



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champine, District 8; Renée Grout, District 9*

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Monday, February 3, 2025

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-25-303](#) Mayor's appointment of Ms. Tiffany Heather Jiron to the Domestic Violence and Sexual Assault Commission  
***Attachments:*** [EC-303](#)  
**To be heard at the Council Meeting on 2/19/2025**
- b. [EC-25-304](#) Mayor's appointment of Mrs. Amy M. Kindrick to the Domestic Violence and Sexual Assault Commission  
***Attachments:*** [EC-304](#)  
**To be heard at the Council Meeting on 2/19/2025**
- c. [EC-25-305](#) Mayor's appointment of Ms. Mary Nance to the Senior Affairs Advisory Council  
***Attachments:*** [EC-305](#)  
**To be heard at the Council Meeting on 2/19/2025**
- d. [EC-25-306](#) Mayor's appointment of Mr. Jordon B. McConnell to the Transit Advisory Board  
***Attachments:*** [EC-306](#)  
**To be heard at the Council Meeting on 2/19/2025**
- e. [EC-25-307](#) Mayor's appointment of Mr. Mathew Munoz to the Municipal Golf Advisory Board  
***Attachments:*** [EC-307](#)  
**To be heard at the Council Meeting on 2/19/2025**

- f. [EC-25-308](#) Mayor's appointment of Ms. Erika Lohr to the Senior Affairs Advisory Council  
***Attachments:*** [EC-308](#)  
**To be heard at the Council Meeting on 2/19/2025**
- g. [EC-25-309](#) Administrative Hearings Contract Amount Extension of \$25,000  
***Attachments:*** [EC-309](#)  
**To be heard at the Council Meeting on 2/19/2025**
- h. [EC-25-310](#) Mayor's appointment of Mr. Montel S. Richardson to the Transit Advisory Board  
***Attachments:*** [EC-310](#)  
**To be heard at the Council Meeting on 2/19/2025**
- i. [EC-25-311](#) Mayor's reappointment of Ms. Teresa Marie Garcia to the Domestic Violence and Sexual Assault Commission  
***Attachments:*** [EC-311](#)  
**To be heard at the Council Meeting on 2/19/2025**
- j. [EC-25-312](#) Declaring Not Essential for Municipal purposes property located at 2245 Louisiana Blvd NE and approving the Exchange Agreement for property located at San Mateo and Cutler formerly known as Kimo Park  
***Attachments:*** [EC-312](#)  
**Referred to the Finance & Government Operations Committee**
- k. [EC-25-313](#) Mayor's Recommendation of Award for WE CARE Training  
***Attachments:*** [EC-313](#)  
**Referred to the Finance & Government Operations Committee**
- l. [EC-25-314](#) Report of All Grant Applications for July-December 2024  
***Attachments:*** [EC-314](#)  
**To be heard at the Council Meeting on 2/19/2025**
- m. [EC-25-315](#) Mayor's Recommendation of Award for Workers' Compensation Cost Containment Services - Medical Bill Review  
***Attachments:*** [EC-315](#)  
**Referred to the Finance & Government Operations Committee**

- n. [EC-25-316](#) Land Lease and Agreement between the City of Albuquerque and Honeywell Federal Manufacturing & Technologies  
***Attachments:*** [EC-316](#)  
**Referred to the Finance & Government Operations Committee**
- o. [EC-25-317](#) Early Head Start Quarterly Board Report for July 2022 through December 2024  
***Attachments:*** [EC-317](#)  
**To be heard at the Council Meeting on 2/19/2025**
- p. [EC-25-318](#) Request Authorization of Social Service Agreement with Family Endeavors, Inc, d/b/a Endeavors to Provide Recovery-Focused Services to Individuals Overcoming Opioid Use Disorder and co-occurring Substance Use Disorder  
***Attachments:*** [EC-318](#)  
**Immediate Action Requested**
- q. [EC-25-319](#) Proposal for Funding and Implementation of a Pilot Program to Provide Comprehensive Employment and Support Program for Individuals Experiencing Homelessness  
***Attachments:*** [EC-319](#)  
**Referred to the Finance & Government Operations Committee**

## 2. INTRODUCTIONS

- r. [M-25-4](#) Memorial In Support Of House Bills 79, 81, 82, And 110, And Senate Bills 104, 105, And 106 Supporting Spouses Of Military Personnel In The Portability Of Their Professional Business Licenses (Grout)  
***Attachments:*** [M-4](#)  
**To be heard at the Council Meeting on 2/19/2025**
- s. [P-25-7](#) Adopting A Proposition To Be Sent To The Voters At The 2025 Regular Local Election, Proposing To Repeal Article XI, Section 7 Of The Charter Of The City Of Albuquerque Regarding A Public Vote On Performing Arts Center (Baca)  
***Attachments:*** [P-7](#)  
**To be heard at the Council Meeting on 2/19/2025**
- t. [R-25-119](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An

Amendment To Article XI, Section 7 Of The Albuquerque City Charter;  
Providing The Form Of The Question And The Designation Clause For  
Such Question On The Ballot (Baca)

**Attachments:** [R-119](#)

**To be heard at the Council Meeting on 2/19/2025**

u. [R-25-120](#)

Directing The City Administration To Enhance Enforcement Efforts  
Related To Existing Rental Unit Habitability Standards (Fiebelkorn)

**Attachments:** [R-120](#)

**Referred to the Finance & Government Operations Committee**

v. [R-25-121](#)

Requesting A Masterplan For The Historic Route 66 Area Of The Historic  
Atrisco Land Grant To Improve Public Rights-Of-Ways, Establish Future  
Land Uses, And Create Development Concepts For City Owned Land,  
All Based Upon Cultural, Historical, Recreational, Environmental, And  
Economic Development Goals (Peña, Baca and Sanchez)

**Attachments:** [R-121](#)

**To be heard at the Council Meeting on 2/19/2025**