



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Dan Lewis, District 5
Vice-President, Klarissa J. Peña, District 3

Ken Sanchez, District 1; Isaac Benton, District 2
Brad Winter, District 4; Patrick Davis, District 6
Diane G. Gibson, District 7; Trudy E. Jones, District 8
Don Harris, District 9

Monday, April 4, 2016

5:00 PM

1. COMMUNICATIONS

- a. [EC-16-87](#) Agreement with Sawmill Community Land Trust Utilizing Community Development Block Grant (CDBG) Funds in the Amount of \$500,000.00 to Provide Emergency Minor Home Repairs to 200 low income homeowners throughout the City
- Attachments:** [EC-87](#)
- Referred to the Finance & Government Operations Committee**
- b. [EC-16-88](#) Declaring Lot 8, Block 1, Atrisco Subdivision in Snow Vista, Non-Essential for Municipal Purposes
- Attachments:** [EC-88](#)
- Referred to the Finance & Government Operations Committee**
- c. [EC-16-89](#) Human Resources Department Final Report for Objective 3 (FY/14) and Objective 4 for (FY/15) Regarding New Employee Orientation
- Attachments:** [EC-89](#)
- Referred to the Finance & Government Operations Committee**
- d. [EC-16-90](#) Human Resources Department Final Report for Objective 2 (FY/14) Regarding Computerizing the Police Entry Examination
- Attachments:** [EC-90](#)
- Referred to the Finance & Government Operations Committee**
- e. [EC-16-91](#) Mayor's Appointment of Ms. Carla M. Estrada-Brannock to the Early Head Start Program Governance Advisory Committee
- Attachments:** [EC-91](#)

To be heard at the Council Meeting on 4/18/2016

- f. [EC-16-92](#) Mayor's Reappointment of Mr. Jon D. Word to the Airport Advisory Board

Attachments: [EC-92](#)

To be heard at the Council Meeting on 4/18/2016

- g. [EC-16-93](#) Mayor's Reappointment of Mr. Juan B. Montoya to the Labor-Management Board

Attachments: [EC-93](#)

To be heard at the Council Meeting on 4/18/2016

- h. [EC-16-94](#) Approving a Contract for the Grants Collective for the Creation of a Non-profit Business Incubator Support Program

Attachments: [EC-94](#)

Referred to the Finance & Government Operations Committee

- i. [AC-16-4](#) Henry Chan appeals the decision of the Zoning Board of Appeal's (BOA's) decision to uphold the Zoning Hearing Examiner's (ZHE's) denial of a special exception to Section 14-16-3-19(A)(2)(a): a variance of 3 feet to the maximum 3 foot height allowed in the front yard setback for an existing fence for all or a portion of Lot 8C2, Block 4, Broad Acres Subdivision, zoned R-2, located at 3101 Pennsylvania St. NE (G-19)

Attachments: [AC-16-4](#)

Referred to the Land Use Hearing Officer, scheduled for 4/13/2016

- j. [OC-16-12](#) Selection of the Inspector General

Attachments: [OC-12](#)

To be heard at the Council Meeting on 4/18/2016

2. INTRODUCTIONS

- a. [O-16-14](#) Approving A Project Involving Rural Sourcing, Inc. Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, To Support The Rehabilitation And Renovation Of A Building To Be Operated As An Information Technology Development And Support Center; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions

Inconsistent With This Ordinance (Benton, by request)

Attachments: [O-14](#)

Referred to the Finance & Government Operations Committee

- b. [O-16-15](#) Revising Section 8-1-1-1 Et Seq Of The Traffic Code Relating To Parking, Enforcement Of Parking, And Removing Archaic Language And Increasing Fines (Benton, by request)

Attachments: [O-15](#)

Referred to the Committee of the Whole

- c. [R-16-37](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Changing The Scope Of Existing Metropolitan Redevelopment Projects (Harris)

Attachments: [R-37](#)

Referred to the Finance & Government Operations Committee

- d. [R-16-38](#) Directing The Administration To Defer And Discontinue Any Retention Incentive Program, Longevity Pay, Or Salary Increases For Albuquerque Police Department Command Staff Unless The Department Is Reported As Compliant With The Requirements Of The Court Approved Settlement Agreement Within The Established Deadlines; Directing That The Chief Of Police Or Appropriate Designee Provide A Progress Update Toward Compliance With The Court Approved Settlement Agreement At Each Meeting Of The City Council (Gibson)

Attachments: [R-38](#)

Referred to the Finance & Government Operations Committee

- e. [R-16-39](#) Appropriating Funds For Operating The Government Of The City Of Albuquerque For Fiscal Year 2017, Beginning July 1, 2016 And Ending June 30, 2017; Adjusting Fiscal Year 2016 Appropriations; And Appropriating Capital Funds (Benton, by request)

Attachments: [R-39](#)

[R-39 FY17 Proposed Budget Document](#)

Referred to the Committee of the Whole

- f. [R-16-40](#) Establishing One-Year Objectives For The City Of Albuquerque In Fiscal Year 2017; To Meet Five-Year Goals (Benton, by request)

Attachments: [R-40](#)

Referred to the Committee of the Whole

- g. [R-16-41](#) Establishing Minimum Staffing Requirements For Albuquerque Fire Department Engine Apparatus, Rescue Apparatus, Ladder Apparatus, Hazardous Materials Squads, Heavy Technical Rescue Squads, Quality Assurance Units, Battalion Commander Units And Support Divisions (Benton, Lewis)

Attachments: [R-41](#)

Referred to the Finance & Government Operations Committee

- h. [P-16-1](#) Adopting A Proposition To Be Submitted To The Voters At The November 8, 2016 General Election Or Next Regular Or Special Municipal Election, To Allow Amendments Of Article XVI Of The Charter Of The City Of Albuquerque Relating To Open And Ethical Elections By Ordinance Adopted By A Majority Plus Two Of The Entire Membership Of The Council (Harris)

Attachments: [P-1](#)

To be heard at the Council Meeting on 4/18/2016