

CITY of ALBUQUERQUE

TWENTY THIRD COUNCIL

COUNCIL BILL NO. R-18-34 ENACTMENT NO. R-2018-033

SPONSORED BY: Klarissa J. Peña, by request

1 RESOLUTION
2 APPROVING THE ATTACHED GRANT AGREEMENT FOR THE FY2017
3 ASSISTANCE TO FIREFIGHTERS GRANT WITH THE FEDERAL EMERGENCY
4 MANAGEMENT AGENCY (FEMA) AND THE DEPARTMENT OF HOMELAND
5 SECURITY (DHS) AND PROVIDING FOR AN APPROPRIATION TO THE FIRE
6 DEPARTMENT IN FISCAL YEAR 2018.

7 WHEREAS, the Federal Emergency Management Agency (FEMA) and the
8 Department of Homeland Security (DHS) are distributing funds to eligible
9 entities; and

10 WHEREAS, the Albuquerque Fire Department will utilize this grant to
11 address equipment deficiencies; and

12 WHEREAS, grant funds in the amount of \$987,980 for this purpose are
13 available to the City of Albuquerque from the FY2017 Assistance to
14 Firefighters Grant; and

15 WHEREAS, the City of Albuquerque is desirous of accepting these funds
16 which requires \$89,816 cash match to support this grant and is available in the
17 General Fund (110).

18 BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF
19 ALBUQUERQUE:

20 Section 1. That the agreement with the Federal Emergency Management
21 Agency and the Department of Homeland Security in the amount of \$898,164
22 in Federal Funds is hereby approved, and its acceptance and filing with the
23 appropriate official or office is and in all respects approved.

24 Section 2. That funds in the amount of \$987,980 consisting of \$898,164 in
25 federal monies from FEMA and DHS and includes \$89,816 cash match from the
26 Transfer to Operating Grants Fund (265) in the General Fund (110) are hereby

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1 appropriated to the Fire Department in the Operating Grant Fund 265 for Fiscal
2 Year 2018.

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1 PASSED AND ADOPTED THIS 4th DAY OF June, 2018
2 BY A VOTE OF: 8 FOR 0 AGAINST.

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4 Excused: Harris

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8 Ken Sanchez, President
9 City Council

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13 APPROVED THIS 13 DAY OF June, 2018

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18 Bill No. R-18-34

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22 Timothy M. Keller, Mayor
23 City of Albuquerque

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27 ATTEST:

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29 Trina Gurule, Acting City Clerk

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