

City of Albuquerque

Office of the City Clerk

Timothy M. Keller, Mayor

Ethan Watson, City Clerk

Interoffice Memorandum

October 11, 2022

To:

CITY COUNCIL

From:

Camille Chavez, Assistant City Clerk CC

Subject:

BILL NO. O-22-34; ENACTMENT NO. O-2022-033

I hereby certify that on October 7, 2022, the Office of the City Clerk received Bill No. O-22-34 as signed by the president of the City Council, Isaac Benton. Enactment No. O-2022-033 was passed at the September 19, 2022 City Council meeting. Mayor Keller did not sign the approved Ordinance within the 10 days allowed for his signature and did not exercise his veto power. Pursuant to the Albuquerque City Charter Article XI, Section 3, this Ordinance is in full effect beginning October 21, 2022 without Mayor's approval or signature. This memorandum shall be placed in the permanent file for Bill No. O-22-34.

Sincerely,

Éthan Watson

City Clerk

CITY OF ALBUQUERQUE CITY COUNCIL

INTEROFFICE MEMORANDUM

TO:

Timothy M. Keller, Mayor

FROM:

Chris Melendrez, Director of Council Services 11/28/22

SUBJECT: Transmittal of Legislation

Transmitted herewith is Bill No. O-22-34 Redistricting The Nine City Council Districts In The City Of Albuquerque (Bassan, Peña), which was passed at the Council meeting of September 19, 2022, by a vote of <u>7 FOR AND 2 AGAINST</u>.

For: Bassan, Benton, Grout, Jones, Lewis, Peña, Sanchez Against: Davis, Fiebelkorn

In accordance with the provisions of the City Charter, your action is respectfully requested.

cpm:mm Attachment

CITY of ALBUQUERQUE TWENTY FIFTH COUNCIL

ENACTMENT NO. 0-2022-033 COUNCIL BILL NO. O-22-34 SPONSORED BY: Brook Bassan and Klarissa J. Peña 1 ORDINANCE 2 REDISTRICTING THE NINE CITY COUNCIL DISTRICTS IN THE CITY OF 3 ALBUQUERQUE. BE IT ORDAINED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF 4 5 ALBUQUERQUE: 6 SECTION 1. FINDINGS. That the Council makes the following findings: 7 (A) It is appropriate to redistrict the nine City Council Districts in accordance with Article IV, Section 3, of the City Charter. 8 9 Resolution 21-226 (R-21-226) established a Redistricting 10 Committee to review and make recommendations to the Council regarding Bracketed/Strikethrough-Material] - Deletion 11 redistricting the nine Council Districts. Bracketed/Underscored Material] - New 12 (C) The Redistricting Committee used the 2020 Census data for the 13 City of Albuquerque as the basis for recommending changes in Council District 14 boundaries in a manner consistent with constitutional principles governing 15 voting rights, population and other factors, the City Charter, state and federal 16 statutes, and Resolution 21-226 (R-21-226). 17 (D) The Redistricting Committee Report (OC-22-13) was made 18 available to the public and received by the City Council. 19 (E) The Council in formal session did review the recommendation of the Committee. 20 21 SECTION 2. COUNCIL DISTRICTS. The attached maps and listing of Council Districts by precincts with total population by district (Exhibit A) is 22 23 incorporated herein as if set out in full and is hereby adopted as designating 24 and constituting the respective areas of the nine Council Districts. 25 SECTION 3. CITY CHARTER. Exhibit A does hereby constitute an Appendix

26

to the City Charter in replacement of the present Appendix A to the Charter.

SECTION 4. 2023 ELECTION. That the areas established by Exhibit A as the
nine Council Districts are for the purposes of Municipal Elections starting with
the 2023 regular local election and all subsequent Municipal Elections until the
next redistricting; for all other purposes, the effective date for the Council
Districts created by Exhibit A is the effective date of this ordinance. Each of
the current incumbents in the nine Council Districts will remain in office until
the expiration of the term to which he or she was elected.

SECTION 5. COMMITTEE REPORT. For the purpose of maintaining records of the activities and recommendations of the Redistricting Committee, the Redistricting Committee Report is hereby received and incorporated herein as if set out in full, via OC-22-13.

SECTION 6. PRECINTS. For the purpose of identifying the precincts in each Council District, a listing of precincts identifying Council Districts by precinct is attached as part of Exhibit A and is incorporated herein as if set out in full and is hereby adopted as to precincts.

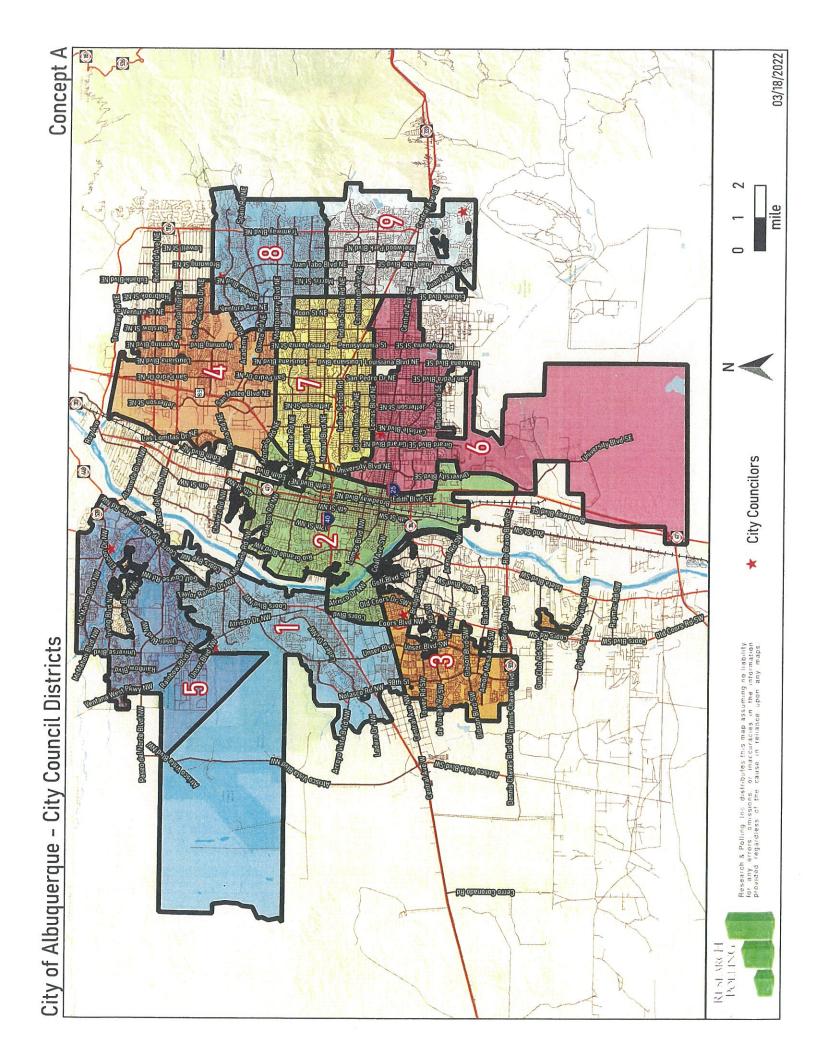
SECTION 7. SEVERABILITY CLAUSE. If any section, paragraph, sentence, clause, word or phrase of this Ordinance is for any reason held to be invalid or unenforceable by any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this Ordinance. The Council hereby declares that it would have passed this Ordinance and each section, paragraph, sentence, clause, word or phrase thereof irrespective of any provision being declared unconstitutional or otherwise invalid.

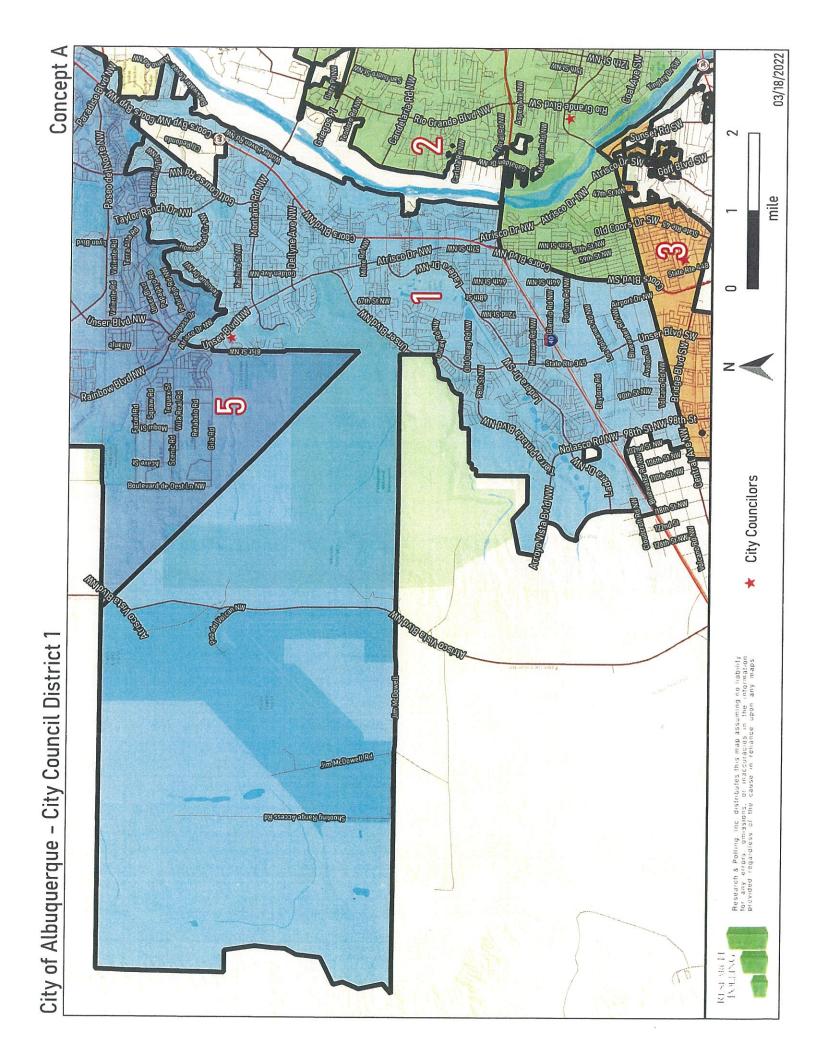
SECTION 8. COMPILATION. Exhibit 'A' shall amend, update and replace Appendix 'A' of the Albuquerque City Charter.

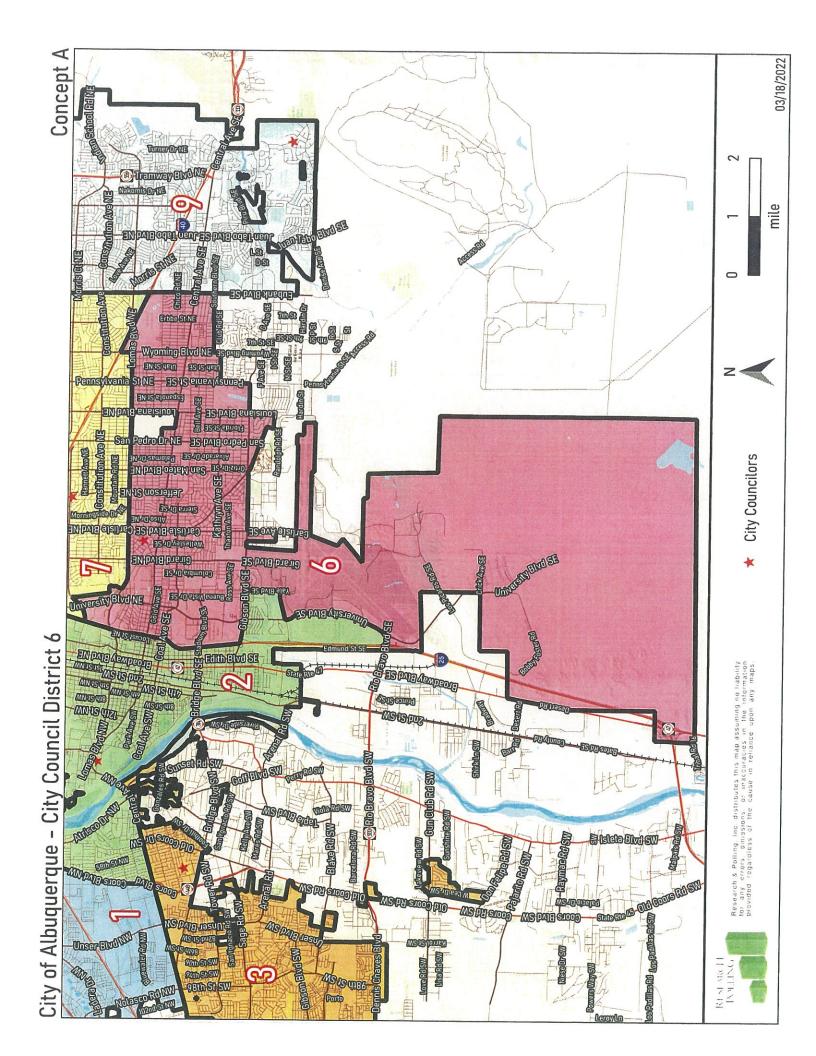
SECTION 9. EFFECTIVE DATE. This Ordinance shall take effect five days after publication by title and general summary.

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1	PASSED AND ADOPTED	THIS	19	DAY	OF _	September	, 2022
2	BY A VOTE OF: 7	F(OR	2	AG	AINST.	
3							
4							
5	For: Bassan, Be			es, Lewis,	, Peña	, Sanchez	
6 7	Against: Davis, I	riebelko	rn				
8							
9 10				- Commence			
10							
12		Isa	ac Bent	on, Preside	ent ,		
13		City	/ Counc	:il			
14							
15							
16	APPROVED THIS	_ DAY O	F			, 2022	
17							
18							
- Deletion - Deletion 21							
e e e e e e e e e e e e e e e e e e e	Bill No. O-22-34						
<u>-</u>							
4aterial+j - New 4aterial-j - Deletio							
18 ± 23	nove.						
24	Т	imothy I	Ⅵ. Kelle	r, Mayor			
25	C	City of Al	buquer	que			
26							
∄ 27							
28	ATTEST:						
-Bracketed/Strikethrough Material- -Bracketed/Strikethrough Material- - 2 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3	(3)/						
를 % 30	JNN -						
^一	Ethan Watson, City Clerk						
33							
34							
35			3				







City of Albuquerque Concept A

2020 Census Redistricting

										Mon High					
					,			Native	٥	Non-nispanic				140	
District	Pop	Deviation	uo	Hispanic	nic	White	. به	American	an	Black	<u> </u>	Asian		Otner	יט אַ
H	65,323	2,596	4.1%	37,135	56.8%	19,659	30.1%	2,970	4.5%	1,948	3.0%	1,441	2.2%	2,170	3.3%
18+	50,736			27,090	53.4%	17,157	33.8%	2,222	4.4%	1,551	3.1%	1,206	2.4%	1,510	3.0%
2	60,338	-2,389	-3.8%	36,586	%9.09	17,404	28.8%	2,281	3.8%	1,486	2.5%	009	1.0%	1.981	3.3%
***************************************	49,478			28,553	57.7%	15,725	31.8%	1,908	3.9%	1,223	2.5%	514	1.0%	1,555	3.1%
3	65,343	2,616	4.2%	53,314	81.6%	6,766	10.4%	1,865	2.9%	1,554	2.4%	612	0.9%	1.232	1 9%
	45,884			36,484	79.5%	5,466	11.9%	1,391	3.0%	1,176	2.6%	523	1.1%	844	1.8%
4	60,380	-2,347	-3.7%	20,358	33.7%	28,888	47.8%	2,821	4.7%	1,545	2.6%	4,047	6.7%	2,721	4.5%
	48,166			15,076	31.3%	24,884	51.7%	2,077	4.3%	1,189	2.5%	3,104	6.4%	1,836	3.8%
5	63,144	417	0.7%	28,967	45.9%	24,506	38.8%	2,799	4.4%	2,079	3.3%	1,958	3.1%	2,835	4.5%
	47,124			20,019	42.5%	19,999	42.4%	2,030	4.3%	1,659	3.5%	1,561	3.3%	1,856	3.9%
9	64,510	1,783	2.8%	29,515	45.8%	23,074	35.8%	4,193	6.5%	2,801	4.3%	2,072	3.2%	2,855	4.4%
18+	52,764			22,174	42.0%	20,939	39.7%	3,353	6.4%	2,256	4.3%	1,869	3.5%	2,173	4.1%
7	64,847	2,120	3.4%	25,198	38.9%	29,506	45.5%	3,424	5.3%	1.836	2.8%	1 953	3 0%	2 930	A E 9/
18+	53,350			19,131	35.9%	26,271	49.2%	2,623	4.9%	1,504	2.8%	1,663	3.1%	2,158	4.0%
8	59,917	-2,810	-4.5%	15,807	26.4%	35,477	59.2%	1,940	3.2%	1,320	2.2%	2,482	4.1%	2.891	4 8%
18+	49,557			11,899	24.0%	30,956	62.5%	1,476	3.0%	1,067	2.2%	2,032	4.1%	2,127	4.3%
6	60,748	-1,979	-3.2%	22,351	36.8%	27,685	45.6%	2,902	4.8%	2,080	3.4%	2.876	4.7%	2.854	4 7%
18+	48,501			16,208	33.4%	24,166	49.8%	2,129	4.4%	1,629	3.4%	2,389	4.9%	1,980	4.1%
Totals	564,550	Ideal: 62,	62,727	269,231	47.7%	212,965	37.7%	25,195	4.5%	16,649	2.9%	18,041	3.2%	22.469	4.0%
18+	445,560			196,634	44.1%	185,563	41.6%	19,209	4.3%	13,254	3.0%	14,861	3.3%	16,039	3 6%
0000,00,										-					22.5

	Con	ce	pt	Α
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•					Precin	cts				
District 1	20	21	22	23	24	25	26	27	28	29
	30	38	39	55	57	70	83	100	110	111
	112	113	114	119	120	134	136	156	157	158
	159	160	167	168	169	178	189	204	206	207
	208	209	210	249	263	265	394	399	599	607
	609	614	615	616	617	622	633	639	648	649
	650	653	687							
District 2	4	11	12	13	14	34	35	36	37	40
	94	95	103	104	105	106	108	109	121	122
	123	124	125	126	131	132	133	135	150	151
	152	153	154	155	161	162	163	164	165	166
	180	181	182	183	184	185	186	187	188	191
	192	193	194	195	196	197	199	211	212	221
	224	225	226	233	257	266	276	277	279	345
	613	618	634	640	646					
District 3	32	33	41	42	43	44	45	46	47	48
	49	50	51	52	53	54	56	58	59	60
	61	62	63	65	67	72	73	76	90	91
	130	137	138	140	141	142	143	144	145	146
	147 267	148	149	190	198	234	236	237	239	247
	629	268 638	269	340	367	600	604	619	620	621
	029	036	655							
District 4	10	15	16	18	86	218	238	339	359	369
	370	375	398	406	407	408	409	410	418	419
	420	421	422	423	424	425	426	427	438	439
	440	448	455	456	457	458	459	460	467	468
	470 500	479 510	481	485	486	487	488	489	490	499
	500 651	510	581	584	589	590	592	593	594	601
	682	661 683	662 685	664	665	666	668	669	673	674
	002	005	685							
District 5	1	2	3	19	68	69	78	79	80	81
	82	84	85	87	89	115	116	117	118	127
	128	129	170	171	172	173	174	175	176	177
	179	200	201	202	203	205	217	222	227	228
	229	230	231	232	248	261	264	605	606	610
	611	612	623	624	625	626	627	628	631	632
	635	636	637	641	642	643	644	645	647	652
	686									

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Concept A										
_					Precir	icts				
District 6	96	101	102	107	213	214	215	216	223	235
	241	242	243	244	245	246	251	252	253	254
	255	256	258	262	271	272	273	274	275	278
	280	281	282	283	284	285	286	287	311	312
	318	321	322	323	326	327	336	337	351	352
	353	358	378	379	381	382	383	384	477	478
	591	671								
District 7	313	314	315	316	317	338	341	342	343	344
	346	347	354	355	356	357	371	372	373	374
	377	385	386	387	400	401	402	403	404	405
	411	412	413	414	415	416	417	431	432	433
	434	435	436	437	441	442	443	444	445	446
	461	462	463	464	465	466	471	472	473	474
	475	476	491	492	493	494	495	496	497	498
	502	508	509	663	670					
District 8	360	361	362	364	365	366	368	376	380	388
	389	390	395	396	397	428	429	430	449	450
	451	452	453	454	480	482	483	484	503	504
	505	506	507	511	512	513	514	515	516	517
	518	519	520	521	522	523	524	525	526	527
	528	529	530	537	538	561	562	563	564	565
	566*	568	583	585	586	587	588	598	602	603
	672	675	676	677	678	679				
	* No	orthern par	t within th	e city limits	i					
District 9	289	290	291	292	293	294	295	296	297	298
	299	300	301	302	303	304	305	306	307	308
	309	310	319	320	324	325	328	329	330	331
	332	333	334	335	348	349	350	393	531	532
	533	534	535	536	540	542	543	544	545	546
	547	548	549	550	554	566*	656	657	658	659
	660	680					-	·		555

 $^{^{}st}$ Southern part within the city limits

Health City Sun AFFIDAVIT OF PUBLICATION

CITY of ALBUQUERQUE
TWENTY FIFTH COUNCIL
COUNCIL BILL NO. 0-22-34
ENACTMENT NO. 0-2022-033
SPONSORED BY: Brook
Bassan and Klarissa J. Peña
ORDINANCE
REDISTRICTING THE NINE
CITY COUNCIL DISTRICTS IN
THE CITY OF ALBUQUERQUE.
HCS Pub. October 21, 2022

State of New Mexico) ss County of Bernalillo)

David Rivord, being duly sworn declares and says he is the Publisher of the Health City Sun, a weekly newspaper published and having a general paid circulation in the State of New Mexico; that the said Health City Sun was entered in the post office at Albuquerque as second class mail matter on September 5, 1930, and has met all requirements of a legal newspaper under the laws of the State of New Mexico.

Affiant further states that this newspaper is duly qualified to publish Legal Notices or advertisements within the meaning of Section 14-11-4 of the New Mexico Statutes annotated (1978).

Affiant further states that the publication, a copy of which is hereto attached, was published in said paper in the regular and entire issue of each number of the paper, during the period and time of publication, and that the notice was published in the newspaper proper and not in a supplement thereof for 1 week, the first publication being in the issue of the 21st day of October, 2022, and the last publication being in the issue of the 21st day of October, 2022.

Affiant further states that the costs of publishing said legal notice have been paid, or have been assessed as court costs in the case numbered.

David Rivord, Publisher

Subscribed and sworn to before me, a Notary Public in and for said County and State, this 21st day of October, 2022.

Maney K Pelasa Notary Public

My Commission Expires MARCH 02, 2036

STATE OF NEW MEXICO NOTARY PUBLIC NANCY K. PELOSA 1076304 MARCH 2, 2026

Office Address: 6300 Montano, NW, 2nd floor, Ste. G-3 Mailing Address: P.O. Box 67560, Albuquerque, NM 87193 Phone: 505-242-3010/Fax: 505-842-5464

Health City Sun AFFIDAVIT OF PUBLICATION

CIUDAD de ALBUQUERQUE VIGÉSIMO QUINTO CONCEJO PROYECTO DE LEY MUNICIPAL NO. 0-22-34 PROMULGACIÓN NÚM. O-2022-033 PATROCINADO POR: Brook Bassan y Klarissa J. Peña ORDENANZA PARA REESTRUCTURACIÓN DISTRITAL DE LOS NUEVE DISTRITOS DEL CONCEJO MUNICIPAL DE LA CIUDAD DE ALBUQUERQUE. HCS Pub. October 21, 2022

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Many K Pelosa Notary Public

My Commission Expires MARCH 02, 2026

STATE OF NEW MEXICO NOTARY PUBLIC NANCY K. PELOSA 1076304 MARCH 2, 2026

Office Address: 6300 Montano, NW, 2nd floor, Ste. G-3 Mailing Address: P.O. Box 67560, Albuquerque, NM 87193 Phone: 505-242-3010/Fax: 505-842-5464