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1 Section 1. That the Albuquerque Collaborative on Police-Community
2 Relations community outreach process, attached as Exhibit A, is hereby
3 ratified.

4 Section 2. That the stakeholders to be included in the Albuquerque
5 Collaborative on Police-Community Relations shall include, but not be limited
6 to, the following:

- 7 1. Grieving families
- 8 2. Mental Health Community (Providers, Developmental disabilities and
9 mental illness)
 - 10 • St. Martins
 - 11 • Samaritan counseling
 - 12 • Other members of the committee working on mental health
13 discussions with the City
- 14 3. First Responders
 - 15 • Albuquerque Police Department and their families
 - 16 • COAST/CIT
 - 17 • Albuquerque Fire Department
 - 18 • UNM Department of Emergency Medicine
 - 19 • Health Care for Homeless,
 - 20 • VA Hospital
- 21 4. Faith Based Community
 - 22 • Pastors, Rabbis, Catholic Church representatives
 - 23 • Catholic Charities
- 24 5. Business Community and Neighborhood Associations
 - 25 • Albuquerque Chamber of Commerce
 - 26 • Downtown Action Team
 - 27 • Various neighborhood associations
 - 28 • Media
- 29 6. Access to Justice
 - 30 • Probation Officers
 - 31 • District Attorney's Office
 - 32 • Public Defender

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- 1 • **ACLU**
- 2 • **Bernalillo County Sheriff's Office**
- 3 • **District and Metro Judges**
- 4 **7. Nonprofit/Service Providers**
- 5 • **Albuquerque Heading Home**
- 6 • **(many in city)**
- 7 **8. Underserved Community**
- 8 • **LULAC**
- 9 • **NAACP/NM Office of African American Affairs**
- 10 • **African American Chamber of Commerce of New Mexico**
- 11 • **Hispano Chamber of Commerce**
- 12 • **Asian American Association of New Mexico**
- 13 • **Indian Pueblo Cultural Center/American Indian Chamber of**
- 14 **Commerce NM**
- 15 • **NM Commission for the Blind**
- 16 • **NM Commission for the Deaf and hard of hearing**
- 17 • **Seniors**
- 18 • **Veterans**
- 19 • **Equality NM/LGBT**
- 20 • **Youth**
- 21 **9. Educational Community**
- 22 • **Albuquerque Public Schools**
- 23 • **University of New Mexico**
- 24 • **Central New Mexico Community College**
- 25 **10. Government**
- 26 • **City councilors/staff**
- 27 • **Mayor's office**
- 28 • **County officials**
- 29 • **Mexican Consulate**

30 **Section 3. That One Hundred Fifty Thousand Dollars (\$150,000) is hereby**
31 **appropriated in Fiscal Year 2015 from available fund balance in the General**
32 **Fund (110) to the Legal Department, Office of Diversity and Human Rights, for**

1 the purpose of providing for a public awareness/public participation outreach
2 program to ensure that the maximum number of community members
3 possible know about and can participate in the Albuquerque Collaborative on
4 Police-Community Relations, to provide for neutral facilitation services, and to
5 provide for data collection and other costs related to the implementation of
6 this resolution.

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