

CITY of ALBUQUERQUE

TWENTY SECOND COUNCIL

COUNCIL BILL NO. R-17-155 ENACTMENT NO. R-2017-023

SPONSORED BY: Isaac Benton, by request

1 RESOLUTION

2 APPROVING A GRANT APPLICATION TO THE DEPARTMENT OF HOUSING
3 AND URBAN DEVELOPMENT FOR A 2017 CONTINUUM OF CARE GRANT;
4 AND PROVIDING AN APPROPRIATION TO THE DEPARTMENT OF FAMILY
5 AND COMMUNITY SERVICES.

6 WHEREAS, THE U.S. Department of Housing and Urban Development
7 (HUD) has announced its Fiscal Year 2017 competition for grants as part of the
8 Continuum of Care program, HUD's comprehensive and coordinated approach
9 to addressing and resolving homelessness; and

10 WHEREAS, the City of Albuquerque has provided the leadership in the
11 community to carefully plan and build a systematic approach to address
12 homelessness; and

13 WHEREAS, the City of Albuquerque and the New Mexico Coalition to End
14 Homelessness have identified three priorities that must be addressed in the
15 city: (1) to provide rapid re-housing for homeless families; (2) to provide
16 transitional housing for homeless individuals with disabilities; and (3) to
17 provide permanent supportive housing for homeless households with
18 disabilities; and

19 WHEREAS, the HUD Continuum of Care program provides critical
20 resources to provide: (1) rapid re-housing and supportive services for
21 homeless families through the Rapid Re-housing Program; (2) transitional
22 housing and supportive services for disabled homeless individuals through
23 the Transitional Housing Program; and (3) permanent housing and supportive
24 services for disabled homeless households through the Rental Assistance
25 Program.

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1 BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF
2 ALBUQUERQUE:

3 Section 1. That the attached application for a Continuum of Care program
4 in the amount of Three Million, Three Hundred Thirty-Three Thousand, Six
5 Hundred Ninety-Three Dollars (\$3,333,693) in Federal Funds for the period of
6 May 1, 2017 to September 30, 2018 is hereby made part of this resolution and
7 is approved, and its final submission and filing with the U.S. Department of
8 Housing and Urban Development is in all respects approved.

9 Section 2. That, in the event this grant is awarded, funds in the amount of
10 Three Million, Three Hundred Thirty-Three Thousand, Six Hundred Ninety-
11 Three Dollars (\$3,333,693), of which \$5,184.00 is for indirect costs, are hereby
12 appropriated to the Department of Family Community Services in the
13 Operating Grant Fund, Fund 265 for FY2018.

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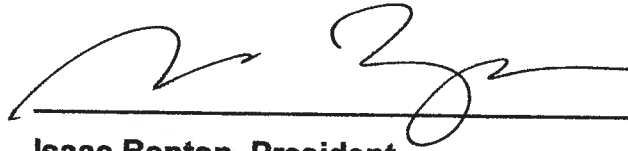
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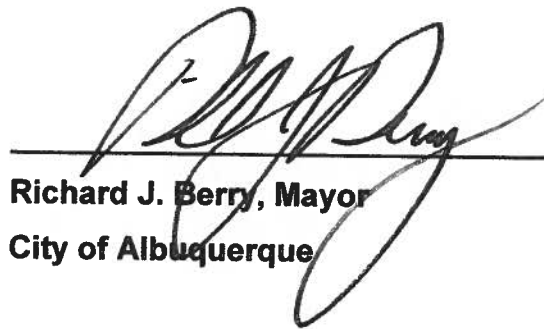
1 PASSED AND ADOPTED THIS 6th DAY OF March, 2017
2 BY A VOTE OF: 9 FOR 0 AGAINST.

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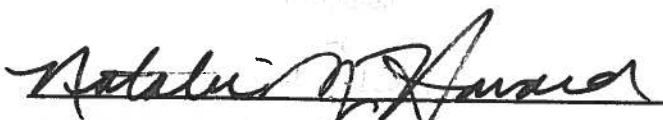
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8 Isaac Benton, President
9 City Council

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13 APPROVED THIS _____ DAY OF March 17, 2017

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17 Bill No. R-17-155

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20 Richard J. Berry, Mayor
21 City of Albuquerque

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25 ATTEST:

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28 Natalie Y. Howard, City Clerk