



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction President

Council President, Rey Garduño, District 6
Vice-President, Brad Winter, District 4

Ken Sanchez, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Dan Lewis, District 5
Diane G. Gibson, District 7; Trudy E. Jones, District 8
Don Harris, District 9

Monday, November 2, 2015

5:00 PM

1. COMMUNICATIONS

- a. [EC-15-443](#) Mayor's Appointment of Ms. Terri O'hare to the Americans with Disabilities Act Advisory Council

Attachments: [EC-443](#)

To be heard at the Council Meeting on 11/16/2015
- b. [EC-15-444](#) Mayor's Reappointment of Mr. Frank Roth to the Indicators Progress Commission

Attachments: [EC-444](#)

To be heard at the Council Meeting on 11/16/2015
- c. [EC-15-445](#) Mayor's Appointment of Ms. Kathleen A. Rhoad to the Greater Albuquerque Recreational Trails Committee

Attachments: [EC-445](#)

To be heard at the Council Meeting on 11/16/2015
- d. [EC-15-446](#) Mayor's Recommendation of Mullen Heller Architecture, PC for Citywide On-Call Architectural Services

Attachments: [EC-446](#)

To be heard at the Council Meeting on 11/16/2015
- e. [EC-15-447](#) Mayor's Recommendation of Weston Solutions, INC. for City Wide - On Call NPDES and MS4 Engineering Compliance

Attachments: [EC-447](#)

To be heard at the Council Meeting on 11/16/2015
- f. [EC-15-448](#) Mayor's Appointment of Mr. Travis Davis to the Americans with

Disabilities Act Advisory Council

Attachments: [EC-448](#)

To be heard at the Council Meeting on 11/16/2015

- g. [EC-15-449](#) Mayor's Reappointment of Mrs. Holly K. Carey to the Albuquerque Energy Council

Attachments: [EC-449](#)

To be heard at the Council Meeting on 11/16/2015

- h. [EC-15-450](#) 2015 Workforce Housing Trust Fund Report

Attachments: [EC-450](#)

Referred to the Finance & Government Operations Committee

- i. [EC-15-451](#) October 6, 2015 Regular Municipal Election Canvass

Attachments: [EC-451](#)

To be heard at the Council Meeting on 11/16/2015

2. INTRODUCTIONS

- a. [O-15-65](#) Amending The Public Indecency Ordinance (Gibson)

Attachments: [O-65](#)

Referred to the Finance & Government Operations Committee

- b. [R-15-263](#) Authorizing The Issuance And Sale Of City Of Albuquerque, New Mexico Gross Receipts Tax Improvement Revenue Bonds, Series 2015C (The "Bonds"), Authorized To Be Issued By City Ordinance Twenty-First Council Bill No. F/S O-15-64 Adopted On November 2, 2015; Making Certain Appropriations; And Ratifying Certain Actions Previously Taken (Jones, by request)

Attachments: [R-263](#)

Referred to the Finance & Government Operations Committee

- c. [R-15-264](#) Approving And Authorizing The Filing Of A Grant Application For A Food Service Program For Children With The State Of New Mexico Children, Youth And Families Department And Providing An Appropriation To The Department Of Family And Community Services (Gibson)

Attachments: [R-264](#)

Referred to the Finance & Government Operations Committee

- d. [R-15-265](#) Urging The New Mexico Legislature To Authorize An Election On A Proposed Amendment To Article II, Section 6 Of The Constitution Of The State Of New Mexico (Gibson)

Attachments: [R-265](#)

Referred to the Finance & Government Operations Committee

- e. [R-15-266](#) Adjusting Fiscal Year 2015 Appropriations For Certain Funds And Program Strategies To Provide For Actual Expenditures And Adjusting Fiscal Year 2016 Operating And Capital Appropriations (Peña, by request)

Attachments: [R-266](#)

Referred to the Finance & Government Operations Committee

- f. [R-15-267](#) Relating To Capital Projects; Amending The Adopted Component Capital Improvements Plan (CCIP) Of The City Of Albuquerque (Peña)

Attachments: [R-267.pdf](#)

Referred to the Finance & Government Operations Committee