CITY of ALBUQUERQUE TWENTY FIFTH COUNCIL

COU	CIL BILL NO. R-23-138 ENACTMENT NO. R-2023-043				
SPONSORED BY: Dan Lewis					
	RESOLUTION				
	ESTABLISHING THE CITY COUNCIL PRESIDENT OR THEIR DESIGNEE AS				
	THE CITY REPRESENTATIVE ON THE ALBUQUERQUE REGIONAL ECONOMIC				
,	ALLIANCE (AREA) BOARD OF DIRECTORS.				
	WHEREAS, Albuquerque Regional Economic Alliance (AREA) is the				
	newly rebranded Albuquerque Economic Development; and				
	WHEREAS, AREA is a regional organization that promotes economic				
;	development within the Albuquerque metropolitan area; and				
;	WHEREAS, the AREA 1.0 Regional Plan for Economic Growth and				
_ 10	Resiliency lists the following three goals: GOAL 1 Establish National Identity				
- New Deletion	as Leading Location for Business, GOAL 2 Attract, Retain and Align Talent,				
Underscored Material+] - New rikethrough Material-] - Deletic	GOAL 3 Break Down Barriers to Regional Competitiveness; and				
를 그 1:	WHEREAS, AREA has a Board of Directors comprised of business, real				
Underscored Material rikethrough Material 1	estate, and elected officials from the Albuquerque region; and				
Ĕ # 19	WHEREAS, the City of Albuquerque provides funds to support the work				
<u>4</u> 1€	of AREA; and				
SS ₹ 17	WHEREAS, at present there is no City of Albuquerque representative on				
18	the board of directors; and				
	WHEREAS, the City Council provides representatives to boards for				
## 20	multiple different local organizations, including but not limited to the Hispano				
+Bracketed/ -Bracketed/St	Chamber of Commerce, Visit Albuquerque, Explora, and the New Mexico				
± 22	Municipal League; and				
⁻ 23	WHEREAS, given the regional importance of AREA, the City Council				
24	President or their designee should provide representation on the AREA board				
25	of directors.				

	1	BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF
	2	ALBUQUERQUE:
	3	SECTION 1. The City of Albuquerque representative on the AREA board
	4	of directors shall be a member of the City Council appointed by the President.
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1	1 PASSED AND ADOPTED THIS15thDAY OFMay_, 202		
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4	Excused: Benton		
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7	,	that the	
8			
9	Pat	nt Davis, President	
10	<u> </u>	ity Council	
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14	APPROVED THIS DAY OF	F, 2023	
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17 20 30	B.W. 1		
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		M. Keller, Mayor	
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<u> </u>	Ethan Watson, City Clerk		
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