CITY of ALBUQUERQUE TWENTY FOURTH COUNCIL

C	OUNC	IL BILL NO						
SPONSORED BY: Trudy E. Jones, by request								
	1	RESOLUTION						
	2	APPROVING AND AUTHORIZING THE FILING OF THE ATTACHED GRANT						
	3	APPLICATION FOR A FINE PARTICULATE MATTER AIR MONITORING GRANT WITH THE U.S. ENVIRONMENTAL PROTECTION AGENCY AND PROVIDING AN APPROPRIATION TO THE ENVIRONMENTAL HEALTH DEPARTMENT IN FISCAL YEAR 2020. WHEREAS, the Environmental Health Department has a performance measure that it will protect and enhance the air quality for current and future generations						
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	9	and thereby protect public health, economic well-being and aesthetic values for						
2	10	the community (Bernalillo County); and						
- New Deletion	11	WHEREAS, the operation of the Air Quality Programs of the Environmenta						
٠.	12	Health Department provides the technical means of accomplishing these goals;						
I/Underscored Material	13	and						
Mate	14	WHEREAS, the City of Albuquerque is desirous of applying for these federal funds for which no City funds are required for FY 2020; and WHEREAS, Congress has provided the U.S. Environmental Protection Agency with special funding to address special projects designed to enhance public health by reducing air pollution.						
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etec	19	BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF						
<u> Bracketec</u> Bracketed/S	20	ALBUQUERQUE:						
නු සුපූ	21	Section 1. That the attached application for the Fine Particulate Matter Air						
	22	Monitoring Grant in the amount of \$303,992 for the period of April 1, 2020						
	23	through March 31, 2022, is hereby approved and its submission and filing with						
	24	the appropriate official or office of the Environmental Protection Agency is in all						
	25	respects approved.						

Section 2. That in the event that the grant is awarded, federal funds from the Environmental Protection Agency in the amount of \$303,992 is hereby appropriated to the Environmental Health Department for the Air Pollution Control Programs in the Operating Grants Fund, Fund 265, for Fiscal Year 2020. 8 . - Deletion **Bracketed/Strikethrough Material**] X:\CL\SHARE\CL-Staff_Legislative Staff\Legislation\24 Council\R-55final.docx

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