



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Dan Lewis, District 5
Council Vice-President, Renée Grout, District 9

Louie Sanchez, District 1; Joaquín Baca, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7
Dan Champine, District 8

Wednesday, April 3, 2024

5:00 PM

REVISED - April 4, 2024

1. COMMUNICATIONS

- a. [EC-24-101](#) Mayor's Re-Appointment of Ms. Skye Morris-Devore to the Lodgers' Tax Advisory Board
Attachments: [EC-101](#)
To be heard at the Council Meeting on 4/15/2024
- b. [EC-24-102](#) Line-Item Veto Of R-24-8: Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects, Supplementing Current Appropriations And Changing The Scope Of Existing Projects (Peña, By Request)
Attachments: [EC-102](#)
Immediate Action Pursuant to City Charter
- c. [EC-24-103](#) Mayor's appointment of Mr. Zachary Potts to the EMS Providers Advisory Committee
Attachments: [EC-103](#)
To be heard at the Council Meeting on 4/15/2024
- d. [EC-24-104](#) Mayor's appointment of Mrs. Fredrica K. Bergquist to the Metropolitan Parks and Recreation Advisory Board
Attachments: [EC-104](#)
To be heard at the Council Meeting on 4/15/2024
- e. [EC-24-105](#) Mayor's appointment of Mrs. Laurene Rodriguez the Small Business

Regulatory Committee

Attachments: [EC-105](#)

To be heard at the Council Meeting on 4/15/2024

- f. [EC-24-106](#) Mayor's re-appointment of Mr. Patrick Frias to the Information Services Committee

Attachments: [EC-106](#)

To be heard at the Council Meeting on 4/15/2024

- g. [EC-24-107](#) Mayor's appointment of Mr. Frank M. Horine to the Greater Albuquerque Active Transportation Committee

Attachments: [EC-107](#)

To be heard at the Council Meeting on 4/15/2024

- h. [EC-24-108](#) Mayor's appointment of Mr. Chris Welch to the Water Protection Advisory Board

Attachments: [EC-108](#)

To be heard at the Council Meeting on 4/15/2024

- i. [EC-24-109](#) Approval of the Second Supplemental Agreement to add funds for Outside Counsel Legal Services Between Beveridge & Diamond, P.C. and the City of Albuquerque

Attachments: [EC-109](#)

To be heard at the Council Meeting on 4/15/2024

- j. [EC-24-110](#) Declaring Coronado Dog Park Not Essential for Municipal Purposes

Attachments: [EC-110](#)

Referred to the Finance & Government Operations Committee

- k. [EC-24-111](#) Mayor's Recommendation Of Award For RFP-2023-473-POL-MM Promotional Testing

Attachments: [EC-111](#)

Referred to the Finance & Government Operations Committee

- l. [EC-24-112](#) Mayor's Recommendation of Architectural Consultants for the Albuquerque International Sunport and the Double Eagle II Airport

Attachments: [EC-112](#)

Referred to the Finance & Government Operations Committee

- m. [EC-24-113](#) Authorization of Social Service Agreement with Youth Development, Inc to Provide Peer Support Recovery Services to Clients Seeking Recovery from Substance Use Issues
Attachments: [EC-113](#)
Referred to the Finance & Government Operations Committee
- n. [EC-24-114](#) Approval of Center for Transportation & the Environment (CTE) Professional/Technical Contract
Attachments: [EC-114](#)
Referred to the Finance & Government Operations Committee
- o. [EC-24-115](#) Approval of Contract for Comprehensive Counseling 505 LLC
Attachments: [EC-115](#)
Referred to the Finance & Government Operations Committee
- p. [EC-24-116](#) Housing Forward Fund FY24 Report
Attachments: [EC-116](#)
Referred to the Finance & Government Operations Committee
- q. [EC-24-117](#) Occupational Medical and Health Services, On-Site RFP-2023-440-DFA-EV
Attachments: [EC-117](#)
Referred to the Finance & Government Operations Committee
- r. [EC-24-118](#) Mayor's appointment of Dr. Eric Sorte, to the Greater Albuquerque Recreational Trails Committee
Attachments: [EC-118](#)
To be heard at the Council Meeting on 4/15/2024
- s. [EC-24-119](#) Mayor's appointment of Mr. Alex Applegate to the Greater Albuquerque Active Transportation Committee
Attachments: [EC-119](#)
To be heard at the Council Meeting on 4/15/2024
- t. [EC-24-120](#) Mayor's re-appointment of Mr. Christopher G. Ortiz to the EMS Providers Advisory Committee
Attachments: [EC-120](#)

To be heard at the Council Meeting on 4/15/2024

- u. [EC-24-121](#) Mayor's appointment of Mr. Jason Hackett to the EMS Providers Advisory Committee

Attachments: [EC-121](#)

To be heard at the Council Meeting on 4/15/2024

2. INTRODUCTIONS

- v. [RA-24-1](#) Amending Article III, Section 8(C)(3) Of The City Council Rules Of Procedure Relating To The Grants Administrative Process (Fiebelkorn, Bassan, Peña)

Attachments: [RA-1](#)

To be heard at the Council Meeting on 4/15/2024

- w. [R-24-31](#) Approving And Authorizing The Filing Of A Grant Application For A 2023 United States Department Of Agriculture Forest Service Urban And Community Forestry Inflation Reduction Grant For The Continued Stewardship And Expansion Of The Urban Tree Canopy Cover (Fiebelkorn, by request)

Attachments: [R-31](#)

Referred to the Land Use, Planning, and Zoning Committee

- x. [R-24-32](#) Amending The Adopted Capital Improvement Program For The City Of Albuquerque - Aviation Department By Transferring Funds To Existing Projects, Appropriating Funds For Passenger Facility Charges ("PFC"), Approving New Projects, Closing Projects, And Accepting Federal And State Grants (Rogers, by request)

Attachments: [R-32](#)

Referred to the Finance & Government Operations Committee

- y. [R-24-33](#) Approving And Authorizing A Grant Application To The U.S. Department Of Housing And Urban Development For The Federal Fiscal Year 2023 Continuum Of Care Grant And Providing An Appropriation To The Department Of Family And Community Services, For City Fiscal Years 2024 And 2025 (Peña, by request)

Attachments: [R-33](#)

Referred to the Finance & Government Operations Committee

- z. [R-24-34](#) Repealing Article 9 Of Chapter 3 Of The Code Of Resolutions And

Replacing It With The Sustainability Resolution (Fiebelkorn, by request)

Attachments: [R-34](#)

[R-34 - Red Line Summary](#)

Referred to the Land Use, Planning, and Zoning Committee

- aa. [R-24-35](#) Directing The Department Of Family And Community Services, Now Identified As The Department Of Health, Housing And Homelessness, To Prepare And Present To The City Council A Report Regarding The Expenditure Of City Funds On Services To The Unhoused Community (Grout)

Attachments: [R-35](#)

To be heard at the Council Meeting on 4/15/2024

- ab. [R-24-36](#) Appropriating Funds For Operating The Government Of The City Of Albuquerque For Fiscal Year 2025, Beginning July 1, 2024 And Ending June 30, 2025; Adjusting Fiscal Year 2024 Appropriations; And Appropriating Capital Funds (Peña, by request)

Attachments: [R-36](#)

**Late Introduction*

Referred to the Committee of the Whole

- ac. [R-24-37](#) Approving And Authorizing The Filing Of A Grant Application For The New Mexico Tourism Department's Destination Forward Grant Program, For The Route 66 East Gateway Sign Project, For Fiscal Year 2024 Through Fiscal Year 2025 (Grout)

Attachments: [R-37](#)

**Late Introduction*

To be heard at the Council Meeting on 4/15/2024