.pdf](#)

Immediate Action Requested

- c. [R-16-89](#) Moving The Office Of Neighborhood Coordination From The Planning Department To The Council Services Department; Making An Appropriation (Peña)

Attachments: [R-89.pdf](#)

Referred to the Finance & Government Operations Committee