CITY of ALBUQUERQUE TWENTY FOURTH COUNCIL

| CC | DUNC | IL BILL NO R-20-34 ENACTMENT NO R-2020-041 | | | | | | | |
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| SF | ONS | ORED BY: Pat Davis, Lan Sena, Brook Bassan | | | | | | | |
| | | | | | | | | | |
| | 1 | RESOLUTION | | | | | | | |
| | 2 | APPROVING AND AUTHORIZING THE REQUEST OF DIRECT FUNDING FROM | | | | | | | |
| | 3 | THE UNITED STATES SECRETARY OF THE TREASURY AND PROVIDING FOR | | | | | | | |
| | 4 | AN APPROPRIATION TO THE FINANCE AND ADMINISTRATION DEPARTMENT | | | | | | | |
| | 5 | IN FISCAL YEAR 2020 AND 2021. WHEREAS, the City of Albuquerque, submitted a request for direct | | | | | | | |
| | 6 | | | | | | | | |
| | 7 | payment of federal funds as established in Section 5001, Title V of the | | | | | | | |
| | 8 | Coronavirus Aid, Relief, and Economic Security Act (CARES Act); and | | | | | | | |
| | 9 | WHEREAS, the CARES Act distributes direct payment of funds to eligible | | | | | | | |
| | 10 | entities and provides a State minimum payment of \$1,250,000,000; and | | | | | | | |
| on' | 11 | WHEREAS, per the 2010 United States census, the City of Albuquerque is | | | | | | | |
| - New Deletion | 12 | the most populous city in New Mexico with over 545,000 residents and | | | | | | | |
| □ - □ | 10 | qualifies as an eligible local government under Section 5001, Title V of the | | | | | | | |
| rei i | 14 | CARES Act; and | | | | | | | |
| Underscored Material - | 15 | WHEREAS, the City of Albuquerque has submitted the certification | | | | | | | |
| | 16 | required and has requested direct payment for the estimated minimum | | | | | | | |
| Profit | 17 | eligibility amount per the CARES Act of \$150,000,000; and | | | | | | | |
| ¥ 12 | 18 | WHEREAS, the funding will be used to cover costs incurred due to the | | | | | | | |
| | 19 | public health emergency with respect to the Coronavirus Disease 2019 for the | | | | | | | |
| eted | 20 | period beginning March 1, 2020 through December 30, 2020; and | | | | | | | |
| Bracketed/Str | 21 | WHEREAS, the City of Albuquerque desires to accept these funds, which | | | | | | | |
| <u> </u> | . 22 | do not require a cash match. | | | | | | | |
| | 23 | BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF | | | | | | | |
| | 24 | ALBUQUERQUE: | | | | | | | |
| | 25 | Section 1. That the City of Albuquerque's request from the United States | | | | | | | |
| | 26 | Secretary of the Treasury for direct payment to units of local government as | | | | | | | |

| | | established in Section 5001, little V of | the CARES Act for the minimum | | | | | | | |
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| | 2 | 2 eligibility amount is hereby approved. | | | | | | | | |
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| | 5 | Albuquerque in the Operating Grant Fund (265) for Fiscal Year 2020 and 2021 | | | | | | | | |
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| | 8 | City Council. | appropriation by the | | | | | | | |
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| 1 | PASSED AND ADOPTED | THIS | 4 th | $_{\sf L}$ DAY OF $_{\sf L}$ | <u>May</u> , 2020 | |
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| 8 | | Patrick D | avis, Pre | dent | | |
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| 13 | APPROVED THIS | DAY O | F / Wy | | , 2020 | |
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| 17 | Bill No. R-20-34 | | | | | |
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| 空 | Ethan Watson, City Clerk | | | | | |
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