# CITY of ALBUQUERQUE TWENTY FIFTH COUNCIL

**ENACTMENT NO.** COUNCIL BILL NO. R-22-45 SPONSORED BY: Isaac Benton, by request 1 RESOLUTION 2 APPROVING AND AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS 3 FROM THE NEW MEXICO STATE HIGHWAY AND TRANSPORTATION DEPARTMENT AND PROVIDING AN APPROPRIATION TO THE PARKS AND 4 5 **RECREATION DEPARTMENT IN FISCAL YEAR 2023.** 6 WHERAS, the City has as one of its goals to promote youth safety through 7 the Albuquerque Metropolitan Planning Area's (AMPA)-Wide Youth 8 Bicycle/Pedestrian Safety Education Program through education on multi-9 modal transportation and proper use of infrastructure; and 10 WHEREAS, the Transportation Alternative Program (TAP) is a federal-aid 11 cost reimbursement program that provides federal funding for programs and Bracketed/Underscored Material] - New 12 projects defined as transportation alternatives; and 13 WHEREAS, the New Mexico Department of Transportation's Stewardship - [Bracketed/Strikethrough Material] - [Bracketed/Strikethrough Material] - 14 15 16 17 18 19 20 21 22 and Oversight agreement with the Federal Highway Administration, New Mexico Division, is responsible for implementing the TAP in New Mexico; and WHEREAS, the grant funds in the amount of \$110,000 are available for this purpose for fiscal year 2023 from the New Mexico Department of Transportation; and WHEREAS, the City of Albuquerque is desirous of accepting these funds which require a city cash match of \$18,745 and \$2,119 in indirect costs to support this project and which is available in the General Fund (110) for transfer to the Operating Grants Fund (265). 23 BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF 24 **ALBUQUERQUE:** 25 SECTION 1. That the application for the Transportation Alternative 26 Program Grant for an AMPA-Wide Youth Bicycle/Pedestrian Safety Education

	1	Program is hereby approved, and its acceptance and filing with the
	2	appropriate official or office is in all respects approved.
	3	SECTION 2. That upon approval, funds in the amount of \$130,864, are
	4	hereby appropriated to the Parks & Recreation Department for an AMPA-Wide
	5	Youth Bicycle/Pedestrian Safety Education Program Grant in the Operating
	6	Grants Fund 265 for Fiscal Year 2023.
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## City of Albuquerque

## Albuquerque, New Mexico Office of the Mayor

Timothy M. Keller

## **Interoffice Memorandum**

May 11, 2022

To:

Isaac Benton, President, City Council

From:

Tim Keller, Mayor

Subject:

Approving and Authorizing the Acceptance of Transportation Alternative Large

Urban Grant Funds.

The attached Resolution is hereby submitted by the Parks and Recreation Department to accept Transportation Alternative Large Urban Grant funds. The funds awarded to the City of Albuquerque total \$110,000 for fiscal year 2023.

The State of New Mexico, under the Transportation Alternative Program, makes grant funds available to the New Mexico counties, cities, and towns for the purpose of transportation alternatives. The City of Albuquerque has applied to the New Mexico Department of Transportation for a grant totaling \$110,000. City funds of \$18,745 will be used to cover City Match and \$2,189 of indirect overhead. The total project amount is \$130,934.

This resolution is forwarded to the City Council for consideration and action.

Approved:

Interim Chief Administrative Officer Date

Approved as to Legal Form:

-DocuSigned by

lauren keefe

5/23/2022 | 9:40 AM MDT

City Attorney

Date

(B

Recommended:

--- DocuSigned by:

5/18/2022 | 11:05 AM MDT

Director

Date

## **Cover Analysis**

#### 1. What is it?

A Resolution Approving and Authorizing the Acceptance of the Transportation Alternative Program Large Urban (TAPL) Grant funds, a grant under the Transportation Alternative Program with the State of New Mexico, Department of Transportation; and providing an appropriation to the City of Albuquerque, Parks and Recreation Department, for FY2023.

### 2. What will this piece of legislation do?

This grant will be used to educate the City of Albuquerque's youth in bicycle/pedestrian safety and to promote bicycling/walking as a viable alternative mode of transportation to increase the number of walkers/bicycle riders, reduce traffic congestion, and to improve the City's air quality.

### 3. Why is this project needed?

The City recognizes the need to encourage and educate the youth of Albuquerque to bicycle/walk for transportation and recreation and to encourage safe practices.

## 4. How much will it cost and what is the funding source?

The attached resolution from the Parks and Recreation Department authorizes a grant under the Transportation Alternative Program Large Urban (TAPL) grant. The funds awarded to the City of Albuquerque total \$110,000. An additional \$18,745 is the City's required Cash Match, and \$2,189 for indirect overhead.

## 5. Is there a revenue source associated with this contract? If so, what level of income is projected?

Approved expenses are reimbursed by the State of New Mexico.

## 6. What will happen if the project is not approved?

The education of Bicycle/Pedestrian Safety for the City's youth will no longer be available through the City of Albuquerque. Bicycle and walking accidents will increase in number. The number of bicycle riders will decrease, which will increase traffic congestion causing the City's air quality to decline.

## 7. Is this service already provided by another entity?

No

#### FISCAL IMPACT ANALYSIS

TITLE:

Agreement between Parks and Recreation and R: O: FUND: 265

DEPT: Parks & Rec.

No measurable fiscal impact is anticipated, i.e., no impact on fund balance over and above existing appropriations.

[X] (If Applicable) The estimated fiscal impact (defined as impact over and above existing)

appropriations) of this legislation is as follows:

	Fiscal Years	
	2023	Total
Base Salary/Wages	32,800	32,800
Fringe Benefits at	2,510	2,510
Subtotal Personnel	35,310	35,310
Operating Expenses Property	93,435 -	93,435
Indirect Costs 6.20%	2,189	2,189
Total Expenses	\$ 130,934 \$	130,934
[] Estimated revenues not affected [x] Estimated revenue impact		
Revenue from program		0
Amount of Grant	110,000	110,000
City Cash Match	18,745	18,745
City Inkind Match	•	
City IDOH	2,189	2,189
Total Revenue	\$ 130,934 \$	130,934

These estimates do not include any adjustment for inflation.

Number of Positions created

COMMENTS: New Mexico Department of Transportation provides funds for one fiscal year, FY23, at \$110,000 and require a City Match \$18,745. This grant provides AMPA-wide Bike/Ped Safety Education program that will promote alternative means of transportation. IDOH based on FY23 rates for wages and fringe benefits at 6.2% for Parks and Recreation.

## COMMENTS ON NON-MONETARY IMPACTS TO COMMUNITY/CITY GOVERNMENT:

PREPARED BY:  Docusigned by:  JOLY KOWL  6720EE0C813843E  FISCAL ANALYST	5/18/2022   10	0:46 AM MDT	APPROVED:  Docustigned by:  SA1BB403E7FE4D0.  DIRECTOR	5/18/2022   11:05 AM r 	MDT'
REVIEWED BY:  Docustigned by:  Linda Lutur-fadilla  FCDEF84DBFCD4BO  EXECUTIVE BUDGET ANA		59 Plantitutt L.  BD22ED7BFD9344E BUDGET OFFI	Davsis21/2022   :	2:13 Fouristic Bourner E02C282349CC470 CITY ECONOMIST	5/23/2022   9:03 AM MDT

<sup>\*</sup> Range if not easily quantifiable.



May 11, 2022

Mr. Hugh Hulse Recreation Services Program Coordinator City of Albuquerque Parks and Recreation 1801 4<sup>th</sup> Street NW Albuquerque, New Mexico 87102

RE: Control Number: A300717

Dear Mr. Hulse:

Enclosed for your coordination of signatures is an original of the Cooperative Project Agreement for the project referenced above. Please return the signed agreement to your Region T/LPA Coordinator. An original will be sent to you at the time it is fully executed.

If you have any questions concerning this agreement or if I can be of further assistance, please contact me at (505) 795-1809.

Sincerely,

Erna Bradbury

Erna Bradbury

T/LPA Manager Project Oversight Division

Concur:

Region T/LPA Coordinator

CC: Sean Sandoval Project Oversight Director
Kimberly Perry Project Oversight Deputy Director

Michelle Lujan Grisham Governor

Justin Reese
Acting Cabinet Secretary

Commissioners

**Jennifer Sandoval** Commissioner, Vice-Chairman District 1

Bruce Ellis Commissioner District 2

Hilma E. Chynoweth Commissioner District 3

Walter G. Adams Commissioner, Chairman District 4

Thomas C. Taylor Commissioner District 5

Charles Lundstrom Commissioner, Secretary District 6

Contract No.:

Vendor No.:

0000054306

Control No.: A300717

20.215- Highway Training &

CFDA No:

Education

#### FOURTH AMENDMENT TO COOPERATIVE PROJECT AGREEMENT – PROGRAMMATIC WORK

This **Fourth Amendment** is to the Cooperative Project Agreement entered into between the New Mexico Department of Transportation (Department) and City of Albuquerque (Public Entity). This Amendment is effective as of the date of the last party to sign on the signature page.

#### RECITALS

Whereas, the Department and the Public Entity entered into an Agreement, Contract No. D15773, on December 19, 2017; and,

Whereas, Section 23 allows for modification of the Agreement by an instrument in writing executed by the parties; and,

Whereas, the Department and the Public Entity want to extend the term of the Agreement to allow for Project completion; and,

Whereas, the parties agree to modify this Agreement.

Now, therefore, the Department and the Public Entity agree as follows:

1. Section 20, Term, is deleted and replaced with the following:

#### 20. Term.

This Agreement is effective on December 19, 2017. This Agreement terminates on 09/30/2024. If a contract term extension is needed, the Public Entity must provide written request to the Region or District T/LPA Coordinator sixty (60) days prior to the expiration date to ensure timely processing of an Amendment. Upon termination, neither party shall have any obligation after said date except as stated in Sections 7 and 16 above.

2. Exhibit A is deleted and replaced with the attached Exhibit A.

All other obligations set forth in the Original Agreement shall remain in full force and effect unless expressly amended or modified by this Fourth Amendment.

The remainder of this page in intentionally left blank.

In witness whereof, each party is signing this Agreement on the date stated opposite of that party's signature.

## NEW MEXICO DEPARTMENT OF TRANSPORTATION

	By:Cabinet Secretary or Designee	Date:
	Reviewed and Approved as to form and legal s Transportation's Office of General Counsel	ufficiency by the New Mexico Department of
	By: Craig Lyling  Assistant General Counsel	Date:
DS DA	City of Albuquerque  By:	Date:
	ATTEST	
	By:CITY OF ALBUQUERQUE Clerk	Date:
	Approved as to form and legal sufficiency by the	e City's Attorney
	By: Lawry keep Attorney	Date:

## **EXHIBIT A**

#### 2 CFR 200.331 Requirements

#### Federal Award Identification.

(i) Public Entity name (which must match the name associated with its unique entity identifier);	City of Albuquerque
(ii) Public Entity's unique entity identifier (UEI);	L26ADC8DFL62
(iii) Federal Award Identification Number (FAIN);	Please see approved Federal Highway form.
(iv) Federal Award Date (see §200.39 Federal award date) of award to the recipient by the Federal agency;	Please see date on approved Federal Highway form.
(v) Cooperative Project Agreement(Construction) Period of Performance Start and End Date;	Please see date on approved Federal Highway form thru 9/30/2024 (End Date).
(vi) Amount of Federal Funds Obligated by this action by the pass-through entity to the Public Entity;	\$440,000
(vii) Total Amount of Federal Funds Obligated to the Public Entity by the pass-through entity including the current obligation;	This award is in addition to any previous awards received by sub-recipient from NMDOT.
(viii) Total Amount of the Federal Award committed to the Public Entity by the pass-through entity;	The total amount of this award is in addition to any previous awards received by sub-recipient from NMDOT.
(ix) Federal award project description, as required to be responsive to the Federal Funding Accountability and Transparency Act (FFATA);	Increase youth safety in the AMPA through education on multi-modal transportation and proper use of infrastructure. AMPA wide Bike/Ped safety education program-AMPA wide.
(x) Name of Federal awarding agency, pass-through entity, and contact information for awarding official of the Pass-through entity;	FHWA, New Mexico Department of Transportation Sean Sandoval - 505 -660-6102, Sean.Sandoval@state.nm.us P.O. Box 1149 Santa Fe, NM 87501-1149
(xi) CFDA Number and Name;	20.215- Highway Training & Education
	No R&D
(xiii) Indirect cost rate for the Federal award (including if the de minimis rate is charged per §200.414 Indirect (F&A) costs).	N/A

POD	AGRE	ENIENT REQUEST FC	KIVI (ARF)		
Control No.	A300717			N	ew Agreement
					Amendment
Tribal/Local Public A	gency (T/LPA) City of	Albuquerque Parks and R	ecreation D	epartment	
Address	1801 4th Street NW, All	buquerque, NM, 87102	- <del>//</del>	(III)	
Contact Person	Hugh Hulse		T:41a	Recreation S	ervices Program Coordinator
Phone	505-224-6669	Email	Title _hhulse@ca		
T/LPA DUNS Number:	966325227	Lillaii			
Who Executes agreem	nent at T/LPA (Mayor, 0	Governor, Chairman): _		CAO	
Termini/ Project Descr	intion will be nulled dire	ectly from STIP database			
	Parent will be palled dife	noni o ili dalabasi	·		
STIP YEAR (Design)	FY2021	PROPOSED WORK /PH	IASE (PEF	R STIP)	
FUNDING SOURCE	PROGRAMMATIC	RIGHT OF WAY	UT	ILITY	
Federal Funds	\$ 110,000.00	\$	\$		
State Funds	\$	\$	\$	Aller, control of the	
Local Match	\$ 18,745.00	\$	\$		1
Soft Match	\$	\$	\$		1
Other	\$	\$	\$		1
TOTAL AMOUNT OF DESIGN AGREEMENT		\$ 128,745.00	LT		
Anticipated Begin Date	10/1/2020	Anticipated E	End Date	9/30/2024	
What month will this pro	oject be ready to autho	rize Federal Funds?	11/1/2022		
You must also submit a that provides the projec	estimated graphical pr ted completion dates fo	roject timeline (e.g., Micror applicable certification	rosoft Projens	ect, Primaver truction, right	a, Critical Path or Gantt char t of way and design phases.
Additional Information:	Youth Bicycle and Pedes	strian Safety Education			
T/LPA Author	ized Signature Hugh	Hulse Digitally signed by Date: 2022.04.28	Hugh Hulse 11:42:21 -06'00'	Date	04/28/2022
Region T/LPA Author	ized Signature				
District T/LPA Author	ized Signature				

DocuSign Envelope ID: 52124965-BEF2-492F-9CCC-F28E4381171E Rev 2/19

By signing this Agreement Request Form, representatives are certifying the Project End Date for the requested project is true and accurate based on project scope. The Project End Date will be entered into FMIS as mandated per 2 CFR 200.309.

A project agreement WILL NOT be processed until this ARF is received and has all signatures.

T/LPA must submit completed Agreement Request Form and estimated project timeline to your T/LPA Region Coordinator for review.

City of Albuquerque
Parks and Recreation Department
Youth Bicycle and Pedestrian Safety Program
A300717 - Updated 20220422

## **Project Timeline**

				20	)22			
Task	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Funding Agreement (A300717)								
Programatic Implimentation	3000	3000	9000	9000	9000	9000	9000	9000

2023												
Task	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Funding Agreement (A300717)											7101	500
Programatic Implimentation	9000	9000	9000	9000	9000	9000	9000	9000	9000	9000	9000	900

		2024									
Task	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep		
Funding Agreement (A300717)									ССР		
Programatic Implimentation	9000	9000	9000	1500	1500	1500	1500	1500	1500		

April 22, 2022

Mr. Juan Miquel Archuleto Central Region Design Local Government Coordinator New Mexico Department of Transportation 7500 Pan American Freeway Albuquerque, NM 87109

Re: Request for an Extension of the Expiration Date of the Cooperative Funding Agreement for CN: A300717 – AMPA Wide Youth Bicycle Safety

Dear Mr. Archuleta

The City of Albuquerque received federal funding for youth bicycle and pedestrian safety education under the Safe Routes to School program. This funding is due to expire on 09/30/2022.

Due to the scope and nature of this programmatic application of bicycle and pedestrian safety education, the work must largely be conducted in-person at school sites throughout the AMPA region. Due to the constraints resulting from the COVID-19 pandemic, this work was unavoidably delayed.

Albuquerque The City is requesting an extension of the termination date of this agreement from 9/30/2022 until 9/30/2024. The Parks and Recreation Department is finalizing the creation of two full time (temporary) Youth Bicycle and Pedestrian Educator positions; which will greatly contribute to the process of drawing down this funding in compliance with the grant requirements.

New Mexico 87103

www.cabq.gov

The City of Albuquerque will continue to ensure that reimbursement requests for this project are submitted in a timely manner in order to keep the project from inactive status.

Thank you for your consideration of this request and for your support of the City of Albuquerque's youth bicycle and pedestrian safety education. If you have any questions or if any additional information is needed in order to process this request, please feel free to contact me.

3.1

11/1

Sincerely.

Hugh Hulse

City of Albuquerque Parks and Recreation

Program and Facility Manager

hhulse@cabq.gov 505-313-9530