CITY of ALBUQUERQUE TWENTY-FIFTH COUNCIL

COUNCIL BILL NO. R-23-126 ENACTMENT NO. 3-2023-045 SPONSORED BY: Isaac Benton by request 1 RESOLUTION APPROVING AND AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS 2 FROM THE NEW MEXICO STATE HIGHWAY AND TRANSPORTATION 3 DEPARTMENT AND PROVIDING AN APPROPRIATION TO THE PARKS AND 4 RECREATION DEPARTMENT IN FISCAL YEAR 2023. 5 WHEREAS, one of the City's goals is to promote youth safety through the 6 Albuquerque Metropolitan Planning Area's (AMPA)-Wide Youth 7 Bicycle/Pedestrian Safety Education Program, which includes education on 8 multi-modal transportation and proper use of infrastructure; and 9 WHEREAS, the Transportation Alternative Program (TAP) is a federal-aid 10 Deletion cost reimbursement program that provides federal funding for programs and 11 Bracketed/Underscored Material] - New projects defined as transportation alternatives; and 12 |Bracketed/Strikethrough Material| -WHEREAS, the New Mexico Department of Transportation's Stewardship 13 and Oversight agreement with the Federal Highway Administration, New 14 Mexico Division, is responsible for implementing the TAP in New Mexico; and 15 WHEREAS, grant funds in the amount of \$119,777 are available for this 16 purpose for fiscal year 2023 from the New Mexico Department of 17 18 Transportation: and WHEREAS, the City of Albuquerque is desirous of accepting these funds 19 which require a City cash match of \$20,411 and \$8,691.66 in indirect costs to 20 support this project and which is available in the General Fund (110) for 21 transfer to the Operating Grants Fund (265). 22 BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF 23 24 **ALBUQUERQUE:** SECTION 1. That the Transportation Alternative Program Grant for an 25 AMPA-Wide Youth Bicycle/Pedestrian Safety Education Program is hereby 26

1	approved, and its acceptance and filing with the appropriate official or office is
2	in all respects approved.
3	SECTION 2. That upon approval, funds in the amount of \$148,879.66, are
4	hereby appropriated to the Parks & Recreation Department for an AMPA-Wide
5	Youth Bicycle/Pedestrian Safety Education Program Grant in the Operating
6	Grants Fund 265 for Fiscal Year 2023.
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
_ 17 _	
- New Deletion 81	
Material 20 21 22 22 23 24 24 25 25 25 25 25 25	
12 teric	
∑ \$ 22	
el ⊈ 23	
Bracketed/Underscored Bracketed/Strikethrough N 62	
pu	
# 26 	
27 27 27	
28 x 28	
30	
31	
32	
33	X:\CL\SHARE\CL-Staff_Legislative Staff\Legislation\25 Council\R-126final.doc

7	PASSED AND ADOPTED THIS <u>5th</u> DAY OF <u>June</u> , 2023
2	
3	
4	
5	the the
6	
7	Pat Davis, President
8	City Council
9	
10	
11	\bigcap I_{1}
12	APPROVED THIS DAY OF M, 2023
13	
14	
15	Bill No. R-23-126
16	
1 7	
- New Deletion	$\int \int $
Material] - New faterial] - Deletic	Lant/MM
= 20 = = = = = = = = = = = = = = = = = = =	Timothy M. Keller, Mayor
Materia Material 72	City of Albuquerque
_!>	
[Bracketed/Underscored Bracketed/Strikethrough	
70 24 05 24	
114 114 125	ATTEST:
11.26 12.47 13.47 14.47 15.47 16.47	
27 27 27 27 27 27 27 27 27 27 27 27 27 2	
Brac acker	Ethan Watson, City Clerk
<u> </u>	
30	
31 22	
32	
33	
34	3