

EC-19-507

CITY OF ALBUQUERQUE

Office of the Mayor

One Civic Plaza NW, Albuquerque, NM 87103

Timothy M. Keller, Mayor



INTER-OFFICE MEMORANDUM

October, 24, 2019

TO: Klarissa J. Peña, President, City Council

FROM: Timothy M. Keller, Mayor *TMK*

SUBJECT: Mayor's appointment of Mr. David J Chapek to the EMS Providers Advisory Committee

I am submitting for your advice and consent the following name for appointment to the EMS Providers Advisory Committee in accordance with the City of Albuquerque Ordinance 25-1999; 9-4-4-9.

APPOINTEE NAME

Mr. David J Chapek
1840 Indiana St NE
Albuquerque, NM 87110

TERM

August 15, 2021

Mr. David J Chapek currently serves as the Deputy Chief of System Improvement for Albuquerque Ambulance Service. Mr. Chapek performs duties including overseeing education and onboarding, quality improvement efforts, department & staff management, budgeting, and special projects oversight. Previously, Mr. Chapek has served Albuquerque Ambulance Service as the Critical Care Commander, overseeing the critical care transportation program, managing staff, protocol development, and other logistical responsibilities. In addition, he has served as a Critical Care Transportation Paramedic and a Paramedic for Jemez Pueblo EMS.

A resident of Council District 7, Mr. Chapek will represent EMS Operators on the Committee, and his term will expire August 15, 2021.

**The remaining members are:
Representing**

	Name	Term
1. AFD BCFD	Mr. Christopher G Ortiz	08/15/2020
2. EMS Operators	Mr. Jason Hackett	08/15/2019
3. EMS Operators	Mr. Christopher G. Graham	08/15/2017
4. County	Mr. Michael J Cross	08/15/2020
5. County	Mr. Shawn P Williams	08/15/2020
6. EMT Ambulance Service	Mr. Scott B. Wilson	08/15/2016
7. EMT Ambulance Service	Mrs. Shelley Kleinfeld	08/15/2018
8. EMT Ambulance Service	Ms. Kelly J. Garvin	08/15/2020
9. EMT Ambulance Service	Mr. Jim Allday	08/15/2022
10. EMT Ambulance Service	Mr. Andrew C Ortega	08/15/2018

EMS Providers Advisory Committee

Appointment of Mr. David J Chapek

Page 3

A handwritten signature in blue ink, appearing to read "SN", written over a horizontal line.

Sarita Nair, Chief Administrative Officer

A handwritten date in blue ink, "11 / 3 / 19", written over a horizontal line.

Date