

**CITY of ALBUQUERQUE  
TWENTY FOURTH COUNCIL**

**COUNCIL BILL NO.**     R-20-20     **ENACTMENT NO.** \_\_\_\_\_

**SPONSORED BY:**     Benton, Borrego, Gibson, Peña

1   **RESOLUTION**  
2     **ADJUSTING FISCAL YEAR 2020 GENERAL FUND APPROPRIATIONS TO**  
3     **PROVIDE FUNDING FOR A GUN BUY-BACK PROGRAM THROUGH A**  
4     **COLLABORATIVE EFFORT BETWEEN THE CITY COUNCIL, MAYOR’S OFFICE,**  
5     **ALBUQUERQUE POLICE DEPARTMENT AND ALBUQUERQUE METRO**  
6     **CRIMESTOPPERS.**

7         **WHEREAS, the City of Albuquerque has as one of its goals to enhance**  
8     **local law enforcement efforts thereby providing for the public safety and**  
9     **welfare; and**

10        **WHEREAS, The Albuquerque Police Department, through a partnership**  
11     **with Albuquerque Metro Crime Stoppers and funding support from the City**  
12     **Council, has in the past few years held a series of successful gun buy-back**  
13     **programs that have compensated individuals for the voluntary surrender of**  
14     **firearms; and**

15        **WHEREAS, the gun buy- back program is intended to decrease the number**  
16     **of unwanted guns and engage the community towards a common goal of**  
17     **reducing gun violence in the community; and**

18        **WHEREAS, Mayor Keller has made fighting crime the top priority for the**  
19     **City and, as part of a multi-pronged effort to reduce gun violence in**  
20     **Albuquerque, the Administration is supporting this gun buyback initiative to**  
21     **give people a safe way to dispose of unwanted firearms to take those guns out**  
22     **of circulation on the streets.**

23     **BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF**  
24     **ALBUQUERQUE:**

25        **SECTION 1. That the Director of Council Services is hereby directed to**  
26     **work in collaboration with the Albuquerque Police Department and**

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1 Albuquerque Metro Crime Stoppers to plan, schedule and execute any related  
2 contracts for a Gun Buy-Back program to be held in the spring of 2020.

3 SECTION 2. That the following amounts are hereby adjusted in the  
4 following programs for Fiscal Year 2020 to provide for a gun buy-back  
5 program, from available fund balance:

6 GENERAL FUND – 110

7 Council Services

8 Council Services	75,000
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