



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Dan Lewis, District 5
Vice-President, Klarissa J. Peña, District 3

Ken Sanchez, District 1; Isaac Benton, District 2
Brad Winter, District 4; Patrick Davis, District 6
Diane G. Gibson, District 7; Trudy E. Jones, District 8
Don Harris, District 9

Monday, May 2, 2016

5:00 PM

REVISED - May 3, 2016

1. COMMUNICATIONS

- a. [EC-16-103](#) Mayor's Appointment of Mr. Ronald J. Solimon to the Commission on Indian Affairs

Attachments: [EC-103](#)

To be heard at the Council Meeting on 5/16/2016
- b. [EC-16-104](#) Mayor's Appointment of Ms. Bette A. Panos to the Old Town Portal Market Advisory Board

Attachments: [EC-104](#)

To be heard at the Council Meeting on 5/16/2016
- c. [EC-16-105](#) Mayor's Appointment of Ms. Pamela L. Weese to the Albuquerque Museum Board of Trustees

Attachments: [EC-105](#)

To be heard at the Council Meeting on 5/16/2016
- d. [EC-16-106](#) Mayor's Reappointment of Mr. Sherman McCorkle to the Albuquerque Development Commission

Attachments: [EC-106](#)

To be heard at the Council Meeting on 5/16/2016
- e. [EC-16-107](#) Mayor's Recommendation of Souder, Miller & Associates for Engineering Services for Wyoming and Menaul Intersection Improvements

Attachments: [EC-107](#)

To be heard at the Council Meeting on 5/16/2016

- f. [EC-16-108](#) Priority Objective Report, FY/16 Goal 7, Objective 4, Regarding a Feasibility Study to Determine the Economic Benefits of Holding a Major Regional Folk Festival in Albuquerque

Attachments: [EC-108](#)

Referred to the Finance & Government Operations Committee

- g. [EC-16-109](#) Lease Agreement for City Property Between Clear Channel Outdoor, Inc. and the City of Albuquerque

Attachments: [EC-109](#)

Referred to the Finance & Government Operations Committee

- h. [AC-16-5](#) Project# 1010693/15EPC-40070 – City of Albuquerque Parks and Recreation Department Appeals the Environmental Planning Commission's (EPC's) Approval of 15EPC-40070, a Sector Development Plan Map Amendment, for all or a portion of Tract 3B-3 plat of tracts 3B-1, 3B-2 & 3B-3 a subdivision of tracts 3B land of IHS acquisition# 120 Inc., located on Horizon Blvd. Between Alameda Blvd. & Balloon Museum Dr. NE, Containing Approximately 7.8 acres

Withdrawn by Appellant

- i. [OC-16-13](#) 2015 Civilian Police Oversight Agency Annual Report

Attachments: [OC-13.pdf](#)

[OC-13 2015 CPOA Annual Report.pdf](#)

Referred to the Finance & Government Operations Committee

2. INTRODUCTIONS

- a. [O-16-16](#) Adopting A New City Of Albuquerque Code Of Ordinances Pertaining To Stormwater Quality (Jones, by request)

Attachments: [O-16](#)

Referred to the Finance & Government Operations Committee

- b. [O-16-17](#) Amending The Accountability In Government Ordinance, Chapter 2, Article 10 Of The Revised Ordinances Of Albuquerque (Gibson)

Attachments: [O-17](#)

Referred to the Finance & Government Operations Committee

- c. [R-16-48](#) Approving The FY2017 Audit Plan As Submitted By The Accountability In Government Oversight Committee (Gibson)

Attachments: [R-48](#)

Referred to the Finance & Government Operations Committee

- d. [R-16-49](#) Designating The North Corridor Metropolitan Redevelopment Area, Making Certain Findings And Conclusions Pursuant To The Metropolitan Redevelopment Code, And Authorizing And Directing The Metropolitan Redevelopment Agency To Prepare A Metropolitan Redevelopment Plan For The North Corridor Metropolitan Redevelopment Area (Benton, by request)

Attachments: [R-49](#)

Referred to the Land Use, Planning, and Zoning Committee

- e. [R-16-50](#) Amending Policy Established In F/S R-88-404, Requiring A Traffic Signal Location Engineering Study And The Installation Of Traffic Signals On Coal And Lead Avenues At Walter Street (Benton)

Attachments: [R-50](#)

**Late Introduction*

Referred to the Land Use, Planning, and Zoning Committee

- f. [RA-16-2](#) Amending The City Council Rules Of Procedure Relating To Article 1, Section 8 Addressing Meetings (Peña)

Attachments: [RA-2](#)

**Late Introduction*

To be heard at the Council Meeting on 5/16/2016