



# CITY OF ALBUQUERQUE

## Office of the Mayor

One Civic Plaza NW, Albuquerque, NM 87103

Timothy M. Keller, Mayor

### INTER-OFFICE MEMORANDUM

July 19, 2022

**TO:** Isaac Benton, President, City Council

**FROM:** Timothy M. Keller, Mayor

**SUBJECT:** Mayor's appointment of Ms. Rachel E. Hawkins to the Biological Park Board

I am submitting for your advice and consent the following name for appointment to the Biological Park Board in accordance with the City of Albuquerque Ordinance 10-2-2-1

#### APPOINTEE NAME

Ms. Rachel E. Hawkins  
Albuquerque, NM 87113

#### TERM

March 1, 2025

Ms. Hawkins has over 25 years of experience working with children; a key demographic area for the Biopark. One of her reasons for wanting to become a member of the board is to help discover ways to encourage students to visit, particularly those who have never been to the zoo or aquarium; a life experience they are missing. A second reason is to help identify and solve problems for the Biopark so that the facilities are more user friendly to those with disabilities. Due to her particular knowledge and experience working with people with disabilities, including her mother, she would be able to make suggestions for improvement. Ms. Hawkins enjoys reading (she recently installed a Little Library at her home), movies, the theater, wining & dining, gardening, and travel. Her favorite place in the city is the zoo--she has been a member since 2003 and always encourages friends and out of towners to visit. Although Ms. Hawkins enjoys visiting other zoos herself (Denver, San Diego, Australia) she has determined that the ABQ zoo is aesthetically one of the best. Ms. Hawkins is dedicated, generous, loyal, helpful, respectful, and kind and would be a great advocate for the Biopark. She was a member of the Junior League for over 10 years and she would appreciate another opportunity to serve the community.

A resident of Council District 4, Ms. Hawkins will fill a vacancy and serve as the representative for District 4; her first partial term will expire on March 1, 2024.

### **Current Membership**

|     | <b>Representing</b>     | <b>Name</b>                   | <b>Term</b> |
|-----|-------------------------|-------------------------------|-------------|
| 1.  | City Council District 1 | Mr. Jon Sanchez               | 03/01/2024  |
| 2.  | City Council District 2 | Mr. Adam Silverman            | 03/01/2022  |
| 3.  | City Council District 3 | Mrs. Jeanette E. Baca         | 03/01/2024  |
| 4.  | City Council District 4 | Vacant                        | 03/01/2024  |
| 5.  | City Council District 5 | Mrs. Angela Alderete          | 03/01/2024  |
| 6.  | City Council District 6 | Mrs. Christina B. Walker      | 03/01/2023  |
| 7.  | City Council District 7 | Mr. Jeremiah Gwin             | 03/01/2023  |
| 8.  | City Council District 8 | Dr. Colin Barnett             | 03/01/2023  |
| 9.  | City Council District 9 | Mr. Timothy R. McBride        | 03/01/2024  |
| 10. | At-Large                | Dr. Kristina Chongsirirwatana | 03/01/2025  |
| 11. | At-Large                | Dr. Karl Horak                | 03/01/2024  |
| 12. | At-Large                | Ms. Laura L. Harris           | 03/01/2024  |
| 13. | BioPark Society Rep.    | Dr. Bruce W. Hinrichs         | 03/01/2024  |

Biological Park Board

Appointment of Ms. Rachel Hawkins



Lawrence Rael, Chief Administrative Officer

7/25/22

Date