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**CITY OF ALBUQUERQUE**  
**CITY COUNCIL**

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**INTEROFFICE MEMORANDUM**

**TO:** Timothy M. Keller, Mayor

**FROM:** Stephanie M. Yara, Director of Council Services *SMY 6/19/20*

**SUBJECT:** Transmittal of Legislation

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Transmitted herewith is Bill No. R-20-63 Approving And Authorizing The Filing Of The A Grant Application For The Light Duty Electric Vehicle Supply Equipment Program Grant With The New Mexico Environment Department's Volkswagen Settlement Trust And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2020 (Sena, by request), which was passed at the Council meeting of June 15, 2020 by a vote of 9 FOR AND 0 AGAINST.

In accordance with the provisions of the City Charter, your action is respectfully requested.

# CITY of ALBUQUERQUE

## TWENTY FOURTH COUNCIL

COUNCIL BILL NO. R-20-63 ENACTMENT NO. R-2020-065

SPONSORED BY: Lan Sena, by request

1 RESOLUTION

2 APPROVING AND AUTHORIZING THE FILING OF THE ATTACHED GRANT  
3 APPLICATION FOR THE LIGHT DUTY ELECTRIC VEHICLE SUPPLY EQUIPMENT  
4 PROGRAM GRANT WITH THE NEW MEXICO ENVIRONMENT DEPARTMENT'S  
5 VOLKSWAGEN SETTLEMENT TRUST AND PROVIDING AN APPROPRIATION TO  
6 THE ENVIRONMENTAL HEALTH DEPARTMENT IN FISCAL YEAR 2020.

7 WHEREAS, understanding and dealing with climate change impacts is an  
8 imperative for major cities in the United States; and

9 WHEREAS, traditional gasoline-powered vehicles are a source of greenhouse  
10 gas emissions and, according to the Union of Concerned Scientists, account for  
11 approximately 20 percent of all emissions in the United States, with almost 20  
12 pounds of heat-trapping emissions arising from tailpipes for every gallon of gas  
13 utilized by cars and trucks; and

14 WHEREAS, the use of electric, alternative fuel, and hybrid vehicles has five  
15 benefits for our community: (1) reduced ground level ozone; (2) reduced  
16 greenhouse gas emissions; (3) improved community health outcomes; (4)  
17 continued compliance with the Clean Air Act; and (5) reduced dependence on  
18 petroleum; and

19 WHEREAS, the Environmental Health Department has a performance measure  
20 that it will protect and enhance air quality for current and future generations and  
21 thereby protect public health, economic well-being and aesthetic values for the  
22 community (Bernalillo County); and

23 WHEREAS, the operation of the Sustainability Office of the Environmental  
24 Health Department provides the programmatic means of accomplishing these  
25 goals; and

[Bracketed/Underscored Material] - New  
[Bracketed/Strikethrough Material] - Deletion

1 WHEREAS, the City of Albuquerque wishes to apply for State Trust funding  
2 for which City matching funds of \$211,035 are required as the City's contribution  
3 to the effort of the grant and which are available in the Transfer to Operating  
4 Grants Fund Program in the General Fund (110); and

5 WHEREAS, the U.S. Environmental Protection Agency's settlement with the  
6 Volkswagen Company (VW) has provided the New Mexico Environment  
7 Department with special funding to address vehicle replacement and electric  
8 vehicle charging infrastructure projects designed to enhance public health by  
9 reducing air pollution.

10 BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF  
11 ALBUQUERQUE:

12 Section 1. That the attached application for the Light Duty Electric Vehicle  
13 Supply Equipment (LDEVSE) Program in the amount of \$390,809 for the period  
14 of May 1, 2020 – June 30, 2021, is hereby approved and its submission and  
15 filing with the appropriate official or office of the New Mexico Environment  
16 Department is in all respects approved.

17 Section 2. That in the event the grant is awarded, funds in the amount of  
18 \$390,809 consisting of \$179,774 from the VW Settlement Trust and matching  
19 funds of \$211,035 from the Transfer to Operating Grants Fund Program in the  
20 General Fund (110) are hereby appropriated to the Environmental Health  
21 Department for the Sustainability Office in the Operating Grants Fund (265) for  
22 Fiscal Year 2020.

1 PASSED AND ADOPTED THIS 15<sup>th</sup> DAY OF June, 2020  
2 BY A VOTE OF: 9 FOR 0 AGAINST.

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8 Patrick Davis, President  
9 City Council

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12 APPROVED THIS 26 DAY OF June, 2020

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17 Bill No. R-20-63

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22 Timothy M. Keller, Mayor  
23 City of Albuquerque

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26 ATTEST:

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29 Ethan Watson, City Clerk