



# City of Albuquerque

## Agenda City Council

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

*Council President, Isaac Benton, District 2*  
*Council Vice-President, Dan Lewis, District 5*

*Louie Sanchez, District 1; Klarissa J. Peña, District 3*  
*Brook Bassan, District 4; Pat Davis, District 6*  
*Tammy Fiebelkorn, District 7; Trudy E. Jones, District 8*  
*Renee Grout, District 9*

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Monday, May 2, 2022

5:00 PM

Vincent E. Griego Chambers  
One Civic Plaza NW  
Albuquerque/Bernalillo County  
Government Center

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### TWENTY-FIFTH COUNCIL - NINTH MEETING

#### Public Comment Sign Up for May 2, 2022 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/may-2-2022-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/89997483843>
- Webinar ID: 899 9748 3843
- (669) 900-6833 // 899 9748 3843#

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtu.be/pXz8nRkpEQw>, or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL****2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS****4. ECONOMIC DEVELOPMENT DISCUSSION****5. ADMINISTRATION QUESTION & ANSWER PERIOD****6. APPROVAL OF JOURNAL**

April 18, 2022

**7. COMMUNICATIONS AND INTRODUCTIONS****8. REPORTS OF COMMITTEES****9. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-22-36](#) Approval of the Risk Second Supplemental Agreement to add funds to FY22 Outside Counsel Legal Services between YLaw P.C. and the City of Albuquerque  
*Attachments:* [EC-36](#)
- b. [EC-22-39](#) Submission Of The Five-Year Forecast FY2022 To FY2026  
*Attachments:* [EC-39](#)
- c. [EC-22-61](#) Mayor's appointment of Mr. Robert A. Gallegos to the EMS Providers Advisory Committee  
*Attachments:* [EC-61](#)
- d. [EC-22-62](#) Mayor's re-appointment of Ms. Michelle R. Montoya to the ABQ Volunteers Advisory Board  
*Attachments:* [EC-62](#)
- e. [EC-22-63](#) Mayor's appointment of Dr. Patria de Lancer Julnes to the Indicators Progress Commission  
*Attachments:* [EC-63](#)

- f. [EC-22-64](#) Mayor's appointment of Ms. Kristin Middleton to the Older American's Act Advisory Council  
**Attachments:** [EC-64](#)
- g. [EC-22-67](#) Mayor's appointment of Ms. Miriam Diemer to the Information Services Committee  
**Attachments:** [EC-67](#)
- h. [OC-22-8](#) Appointment of Ms. Amanda Chino-Zamora to the Civilian Police Oversight Agency Board  
**Attachments:** [OC-8](#)
- i. [R-21-155](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 1804 High St SE Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Benton, by request)  
**Attachments:** [R-155](#)  
*[Died on Expiration]*
- j. [R-22-9](#) Directing The Department Of Arts And Culture To Create A Program To Offer Reduced Rate BioPark And Museum Ticket Prices To Low Income New Mexico Residents (Peña)  
**Attachments:** [R-9](#)
- k. [R-22-11](#) Second Update To Attachment 1 To R-20-47 Appropriating Transportation Infrastructure Tax Funds To Expand The Scope Of The Paseo Del Norte Project (Lewis)  
**Attachments:** [R-11](#)
- l. [R-22-27](#) Approving And Authorizing The Acceptance Of Grant Funds From The New Mexico State Highway And Transportation Department And Providing An Appropriation To The Parks And Recreation Department In Fiscal Year 2023 (Benton, by request)  
**Attachments:** [R-27](#)
- m. [R-22-31](#) Approving And Authorizing A Grant Application To The U.S. Department Of Housing And Urban Development For The 2022 Continuum Of Care Grant And Providing An Appropriation To The Department Of Family And Community Services, For Fiscal Year 2022 And Fiscal Year 2023 (Peña, by request)  
**Attachments:** [R-31](#)

## 10. GENERAL PUBLIC COMMENTS

Please refer to the statement "Procedures for May 2, 2022 City Council Meeting" at the beginning of the Council Agenda.

## 11. ANNOUNCEMENTS

## 12. PUBLIC HEARINGS: {Appeals, SAD Protest Hearings}

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-22-35](#) Appointing Esteban A. Aguilar, Jr. to the position of City Attorney

**Attachments:** [EC-35](#)

*[The intent is to defer EC-22-35 to the June 6, 2022 Council meeting.]*

## 14. FINAL ACTIONS

- a. [O-22-10](#) Adopting Citywide Text Amendments To The Integrated Development Ordinance §14-16 For The 2021 IDO Annual Update; And Adopting Text Amendments For A Small Mapped Area, The Old Town Historic Protection Overlay Zone (HPO-5) (Benton and Jones, by request)

**Attachments:** [O-10.pdf](#)

- b. [O-22-17](#) Designating Barelvas Community Center As A City Landmark (Benton, by request)

**Attachments:** [O-17](#)

- c. [R-21-230](#) Designating The Menaul Metropolitan Redevelopment Area, Making Certain Findings And Conclusions Pursuant To The Metropolitan Redevelopment Code, And Authorizing And Directing The City To Prepare A Metropolitan Redevelopment Plan For The Menaul Metropolitan Redevelopment Area (Benton, Fiebelkorn)

**Attachments:** [R-230](#)

*[The intent is to defer R-21-230 to the May 16, 2022 Council meeting.]*

- d. [R-22-10](#) Directing The City To Develop An Enhanced Recycling Program, Creating A Plastic Bag Task Force, Calling For A Monthly Solid Waste Management Recycling Report, And Expanding Litter Removal Services (Peña)

**Attachments:** [R-10](#)

- e. [R-22-13](#) Directing The Administration To Install Three-Way Stop Signs At The Intersection Of Cutler Avenue NE And Morningside Drive NE (Fiebelkorn)

**Attachments:** [R-13](#)

- f. [R-22-23](#) Adopting The 2022 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home

Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds; Providing An Appropriation To The Department Of Family & Community Services For 2022 U.S. Department Of Housing And Urban Development (HUD) Entitlement Funds (Benton and Fiebelkorn, by request)

Attachments: [R-23](#)

- g. [R-22-26](#) Establishing The City Of Albuquerque's Automated Speed Enforcement Fund To Monitor The Speed Of Travel And Enforce The Speed Limit Through Speed Enforcement Systems, Creating A New Automated Speed Enforcement Fund 289, In Fiscal Year 2023 (Bassan, by request)

Attachments: [R-26](#)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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