

# CITY of ALBUQUERQUE

## TWENTY FIFTH COUNCIL

COUNCIL BILL NO. R-22-14 ENACTMENT NO. R-2022-023

SPONSORED BY: Brook Bassan by request

1 RESOLUTION  
2 APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A ONE-TIME  
3 GRANT AGREEMENT WITH THE U.S. DEPARTMENT OF HEALTH AND HUMAN  
4 SERVICES, EARLY HEAD START PROGRAM AND PROVIDING AN  
5 APPROPRIATION TO THE DEPARTMENT OF FAMILY AND COMMUNITY  
6 SERVICES FOR FISCAL YEAR 2021 FOR THE GRANT TERM OF 4/1/2021  
7 THROUGH 3/31/2023.

8 WHEREAS, the City of Albuquerque has been selected by the U.S.  
9 Department of HHS to receive a long-term grant under the Early Head Start  
10 Program; and

11 WHEREAS, the Mayor has been informed that the City of Albuquerque is  
12 eligible for \$38,524 in Federal funds for early childhood development  
13 activities; and

14 WHEREAS, the City of Albuquerque will apply for these grant funds for  
15 which City match funds in the amount of \$0 City cash match and \$0 City non-  
16 cash in-kind will meet matching requirements.

17 BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF  
18 ALBUQUERQUE:

19 Section 1. That the grant application for the Early Head Start Program from  
20 the U.S. Department of HHS in the amount \$38,524 is approved, and its  
21 acceptance and filing with the appropriate official of the U.S. Department of  
22 HHS is in all respects approved.

23 Section 2. That in the event this grant is awarded, federal funds in the  
24 amount of \$38,524, \$0 of City cash match, and \$0 of City non-cash in-kind  
25 match with IDOH is waived for Early Head Start is hereby appropriated to the

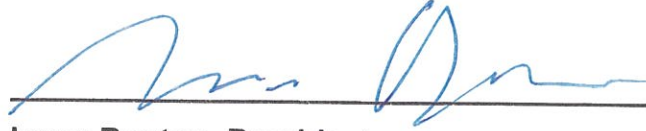
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1 Department of Family and Community Services in the Operating Grant Fund  
2 (265), for Fiscal Year 2021 for the grant term of 4/1/2021 through 3/31/2023.

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1 PASSED AND ADOPTED THIS 18th DAY OF April, 2022  
2 BY A VOTE OF: 9 FOR 0 AGAINST.

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8 Isaac Benton, President  
9 City Council

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13 APPROVED THIS 29 DAY OF April, 2022

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17 Bill No. R-22-14

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22 Timothy M. Keller, Mayor  
23 City of Albuquerque

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26 ATTEST:

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29 Ethan Watson, City Clerk

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