



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Dan Lewis, District 5*  
*Council Vice-President, Renée Grout, District 9*

*Louie Sanchez, District 1; Joaquín Baca, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Nichole Rogers, District 6; Tammy Fiebelkorn, District 7*  
*Dan Champine, District 8*

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Monday, October 7, 2024

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-24-231](#) Mayor's Recommendation of Award for Automated Speed Enforcement  
*Attachments:* [EC-231](#)  
To be heard at the Council Meeting on 10/21/2024
- b. [EC-24-232](#) Mayor's reappointment of Ms. Sonja Y. Brown to the Personnel Board  
*Attachments:* [EC-232](#)  
To be heard at the Council Meeting on 10/21/2024
- c. [EC-24-233](#) Mayor's appointment of Ms. Jill Riester to the Personnel Board  
*Attachments:* [EC-233](#)  
To be heard at the Council Meeting on 10/21/2024
- d. [EC-24-234](#) FY24 Workforce Housing Trust Fund Report  
*Attachments:* [EC-234](#)  
To be heard at the Council Meeting on 10/21/2024
- e. [EC-24-235](#) Mayor's appointment of Mr. Adam Silverman to the Impact Fee Committee  
*Attachments:* [EC-235](#)  
To be heard at the Council Meeting on 10/21/2024
- f. [EC-24-236](#) Mayor's appointment of Aaron Nieto to the Housing & Neighborhood Economic Development Committee

**Attachments:** [EC-236](#)

To be heard at the Council Meeting on 10/21/2024

- g. [EC-24-237](#) Mayor's appointment of Mrs. Jennifer A. Facio Maddox to the Housing & Neighborhood Economic Development Committee

**Attachments:** [EC-237](#)

To be heard at the Council Meeting on 10/21/2024

- h. [OC-24-22](#) Intragovernmental Conference Committee Rules and Regulations

**Attachments:** [OC-22](#)

To be heard at the Council Meeting on 10/21/2024

- i. [OC-24-23](#) CPOAB Policies and Procedures

**Attachments:** [OC-23](#)

To be heard at the Council Meeting on 10/21/2024

- j. [OC-24-24](#) CPOAB Job Description Approval

**Attachments:** [OC-24](#)

To be heard at the Council Meeting on 10/21/2024

## 2. INTRODUCTIONS

- k. [O-24-50](#) Amending ROA 1994, Section 2-1-10 To Require Written Responses To Questions Posed During The "Administration Question And Answer Period" Of City Council Meetings (Sanchez)

**Attachments:** [O-50](#)

**Referred to the Finance & Government Operations Committee**

- l. [R-24-90](#) Assessing District Benefit Fees For The Albuquerque Tourism Marketing District In Accordance With The Approved Budget (Grout and Bassan)

**Attachments:** [R-90](#)

**Referred to the Finance & Government Operations Committee**

- m. [R-24-91](#) Approving Submittal Of A Grant Application By The Parks And Recreation Department To The New Mexico Finance Authority, Water Trust Board (Rogers, by request)

**Attachments:** [R-91](#)

**Immediate Action Requested**

- n. [R-24-92](#) Approving The Transit Department's 2024 Updated Public Transportation Agency Safety Plan (Peña, by request)

**Attachments:** [R-92](#)

**To be heard at the Council Meeting on 10/21/2024**

- o. [R-24-93](#) Approving And Authorizing The Acceptance Of 2022 GO Bonds From Bernalillo County For The Explora Museum's Brillante Early Learning Center, And Providing For An Appropriation To The Department Of Arts & Culture In Fiscal Year 2025 (Baca, by request)

**Attachments:** [R-93](#)

**Immediate Action Requested**

- p. [R-24-94](#) Amending § 1-16-1 Of The City Of Albuquerque Code Of Resolutions To Adopt A Citywide Rank 2 Bikeway And Trail Facilities Plan (2024) And Repeal The Bikeways & Trails Facility Plan (2015) (Baca, by request)

**Attachments:** [R-94](#)

**Referred to the Land Use, Planning, and Zoning Committee**